## BOARDOF SUPERVISORS -REGULAR MEETING AGENDAGRAYSON COUNTY COURTHOUSE; INDEPENDENCE, VA THURSDAY, DECEMBER 8, 2022-6:00 P.M.

Call to Order:
Opening Business:

- Invocation
- Pledge
- Decorum
- Approval of Agenda and Consent Agenda - (Items listed under this heading may be approved in one motion without discussion as presented or amended.)

1. Special called meeting minutes of October 27,2022 and Regular Meeting Minutes of November 10, 2022
2. Bills \& Payroll - November 2022

Public Hearing(s):

- None

Reports, Presentation(s) or Requests

- Mr. Steven Brewer, Director of Governmental Affairs - Brightspeed Update
- Mr. Jordan Stidham, Director of Finance \& Development - H.O.P.E.
- Meagan Helmick, President of Board of Directors - Twin County Free Clinic Update
- Ms. Jill Burcham - P.U.S.H. Ministries
- Mrs. Michelle Pridgen, Director of Grayson LandCare - LandCare/Farmer's Market Update
- Mr. Lee Star

Old Business

- None

New Business

- Board Appointments
- Mt. Rogers Community Services Board Contract
- Budget Calendar FY23-24
- Surplus - Rec Park


## 7:55

$\qquad$ Informational Items:

- Ag Advisory Minutes 10-18-22
- BRCEDA Minutes 10-24-22
- Budget-Actual - General
- Budget-Actual - PSA
- GCESC Minutes-9-22-2022
- Mt. Rogers Cigarette Tax Board - October Financials
- Sheriff - November 2022


## Registered Speakers and Public Comment

(*Refer to Rules of Procedure (Sec. 6.3))

## Board of Supervisors' Time:

(*Refer to 2015 Rules of Procedure (Section 6.4: From the 2015 Rules of Procedure, Titled 回 - Supervisors' Time.)) ...Matters not included on the agenda and not disposed of during each member's unrestricted time, shall be taken up only if the presiding officer determines that:
A. They are emergency in nature; or
B. They involve persons present who would not otherwise be present at a subsequent meeting; or
c. By the unanimous consent of the membership present
---- Closed Session

- None

8:10 Adjourn

- MEETING DECORUM -


## All official meetings conducted within these chambers are to be observed by the following

 decorum:- Behavior during all official meetings shall be consistent with the behavior exercised in any court or legislative room found within the Commonwealth of Virginia; and,
- There shall be no outbursts, booing, heckling or other forms of disrespectful behavior by any individuals present within these chambers; and,
- Persons wishing to speak shall do so respectfully and in accordance with the applicable Rules of Procedures and/or at the specific direction of the presiding official; and,
- Out of respect for the official business being conducted, for those conducting the official business and for those present for same purpose, there shall be no private conversations taking place in the audience or other forms of distractive behavior or nuisance; and,
- Please turn off cell phones and other such devices before entering these chambers.


## Grayson County Board of Supervisors

Special Called Meeting
384 Wild Turkey Ln, Galax, VA 24333 (Alice House)
October 27 ${ }^{\text {th }}$, 2022 at 9:00 a.m.
Members attending: John S. Fant, Kenneth R. Belton, R. Brantley Ivey and Tracy A. Anderson. Michael S. Hash attended by zoom.

Guests attending: Mr. Kimball Payne of the Berkley Group.

IN RE: CALL TO ORDER
Supervisor Fant called the meeting to order at 9:01 a.m.
IN RE: CLOSED SESSION
Supervisor Belton made the motion to go into closed session at 9:07 a.m. pursuant to §2.23711(A)(1) of the Code of Virginia to interview candidates for the County Administrator position; duly seconded by Supervisor Anderson.

Supervisor Ivey made the motion to come out of closed session at 6:00 p.m.; duly seconded by Supervisor Anderson.

Whereas, the Grayson County Board of Supervisors has convened a closed session on the $27^{\text {th }}$ day of October 2022, pursuant to an affirmative recorded vote and in accordance with provision of the Virginia Freedom of Information Act; and

Whereas §2.2-3711 of the Code of Virginia requires a certification by this Board of Supervisors that such closed session was conducted in conformity with Virginia law;

Now, Therefore Be It Resolved that the Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed session to which this certification resolution applies, and (II) only such public business matters as were identified in the motion convening the closed session were heard, discussed or considered by the Board of Supervisors with recorded confirmation from members as follows: Michael S. Hash - I so certify; John S. Fant - I so certify; Kenneth R. Belton - I so certify; R. Brantley Ivey - I so certify; Tracy A. Anderson - I so certify.

IN RE: ADJOURN
Meeting adjourned at 6:01 p.m.

John S. Fant, Vice Chair

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| 210976 | 10/31/22 | TEENADOS Tetna Bishop | 39.42 |  | 1635 |
| 210977 | 11/10/22 | 1STDEOOS 1ST DEFESE PEST Commal, LLC | 70.00 |  | 1639 |
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| 210912 | 11/10/22 | anamb05 mine Beamer | 83.75 |  | 1639 |
| 210913 | 11/10/22 | aplusi05 a plus Fire \& safety | 274.98 |  | 1639 |
| 210954 | 11/10/22 | APPaLCOS appalachian Power | 49.02 |  | 1639 |
| 210955 | 11/10/22 | ARCETOO5 AEC 3 gases | 442.47 |  | 1639 |
| 210956 | 11/10/22 | bam0015 bayosod mescue Squad, inc. | 138.88 |  | 1639 |
| 210987 | 11/10/22 | EELFO005 gelford paniel phipps III | 1,000.60 |  | 1639 |
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| 210989 | 11/10/22 | sue6025 blue sidge parkay Association | 1,625,00 |  | 1639 |
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| 210392 | 11/10/22 | Bnows005 Brom Exterrination co | 235.00 |  | 1639 |
| 210393 | 11/10/22 | Capocolo Carquest Auto parts | 2,528.07 |  | 1639 |
| 210394 | 11/10/22 | Catqu00s Carquest of alleghany | 36.50 |  | 1639 |
| 210395 | 11/10/22 | CINTH005 cintas Corp, 5532 | 0.05 | 11/10/22 Void | 0 |
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| 210997 | 11/10/22 | cITY010 city of Galax | 43,143.74 |  | 1639 |
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| 210599 | 11/10/22 | comtelio cortec | 1,320.05 |  | 1639 |
| 211000 | 11/10/22 | OLYCOOS Daly Computers, Inc | 1,510.00 |  | 1639 |
| 211001 | 11/10/22 | ouwsti05 dana Safety Supply | 861.89 |  | 1639 |
| 211002 | 11/10/22 | DWVID015 david-3ACCES PUELISHIME GEOUP | 3,500.00 |  | 1639 |
| 211003 | 11/20/22 | teara/45 sustainable Results | 2,260.00 |  | 1639 |
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| 211006 | 11/10/22 | EASTCOOS EAST COSST EMEECENCY VEHICLES | 1,056.74 |  | 1639 |
| 211007 | 11/10/22 | encano05 Edgar a dehart, Jr. | 146.25 |  | 1639 |
| 211088 | 11/10/22 | Epanmios edrunds \& Associates, Inc | 25,147.17 |  | 1639 |
| 211099 | 11/10/22 | Exco010 E7k Oreek Rescue Squad | 3,017.41 |  | 1639 |
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| 211015 | 11/10/22 | GNLSOOS GALLS, UC | 138.07 |  | 1639 |
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| 211019 | 11/10/22 | geav0040 Grayson/Galax mealth dept. | 46,303.25 |  | 1639 |
| 211000 | 11/10/22 | Guaw 055 s Grayson co School Board | 7,878.63 |  | 1639 |
| 211021 | 11/10/22 | GMW060 Grayson co sheriff's office | 546.31 |  | 1639 |
| 211022 | 11/10/22 | Guaw070 Grayson florist $\%$ Gifts | 62.95 |  | 1639 |
| 211023 | 11/10/12 | guawiol gray service center | 250.00 |  | 1639 |
| 211024 | 11/10/22 | Gunnsobs Guym,waddell, Carroll, Lockaby | 2,104,13 |  | 1639 |
| 211005 | 11/10/22 | HISHPOOS migh Peak Sportsmear, Isc. | 661.60 |  | 1639 |
| 211026 | 11/10/22 | HRGAOOOS I 8 R Garage | 30.05 |  | 1639 |
| 211027 | 11/10/22 | hurtpoos sukr a Pmoffit | 2,298.20 |  | 1639 |
| 211028 | 11/10/2 | IMECD015 Independenct Tire co | 17.33 |  | 1639 |
| 211029 | 11/10/22 | IMECOO2S Independence vol rescue Squad | 1,640.04 |  | 1639 |
| 211030 | 11/10/22 | intown05 Intexineters, Inc | 1,200.00 |  | 1639 |
| 211031 | 11/10/22 | InCRg005 Imory Systers | 750.00 |  | 1639 |
| 211032 | 11/10/22 | JASOND65 JASCW RDENER | 229.56 |  | 1639 |
| 211033 | 11/10/22 | JBLaCOOS 38 Lancare and tandscaping 4. | 5,275.00 |  | 1639 |
| 211034 | 11/10/2 | JLTOM005 J.L. Torpkins IV | 120.00 |  | 1639 |
| 211035 | 11/10/22 | JOUESD25 JONES EXCAVATIOUS LLC | 7,000.27 |  | 1639 |


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| 211049 | 11/10/22 | WET3T005 net3 Technology, Inc. | 997.28 |  | 1639 |
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| 211050 | 11/10/2 | PITKED15 PITMEY BJES | 411.27 |  | 1639 |
| 211051 | 11/10/22 | PRESED05 Preserving Grayson | 5,000.00 |  | 1639 |
| 211002 | 11/10/22 | prof0)10 Professional Metworks, Inc | 50,00 |  | 1639 |
| 211063 | 11/10/22 | PROFED20 Professional Commutications | 138.74 |  | 1639 |
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| 21102 | 11/10/22 | SPORTDOS BSN SPCRTS | 510.70 |  | 1639 |
| 211073 | 11/10/22 | Serimons spritg valley Graphics | 32.00 |  | 1639 |
| 211074 | 11/10/22 | Smmi00S sumit publishing lic | 14,790.00 |  | 1639 |
| 211075 | 11/10/22 | SuMT0010 Truist | 605.88 |  | 1639 |
| 211076 | 11/10/22 | SUPME0\% Suprese Court of va | 4,813.80 |  | 1639 |
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| 211078 | 11/10/22 | TEEED5S the metochoi Group/3rd willen | 240.00 |  | 1639 |
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| 211083 | 11/10/22 | Thourios Troutdale vol Fire $\%$ Rescue | 240.00 |  | 1639 |
| 21106 | 11/10/22 | Thour00S Troutdale vol Fire \& Rescue | 2,814.22 |  | 1639 |
| 211685 | 11/10/22 | TNuC0010 Truck Service Enterprise, Inc | 3,732.25 |  | 1639 |
| 211086 | 11/10/22 | umiteois united taboratories | 570.93 |  | 1639 |
| 211087 | 11/10/22 | VCCEPOOS va cept of wotor vehicies | 475.00 |  | 1639 |
| 211688 | 11/10/22 | VAELE010 V . ELECTRIC SUPPLY, IMC. | 366.13 |  | 1639 |
| 211069 | 11/10/22 | vatoido $v$ va totacco comrission | 5,431,40 |  | 1639 |
| 211090 | 11/10/22 | vigcioso vikginia toirisu corpchation | 3,596.00 |  | 1639 |
| 211091 | $11 / 10 / 22$ | VIagioss viacinia utility piotection Se | 12.60 |  | 1639 |
| 211092 | $211 / 10 / 22$ | WHITED20 mite's International Trucks | 75.11 |  | 1639 |
| 211093 | 11/10/22 | WTH0010 wytherille comanity collegt | 19,358.58 |  | 1639 |
| 211094 | 11/10/22 | xencou05 xerox corporation | 72.07 |  | 1639 |
| 211095 | 11/10/22 | Carb0020 Carroll-Grayson-Galar solid wa | 33,043.45 |  | 1600 |
| 211096 | 11/10/22 | S.MTD010 Truist | 0.00 | 11/10/22 WOID | 0 |
| 211097 | 11/10/22 | Sintolo | 15,717.63 |  | 1640 |



Grayson County Board of Supervisors
Regular Meeting Minutes
November 10, 2022

Members attending in person: Michael S. Hash, John S. Fant, R. Brantley Ivey, and Tracy A. Anderson.

Members absent: Kenneth R. Belton

Staff attending in person: Leesa A. Gayheart and Linda C. Osborne
Staff absent: Mitchell L. Smith

IN RE: OPENING BUSINESS

Supervisor Hash, Chair entertained a motion to approve the agenda/consent agenda with a request from the Chair to amend to the closed session, the addition of two (2) items: under $\S 2.2-3711(\mathrm{~A})(1)$ of the Code of Virginia, to discuss personnel - County Administrator applications and §2.2-3711(A)(7) for briefings with staff members pertaining to other legal matters involving the safety and welfare of citizens. Supervisor Hash also noted the removal of one (1) presentation from the agenda, Ms. Jill Burcham unable to attend and will reschedule her presentation and Mr. Tom Revels is unable to attend so Supervisor Fant will give an update regarding broadband. Supervisor Ivey made the motion to approve the agenda/consent agenda with the stated changes; duly seconded by Supervisor Fant. Motion carried 4-0.

Supervisor Hash noted that before going to the next item on the agenda, Supervisor Fant would like to make the following statement: "The applicant for this special use permit is a neighbor - the applicant's farm joins Supervisor Fant's farm - we've not spoken in regards to what he's trying to do or wants to do."

IN RE: PUBLIC HEARING(S)
o Southern Skies Chow Chows - Jada Black, Planning \& Community Development Director addressed the Board and noted:

Application No. 20220156 is a request for a Special Use Permit pursuant to Article 4 Section 4-6.2.e of the Grayson County Zoning Ordinance to authorize the operation of a Commercial Breeding Kennel on one parcel containing approximately 52.486 acres of land located at 2398 Carsonville Road (Route 660) and further identified as Tax Map No. 36-A-48. The property is zoned Rural Farm (RF) and is located in the Providence district.

Mr. Sedillos currently houses 11 canines; of the eleven, eight (8) canines are used for breeding Chow Chow show dogs. Three others are seniors and are now considered companion animals. In the past five (5) years, Mr. Sedillo's breeding operation has produced 22 puppies.

The Grayson County Zoning Ordinance defines a Commercial Breeding Kennel as any structure used to house five(5) or more intact females of canines or felines kept for a commercial purpose, such as to breed and sell companion animals.

## DESCRIPTION

- Property Owner: Jeffrey Sedillos
- Location: 2398 Carsonville Road, Elk Creek ( Route 660)
- Area: Approximately 52.486
- Frontage: Carsoville Road 101.94 feet
- Utilities: Private sewer and water
- Topography: Relatively rolling and slopping, FEMA Floodplain
- Zoning Classification: Rural Farm
- Existing Development: Residential Single Family Dwelling, Agricultural
- Surrounding Development:
- North: One residential dwelling on 41.22 acres and farming operations
- East and South: The subject parcel adjoins Bottomley Properties, where agricultural operations occur and Christmas trees production on approximately 253.247 acres
- West: Subject parcel adjoins Summerfield Pastoral Farms, LLC, approximately 174.152 acres; sheep productions are conducted.
- Proposed Development: Breeding Kennel


## CONSIDERATIONS/CONCLUSIONS

1. The subject parcel of the 52.486 -acre site is located in the Providence District and bound by primarily agricultural farmland. The property is designated Rural Farm, as well as all the properties surrounding the subject parcel. Research indicates the area has no historical references through the Virginia Historical Society and is not designated within the Enterprise Zone or Opportunity Zone.
2. Access to the proposed Commercial Breeding Kennel is by way of Carsonville Road (Route 660). The most direct route is from Elk Creek Parkway to Carsonville or by US 58 West to Riverside Drive to Carsonville Road.
3. Site plan for the proposed kennel sizes and locations are attached for additional information. Two lean-tos and one building are proposed.

The property is primarily in the 100-year floodplain, impacts to the floodplain will not increase water surface elevation on the base flood. The two structures meet the exemption of Section 4-4D of the Grayson County Floodplain Ordinance structures will be open-walled, allowing the passage of floodwaters through the structure, and properly anchored to prevent flotation.

- One $12 \times 70$ open-walled structure at the end of an existing 60X120 enclosed 10 -foot fenced-in exercise yard (Tennis Court) will provide shelter for six (6) 10X40 kennel runs.
- Second structure is a 12 X 24 used for shade within the same enclosure.
- One building, 8X50 lean-to for housing purposes, is located outside the floodplain and behind the residential house and will not impact floodplain elevations.

4. Impacts to property, adjoining properties, surrounding properties, public service facilities, noise, water/sewer, roads, schools, churches, businesses, parks, fire, and rescue will be nonapplicable for certain public services and facilities. Although noise could be an issue with this type of business, the property is buffered by several hundred acres, south, east, and west which would help minimize the intrusiveness of the barking for surrounding neighbors, and no more than the sournding farming operation would produce with livestock.
5. Project consistent with the Comprehensive Plan? Although the Comprehensive Plan does not explicitly spell out this type of use, one could consider Economic Development and Tourism related as this particular type of business would bring in travelers to stay, visit and spend to our area. Chapter 5, Strategy 5-1 of the Comprehensive Plan, speaks regarding supporting and expanding existing businesses and attarcting new ones.

Mrs. Black noted that she has not received any feedback from anyone including adjoining landowners. Mrs. Black also noted the State Requirements: §3.2-6057.2-Commercial dog breeding; requirements:

1. Maintain no more than 50 dogs over the age of one year at any time for breeding purposes. However, a higher number of dogs may be allowed if approved by local ordinance after a public hearing. Any such ordinance may include additional requirements for commercial breeding operations;
2. Breed female dogs only: (i) after annual certification by a licensed veterinarian that the dog is in suitable health for breeding; (ii) after the dog has reached the age of 18 months; and (iii) if the dog has not yet reached the age of 8 years;
3. Dispose of dogs only by gift, sale, transfer, barter, or euthanasia by a licensed veterinarian;
4. Dispose of deceased dogs in accordance with § 3.2-6554;
5. Dispose of dog waste in accordance with state and federal laws and regulations; and

## 6. Maintain accurate records for at least five years, including:

a. The date on which a dog enters the operation;
b. The person from whom the animal was purchased or obtained, including the address and phone number of such person;
c. A description of the animal, including the species, color, breed, sex, and approximate age and weight;
d. Any tattoo, microchip number, or other identification number carried by or appearing on the animal;
e. Each date that puppies were born to such animal and the number of puppies;
f. All medical care and vaccinations provided to the animal, including certifications required by a licensed veterinarian under this chapter; and
g. The disposition of each animal and the date.

2008, c. 852, § 3.1-796.77:2.

## PLANNING COMMISSION RECOMMENDATION TO BOARD OF SUPERVISORS

The Planning Commission received the Special Use Permit (SUP) application for consideration at the regularly scheduled October meeting. A public hearing was held with no general public in attendance, and none was taken by phone or email from staff.

Considering the facts above and the application presented, the Planning Commission recommends approval of the Special Use Permit to the Board of Supervisors as submitted for an operation of a Commercial Breeding Kennel on parcel tax map number 36-A-48 in the Rural Farm Zone, Providence District;
With conditions for the special use permit to remain valid, the owner/operator will comply with the § 3.2-6507.2 (6)(a-g)of the Code of Virginia requirements; (See above Code of VA requirements above)
Maintain accurate records by submitting the kennel operation records to the Planning Department for compliance with the Special Use Permit before receiving a yearly kennel tag.



Mrs. Black noted the applicant applied for the request in September and has completed the process (advertisements) to apply for a Special Use Permit.
Supervisor Anderson made the motion to open the public hearing; duly seconded by Supervisor Fant. Motion carried 4-0.
Mr. Sedillos of Carsonville Road, Elk Creek, noted that by the ordinance of the regulations identified as the Commercial Breeding Kennel, this is really a show kennel - have raised chows for over 50 years with emphasis on breeding very high-quality dogs - record keeping that Mrs. Black spoke about is required by AKC, so that's not an issue - would like to have 2-3 litters a year - do have health certifications on all dogs. Commercial operations are often referred to as a "puppy mill" - doesn't want to be associated with that distinction - moved to Grayson County over a year ago and though we could do what we wanted to do - applied for zoning in April and had we applied in April, we'd be better off and farther along. Per Mrs. Black, this is not considered agriculture by the County Ordinance. Supervisor Fant made the motion to come out of closed hearing; duly seconded by Supervisor Ivey. Motion carried 4-0. Supervisor Anderson made the motion to approve the request as presented; duly seconded by Supervisor Fant. Motion carried 4-0.

## IN RE: PRESENTATIONS OR REQUESTS

Opioid Abatement Authority Update
Vicky Keesling, Grayson County Day Report Director - presented a video to the Board on behalf of Judge Harrell regarding Recovery Court. Mrs. Keesling noted that previously the Board gave 50\% of the funds to Day Report and 50\% to recovery court and since then, more money has been received and wanted to make sure the Board is still good with 50/50. The money will be used for SA Counselor, peer support specialist, travel expenses (gas cards, transportation), housing (hotel vouchers), SA trainings for the team/individuals, Narcan training, drug tests (fentanyl test strips), workout equipment, rehabilitation treatment for substance abuse, educational books understanding addiction, and life coach (life skills, self-care) - this list has been discussed with Brandon Boyles - Commonwealth Attorney, Leesa Gayheart - Director of Finance, Judge Lee Harrell and Mitch Smith - Interim County Administrator to come up with ways to help our community. Mrs. Gayheart noted that the money received for the first year was $\$ 9,109$ which was fiscal year 2022; since then we've received another $\$ 9,500$ and a $\$ 36,000$ payment totaling approximately $\$ 45,000$ in addition to the $\$ 9,109$ - opportunity to
receive even more through the Opioid Abatement Authority (OAA) - new agency and hopes to set a gold standard for the use and data reporting - Grayson County Day Report and Drug Court would like to be the first that that gold standard - we've reached out to the director of the agency and Mr. McDowell has advised to track the funds separately (which we are already doing), beware of reimbursements from prior year's expenses (we have none), don't charge local funds or indirect fees on local level - County can't suplant money, closely follow Exhibit E (on file in Director of Finance Office) which is the guidelines on how these funds are to be spent and attend the workshop in January 19 and 20, 2023 at the Omni Hotel in Richmond - advised taking things slow to ensure that the developing guidelines are met. Mrs. Keesling noted they wanted to keep the Board informed and make sure they are still good with doing 50\% to Day Report and 50\% to Recovery Court and recommended it stay that way. Mrs. Gayheart noted based on the information from the OAA, this first year we will receive $\$ 9,100$ for FY22; \$9,573 for FY23 - if we meet the gold standard it would be an additional funds - the additional money is also a part of the opioid settlement funding - just not given directly to the locality, it was given to the OAA; $\$ 9,573$ for FY24; $\$ 11,982$ for FY25 - FY27. Supervisor Ivey made the motion that all funds coming from the Virginia Opioid Abatement Authority will be split 50/50 between Day Report and Recovery Court; duly seconded by Supervisor Fant. Motion carried 4-0.

Stephen Durbin, County Attorney, addressed the Board and noted the presentation and video was very well done. Mr. Durbin noted that the OAA has been established pursuant to the settlement agreements and Grayson County has joined the other localities of the Commonwealth in the litigation. The defendants have structured the settlements to be allocated such as $15 \%$ of the settlement funds that Virginia receives will come directly to Grayson County, another $15 \%$ going to the OAA which will flow down to Grayson County as well other counties; additionally, $15 \%$ went to the Commonwealth of Virginia and the remaining amount to OAA. For FY23 the county will receive $\$ 9,573$ from the distributors and $\$ 36,466$ from Jansen along with $\$ 20,221$ from the OAA totaling $\$ 66,259$ along with a $25 \%$ incentive of $\$ 5,055$ for complying with the gold standard and agreeing to comply with the gold standard and county staff (Director of Finance) will be responsible for filling out the certification regarding the gold standard - the paperwork doesn't exist at this point but they could ask for a resolution from the Board - it will be administered through the gold standard. Mr. Durbin noted that these amounts are what has been agreed to for settlements - there are other matters currently in litigation so there is a possibility of the County seeing other settlements in the future. Regardless of the terms of settlement, the County obligation will be to comply with the terms of the settlement. In order to participate in the additional funds through the OAA, there will be a somewhat higher level of compliance in how the County uses the money that is received from the OAA funding - the OAA is not fully up and running yet - there will be a presentation to localities on January 19, 2023 in Richmond with a workshop on how to comply. Local governments do have representation on the Authority - member of the General Assembly will be on it as well as local governments - Mr. Durbin will look into having a permanent representative on the Authority. Regarding Community Service Boards, Mr. Durbin is not sure if they are
receiving their own funding or not. As long as the purpose is supported by something in the list that the OAA gave, we should be able to justify that expenditure. In addition to the funds that go directly to the localities from the OAA, Mr. Durbin understands there will be more funding for regional projects which may be a good time to partner with neighboring localities or create something in house that you would apply for additional funding from the Authority - not guaranteed funding though. The OAA will be conducting listening sessions on December 1 at Blue Ridge Behavioral Health Care in Roanoke; December 3, 2022 in Fairfax and on January 30, 2023 in Hanover. A virtual one will be held on February 12, 2023 and more in February, March, and April with the one in Roanoke probably the closest one - recommends Grayson County plan on having someone attend and give input. Mr. Durbin noted the additional funding not geared toward the gold standard feels it needs to the opioid related but could possibly be tied into drug use (treatment) - prevention programs could possibly be considered but would need to be raised during the workshops with OAA - some of the things the lists notes is funding media campaigns to help prevent opioid use; advertising; public education campaigns relating to drug disposal; drug takeback programs; funding community antidrug coalition are a few of the things on the list. Supervisor Fant made the motion for staff to make sure that we have representation at the workshop in December; duly seconded by Supervisor Anderson. Supervisor Anderson noted that if a board member is needed, he would volunteer to attend, and Supervisor Ivey noted he would attend if needed as well. Motion carried 4-0.

Mr. James L. Werth, Jr., Chief Executive Officer - Tri-Area Community Health Request: Mr. Werth noted that Tri-Area Community Health has a center at Grant and they are requesting support from the County for the opening of a Community Health Center site in the Town of Fries. Tri-Area has purchased a building that will allow us to put a clinic and pharmacy in the Town as soon as they can get federal approval and have staff. For the clinic to be most useful for patients coming in with a variety of acute needs, they believe they need an x-ray unit which would cost approximately $\$ 61,000$, once the freight is added in with the start-up costs of a new clinic and pharmacy, they will not have the capital to purchase the machine, hoping to have the money to add this service at some point in 2024. If the County has funds available that could help us afford to put an x-ray unit in the building, they would commit to hiring a Radiologic technologist, realizing that the county may not be able to fully support the cost of a unit, and would welcome any contribution that would allow them to afford offering this service as soon as possible. Because they are federally funded, they have to receive permission, which will be submitted on Monday; they then have 60 days to contact Tri-Area Community Health; once contacted, the clinic would have 120 days to get going - goal is to be operational in the clinic area by January 2023 and the pharmacy part would be a little bit later due to the renovation. We feel this clinic will be very successful, just like the one in Grant. There is space for two (2) providers in Fries if the need arises, we can expand. Supervisor Ivey inquired about whether the EDA has been approached for support and if the clinic is in Grayson County or Carroll County and Mr. Werth noted that it's in the Town of Fries and
if there's another route that they need to take, he'll be happy to. Supervisor Hash asked staff to consider funding resources through the EDA. During the discussion, Mr. Werth noted that funding hasn't been figured out yet regarding Wellspring. The $\$ 61,000$ is the total request. Mr. Werth noted this is a walk-in clinic not requiring an appointment same day access; having this second location in Fries would not hinder a possible Whitetop location which is still on the table as well as Elk Creek. Consensus of the Board is to have staff research the possibility of funding through the EDA. Mr. Werth noted that the Town of Fries has been approached but has requested no funds from the Town of Fries. The Board requested an update on this at the December meeting.

## Supervisor Fant - Broadband Update

Progress continues to be made, all be it slowly, on the County endorsed broadband project. The following comments pertain to progress made and issues encountered since the end of September.

- During the month of October, 18 new connections with citizens homes and/or businesses were completed. The total number of customers served stands at 70 fiber and 24 wireless connections - making slow progress
- County staff have been working on revising the current county website to add a feature that will enable citizens to log in and obtain an estimated timeline for broadband connections in their community. By typing in an address, a citizen can obtain a target date for when Gigabeam will be in their community to make both fiber and wireless internet connections to homes and businesses. The estimated times are based on target dates provided by Gigabeam and are subject to change based on install challenges experienced by Gigabeam.
- The Board of Supervisors, the county's Broadband Project Manager and representatives of Gigabeam are working on a schedule for community meetings to be held over the next several months to discuss the broadband project and the implementation process in the 17 defined zones across the county. The schedule for upcoming meetings dates and times will be published in the newspaper, on the county website, and via social media.
- Several new challenges have been experienced that may impact the implementation of the project during the past month.
a. The last mile fiber being deployed by Gigabeam is being hung on utility poles currently carrying AEP electric cables. In some instances, the undergrowth in the existing rights-of-way is preventing the internet fiber cable from being hung. Specifically, the problems are: (1) access to poles, and to laying the fiber on the ground between poles to facilitate raising it for installation on the poles is being prohibited; and (2) undergrowth is at a height that prevents hanging the fiber cable between poles. Gigabeam is
in discussions with licensed contractors who are allowed to perform right of way clearing by AEP to assist in clearing the obstructions where they exist.
b. The subcontractor who made the difficult spices in the fiber hung by AEP that enables Gigabeam to connect their fiber for customer connections places some of the splicing connections in places not specified by the project engineering design plan. AEP is working with the subcontractors to correct these placement issues. The importance of this issue is the fiber lengths between the AEP fiber and the home can not exceed 2500 feet. The exceptions in splicing terminal placements cause some customers who the projected planned to serve to fall outside of this length of service requirement.
- An administrative meeting will be held at the end of this month between AEP, Gigabeam, state staff, and county staff to discuss the project and to discuss ways to accelerate the progress made on connecting customers to the new broadband service.

Mr. Keith Weatherman, Director of Grayson County Parks and County-Wide Recreation, gave the following update:

- Developed background policies for coaches
- Approximately 200 participants in the fall sports
- Participated in the homecoming parade
- Open gym for all ages at the high school on Saturdays from 9am-12 noon - would like to do the same thing at Highlands School and Fries on different evenings
- Capital Improvements:
o revised the pool plan - was not showing ADA compliance (access into the pool) - this winter they will do all the filtration system; will replaster pool in fall of 2023 and add steps and a lift
o parking lots - increased parking by 50 spaces at 1 field
o field renovation - skid steer loader will be donated to use for the project
o NRVRJ inmates painted the park office
o Tennis Courts - a group has come forward that would like to build a building at the park - girls softball, hitting facility - multi-sports facility, more than just for girls softball - possibly doing away with 1 tennis court, offering indoor pickle ball - Grayson County Sports Authority (built baseball field) and Grayson Health and Wellness Commission (built softball fields) the baseball building is $60 \times 90$ was also built by the same group - some have come forward wanting to donate money for this along with doing fundraisers - this is in the early stages and would like to build an $80 \times 100$ building - would like to do this in a 2 year span - during the winter, there is no inside facility at the park - in the summer, there's no place to go if the weather is bad - if the building is put on the tennis court, we could do
artificial turf inside the building - asking for approval from the Board to use the tennis court. Supervisor Fant noted that part of the budget that was passed this year, there was a restriction on the money allocated/appropriated for the possible renovation of the football field predicated with the school system that we would have access to their facility - we have a lot of facilities already that are potentially accessible. Mr. Weatherman noted that we have the go ahead on the agreement with the school - this would be an additional building/gym that would be put to good use. The batting cage belongs to the school and has a gravel floor possibly could put in a floor instead of building a new building. Supervisor Ivey noted that this group of citizens are wanting to improve rec facilities at the park - Supervisor lvey noted the budget was based off of the prior rec director's vision - in terms of the building, would like to see a better plan - personally in support of improving recreation across the entire county especially when you have private support. Supervisor Anderson inquired about an indoor walking facility and Mr. Weatherman noted that's a possibility - Supervisor Anderson noted this needs to be a community building. Supervisor Fant noted this needs a more comprehensive approach - heading in the right direction. Mr. Weatherman noted that we have 6 very nice tennis courts at the high school - it does take a lot of money to renovate the tennis courts - we would be using the money that was budgeted for the tennis courts to renovate 1 tennis court and build the building or keep the money in this line item.
- Falls Project - Virginia Department of Game and Inland Fisheries will be studying stocking this spring; Virginia Department of Highways volunteers came and cut a lot of brush; Day Report worker who is a professional tree trimmer will be trimming some trees at the park and at the falls
- Baseball - Softball - making some changes there so there will be less travel
- CATE Center has been using the park for their drone classes

Mr. Dylan Morris, Assistant Director of Grayson County Parks and County-Wide Recreation, gave the following update:

- Looking for a recreation program software to have online registration for sports at the park - it would be an annual fee
- Halloween event - had over 1,000 kids/parents and hope to expand on for other holidays events
- Looking to do open gym for pickle ball at Independence and at Grayson Highands School
- Summer - looking to do weeklong themed (sports, hiking, etc.) summer camps half day and then half day at the pool; can hire a part time driver to drive the county bus - looking to do the summer camps in the different areas of the county
- Working with Mr. Paul Hoyle to do an Emergency Services week - ages 10-14 for a weeklong camp
- Kayak classes - Paddleyaks will give the park a good deal on 6 kayaks - multiple entrances into to river that can be used - will have a shuttle for drop off and pickup with Mr. Morris teaching the class - beginner to experienced classes for youth and adults
- Meeting with the New River Wildlife Club to partner with them on fishing classes, kayak classes, etc.
- Working on getting mountain bike trails at the park and Grayson Gravel First Trail
- Day trips - senior trips, adult trips, hiking trips, etc.
- Supervisor Fant invited Mr. Morris to attend the next Grayson County Senior Advocacy Committee meeting on Friday, November 18
- Winter sports - deadline is December 16, 2022

Supervisor Hash noted that Mr. Landis has developed some gravel bike trails in Grayson County and worked with our tourism department and Mr. Morris noted that he has spoken with Tracy Cornett, Tourism Director, and that's definitely something they want to expand on. Supervisor Anderson noted that Mr. Morris is a 2013 graduate of Grayson County and came back to the County.

IN RE: OLD BUSINESS

None

IN RE: NEW BUSINESS
o Board Appointments
Economic Development Authority (EDA) - 1-year term - Mrs. Elisa H. Blevins resigned her appointment - the new appointee would be filling Mrs. Blevins' term to 04/13/23. After some discussion by the Board, Supervisor Ivey made the motion to appoint Mr. Jonathan Warren; duly seconded by Supervisor Anderson. Motion carried 4-0.

Mt. Rogers Planning District Commission - 4-year term - Mr. Steve Clark has moved out of the state and a representative from the Town of Fries will need to be appointed to replace Mr. Clark - term would end 07/09/25. Supervisor Hash noted that Ms. Yvonne Burr would be willing to serve. Supervisor Fant made the motion to approve; duly seconded by Supervisor Ivey. Motion carried 4-0. Staff will contact Ms. Burr.

IN RE: COUNTY ADMINISTRATOR'S REPORT
Mrs. Leesa A. Gayheart gave the following report:
o On Mon., Nov 7 through Sun., Nov 13, the County will join in with NACo and the National Association of County Veteran Service Officers for Operation Green Light
for Veterans by lighting the County building "green" - by shining a green light, we will let veterans know that they are seen, appreciated, and supported - we encourage businesses, community organizations and citizens to light their buildings/home green in support of all veterans.
o There will be a Western Grayson meeting on November 29 at 7pm at the Goodwill Grange in Grant to discuss the Multi-Use Facility - public is invited to attend

IN RE: INFORMATION ITEMS

As presented

IN RE: REGISTERED SPEAKERS AND PUBLIC COMMENT

None

IN RE: BOARD OF SUPERVISORS' TIME
o Supervisor Fant congratulated the Marine Corp on 247 years and thanked Supervisor Ivey for his service
o Supervisor Hash noted there would be a joint meeting of the Board of Supervisors and the Planning Commission on November 17 at 6 pm to hear public comments at a public hearing for a special use permits to erect two (2) towers for GigaBeam.

IN RE: CLOSED SESSION

Mr. Durbin noted that the code §2.2-3711(A)(7) quoted at the beginning of the meeting which would allow briefings by staff on certain legal issues has been amended to separate those legal exceptions from one part into two now - (A7) is strictly limited to actual or probable litigation and proposes $\S 2.2-3711(\mathrm{~A})(8)$ which is consultation with legal counsel concerning specific legal matters requiring legal advice by counsel. Supervisor Fant made the motion to go into closed session pursuant to §2.2-3711(A)(19) of the Code of Virginia for discussion of plans related to the security of any governmental facility, building or structure, or the safety of persons using such facility, building or structure and §2.23711(A)(1) and §2.2-3711(A)(8) consultation with legal concerning other specified legal matters - legal options regarding public safety; duly seconded by Supervisor Anderson.

Supervisor Hash requested a 5 minute break and then the meeting resumed in closed session.

Supervisor Fant made the motion to come out of closed session; duly seconded by Supervisor Ivey. Motion carried 4-0.

Whereas, the Grayson County Board of Supervisors has convened a closed session on the $10^{\text {th }}$ day of November 2022, pursuant to an affirmative recorded vote and in accordance with provision of the Virginia Freedom of Information Act; and

Whereas §2.2-3711 of the Code of Virginia requires a certification by this Board of Supervisors that such closed session was conducted in conformity with Virginia law;

Now, Therefore Be It Resolved that the Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed session to which this certification resolution applies, and (II) only such public business matters as were identified in the motion convening the closed session were heard, discussed or considered by the Board of Supervisors with recorded confirmation from members as follows: Michael S. Hash - I so certify; John S. Fant - I so certify; R. Brantley Ivey - I so certify; Tracy A. Anderson - I so certify.

IN RE: ADJOURN MEETING

Supervisor Anderson made the motion to adjourn; duly seconded by Supervisor Ivey. Motion carried 4-0.

Michael S. Hash, Chair

## Executive Summary

The three projects in review are the Fries restaurant, Fries business condo, and the old Fries hotel, with $\$ 300,000, \$ 600,000, \$ 700,000$ invested respectively. This is a total invested of $\$ 1,600,000$ with only $\$ 175,000$ of this total investment financed. This development group has already put in a significant amount of money to revitalize these old downtown buildings, with plans to open and operate the businesses in the Town. Due to the amount of cash invested and the positive economic impact, we are requesting financial support from the Grayson County Board of Supervisors and Economic Development in the amount of $\$ 30,000$ to help push these properties forward.

The best uses would be to operate the Fries restaurant as a middle tier restaurant and taproom with live music and events. We will plan to convert the condo to a daycare downstairs (pending playground rules), and a business condo upstairs that hosts a counseling center. Finally, we will either open a children's home, or restore the old hotel to its original purpose and place it on Air BNB, VRBO, HomeAway, etc. Currently, the plan is to operate the old hotel as a children's home to help support the number of kids going into the foster care system; however, we do have a backup plan in place.

Given these business opportunities our group is investing in, we believe that the restaurant will create approximately two full time positions and four to six part time positions, for a total of six to eight positions. The childcare center will create approximately six full time positions and three part time positions. The counseling center will create three full time positions and two part time positions. This will be a total estimated job creation of eleven full time positions and nine part time positions; however, the economic impact of this will be far greater than just jobs created. Our investments are hitting key needs in the community, especially as it relates to the need for child care and foster care. The increased travel to and from work, along with the revenue streams will create the opportunity for future developments in the Fries area, including a significant investment that is currently in the planning stage from this development group.

## Fries Restaurant Development

439 West Main St


## Recommendation of Best Use

## Riverview Taphouse

For a 3D modeling of the finished building, please click: https://home.by.me/en/project/mzmc5w59v7-3408/fries-restaurant

Restore the property and retain it as an operating restaurant. Based on the surrounding demographics and the average area income, the model of the restaurant should be a medium tier establishment. Recent trends push toward craft beer combined with a sit-down experience. I would model this operation off of a similar example in Winchester Virginia called the 50/50 taphouse. With the business being a taphouse, you can source your mainstream beers and ciders, such as Devil's Backbone, Angry Orchard, etc. but you can also have a rotating locals feature from more regional breweries (Seven Dogs in Wytheville). Having a common food base (burgers) with rotating toppings reduces your overhead and waste by sharing common ingredients such as your buns and ground beef. This allows you to order in significantly higher quantities for your higher price items with less of a chance of waste. The pricing model, based on your location and your regional competition would be around $\$ 10-\$ 12$ per meal with alcohol being your main source of profit margin. The idea behind a taphouse model like this is that you float your business with the food and make your profit off of the beers, ciders, and mixed drinks.

Given the proposed layout below, I would recommend utilizing three main areas as your "market advantage", your top floor river-view room, your open space on the top floor, and your outside dining area. Given the size and view available in the large open room upstairs, I would design this room as a feature dining room when in operation while advertising for private event rentals during non-peak times and days.

With the open space that joins the old office upstairs, I would recommend removing the office at the front of the building and replacing it with a simple stage for live music performances. During operation, sourcing both local and regional talents on peak nights (Friday and Saturdays) will increase your foot traffic as well as your community reputation. During special event rentals, this stage will also serve as a selling point for ceremonial uses and business meetings.

Lastly, given your outside space's proximity to the main street, river, and park, this would be an optimal place for outside dining, as well as a larger multi-use space. The extra space, not used by dining could be used for a gas firepit, cornhole tournaments, and any other outdoor event to increase community engagement. By utilizing this space to host events and using the stage to host musicians, this restaurant would operate not only as somewhere to eat, but as somewhere to hang out and drink beers, cider, etc.

## Additional notes:

- Comparison models to base your operations and business of off would be:
- Fifty Fifty Taphouse: https://www.5050taphouse.com/
- Boondocks Taproom: http://www.boondocksbeer.com/
- Creek Bottom: https://www.cbbrews.com/lil-bottom/


## Demographics (Appendix B)

The demographics that would impact your business on a local basis would be within a 30-45minute drive (with proper advertising) and between 18-65 years of age:

- Wytheville - Population of 8,241, with $51.2 \%$ being between 18 and 65 , and a per capita income of $\$ 40,544$
- Galax - Population of 6,600 with $47.8 \%$ falling in your demographic, and a per capita income of \$24,521
- Grayson - Population of 15,359 with $54.4 \%$ falling in your demographic, and a per capita income of $\$ 24,770$
- Wythe County - Population of 28,178 with $53.5 \%$ falling in your demographic, and a per capita income of $\$ 31,64$


## Conceptual Floor Plans




## Fries Business Condo



## Recommendation of Best Use

With this project, there are two components to the building, with both businesses sharing a common lobby.

The first business on the ground floor would be a state licensed daycare facility (see attached business operating projections). https://home.by.me/en/project/mzmc5w59v7-3408/business-condo-downstairs

With this state licensed facility, I would recommend applying to become a subsidized daycare facility to serve all populations of this area and broaden your customer base. According to the market rate survey completed by the Virginia DSS the average rate would be between $\$ 45$ and $\$ 50$ per child per day. With a capacity of around 40 kids, that is approximately $\$ 1,800$ per day, $\$ 9,000$ per work week, or $\$ 459,000$ per year.

## Additional Considerations:

- This type of facility is considered a top priority need for Grayson County.
- Due to the nature of this facility, it is considered to be a "Community support service" and may be eligible for better financing through a community facilities permanent loan issued by a group called FAHE.

Floor Plan:


Counseling Center:
The second use of this building, upstairs, would be for a counseling center. With this counseling center, I would support both general community counseling as well as a focus on children's' counseling services to support the potential use of the old hotel. For a 3D view of this building, please click: https://home.by.me/en/project/mzmc5w59v7-3408/business-condo-upstairs

With this counseling center, hiring qualified staffing will be important. With counseling, someone can be a "life coach" and a general non-insurance billing counselor without a state licensure. These rates are usually self-pay, and in this region run about $\$ 45$ per hour. With a licensed counselor, the center can bill insurance as well as Medicaid for the children in the possible children's home. With insurance billing, the hourly rate is on average $\$ 150$ with a self-
pay rate of $\$ 85$. Please see counseling center income projections (attached). One major consideration will be an office manager who knows how to bill insurance and Medicaid.

Floor Plan:


## Fries Hotel



Recommendation of best use
Given the special needs being met by this, there are a few special financing options to pursue. The same financing being used for the daycare center should be considered with a 40year term fixed at 5\%; however, there is a current conversation ongoing with Virginia Housing. There may be some type of grant of financing offered up through them. For now, we will use the 40-year fixed for projections.

Children's Residential Facilities (CRF): These provide 24-hour care, guidance and protection to children placed through local family assessment and planning teams under the Comprehensive Services Act or private placement by parents or legal guardians.

The last, and final option would be to convert the hotel to its original purpose and operate it as an Air BNB with common use areas. For this, I would only put the kitchen in as a common use with microwaves, coffee machines, etc. to reduce the fire risk of an unstaffed kitchen. My financial estimate (included) reduces the occupancy for the year to only $50 \%$ occupied. The model also includes kayak, bike, and tube rentals that would be advertised to not only the tenants but the entire town and visitors. The debt service on this would be less-desirable terms with a 20 -year fixed at $5.95 \%$, but is still feasible. This option would require significantly less licensure, monitoring, and upfront costs.

Building Plans: https://home.by.me/en/project/mzmc5w59v7-3408/fries-hotel

## Main floor



## Second Floor:



Third Floor


| Daycare Estimate |  |
| :--- | ---: |
| Financing |  |
| Amount Financed | $\$ 600,000.00$ |
| Term length | 40 |
| Term rate | $5 \%$ |
| Monthy amount | $\$ 1,446.59$ |


| Counseling Estimate |  |
| :--- | ---: |
| Financing |  |
| Amount Financed | $\$$ |
| Term length | $400,000.00$ |
| Term rate | 40 |
| Monthy amount | $\$$ |


| Income |  |
| :--- | ---: |
| Number of kids | 40 |
| Days per week | 5 |
| Rate per day | $\$$ |
| Weekly income | $\$ 5.00$ |
| Monthly Income | $9,000.00$ |
|  | $\underline{\$ 3,000.00}$ |


| Expenses |  |  |
| :--- | :--- | ---: |
| Wages | $\$$ | $8,500.00$ |
| Insurance | $\$$ | 300.00 |
| Taxes | $\$$ | 250.00 |
| Educational Supplies | $\$$ | $1,000.00$ |
| Legal | $\$$ | 250.00 |
| Marketing | $\$$ | 200.00 |
| Utilities | $\$$ | 450.00 |
| Food/beverages | $\$$ | $4,000.00$ |
| General supplies | $\$$ | 650.00 |
| Licensing/fees | $\$$ | 100.00 |
| Admin | $\$$ | 250.00 |
| CPR certs | $\$$ | 175.00 |
| Contingency (15\%) | $\$$ | $2,418.75$ |
| TOTAL Expenses | $\$$ | $18,543.75$ |


| Operating Income | \$ | $\mathbf{1 7 , 4 5 6 . 2 5}$ |
| :--- | :--- | ---: |
| Debt service | $\$$ | $1,446.59$ |
| Net income | $\$$ | $16,009.66$ |


| Operating Income | $\mathbf{\$}$ | $\mathbf{9 , 4 0 9 . 1 7}$ |
| :--- | :--- | ---: |
| Debt service | $\$$ | $1,446.59$ |
| Net income | $\$$ | $7,962.58$ |


| Annual net income | $\$ 95,550.92$ |
| :--- | :--- | ---: |

Annual net income

| Air BNB Estimate |  |
| :--- | ---: |
| Financing |  |
| Amount Financed | $\$$ |
| Term length | $700,000.00$ |
| Term rate | 20 |
| Monthy amount | $\$$ |


| Income |  |  |
| :---: | :---: | :---: |
| Number of rooms |  | 13 |
| Nightly rate | \$ | 150.00 |
| Weekly Income | \$ | 13,650.00 |
| Monthly | \$ | 54,600.00 |
| Vacancy adjusted | \$ | 27,300.00 |
| Kayak, bike, tube rental | \$ | 650.00 |
|  |  |  |
| Total average monthly | \$ | 27,950.00 |
| Expenses |  |  |
| Cleaning | \$ | 3,700.00 |
| Insurance | \$ | 350.00 |
| Taxes | \$ | 250.00 |
| Utilities | \$ | 750.00 |
| Seasonal Wages | \$ | 1,500.00 |
| General supplies | \$ | 750.00 |
| Licensing/fees | \$ | 100.00 |
| Admin | \$ | 500.00 |
| Contingency (25\%) | \$ | 1,975.00 |
| TOTAL Expenses | \$ | 9,875.00 |


| Operating Income | $\underline{\underline{\$}}$ | $18,075.00$ |
| :--- | :--- | ---: |
| Debt service | $\mathbf{\$}$ | $4,995.00$ |
| Net income | $\mathbf{\$}$ | $13,080.00$ |


| Annual net income | $\$$ | $156,960.00$ |
| :--- | :--- | ---: |

## Free Clinic of the Twin Counties

Year in Review (2022) \& Looking Ahead (2023)

## History

Since the Free Clinic was started in 1992 in a single room of the First Baptist Church of Galax, the Clinic has provided essential primary care services and contracted with local partners to provide diagnostic imaging and labs and referral for specialty medical services to hundreds of needy and uninsured patients in the Twin Counties.

## Our Goals

To have a freestanding, financially viable, community supported clinic staffed by employees and volunteers to provide health and pharmacy services to indigent patients.

## Mission Statement

To improve healthcare access for low-income, uninsured residents of Carroll, Grayson, or City of Galax demonstrating the value of community collaboration in an accountable healthcare project that utilizes the charitable gifts of a network of voluntary providers.

## Income \& Residency Guidelines

We are able to see individuals who do not have health insurance and make under $400 \%$ of the federal poverty level. They must provide proof of income and that they live in Galax, Grayson, or Carroll County. The cost is $\$ 35$ for the first year and $\$ 25$ every year after.

| Are lookin | ou UNINS for affor | URED and dable care? | ¿Not ate | ene seg nción as | y busca vible? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| THE FREE NOW IF YOUR BELOW, Y | CIINIC OF THE CEPTING UNIN <br> NCOME IS UND OU ARE ELIGIB | WIN COUNTIES IS URED PATIENTS <br> ER THE AMOUNT E FOR FREE CARE | SI NO TIENE ESTÁ CONTINU ATENC | SEGURO MÉDIC N POR DEBAJO ACIÓN, CALIFI ÓN EN LA CLÍN | Y SUS INGRESOS EL LÍMITE A PARA RECIBIR CA GRATUITA |
| Family Size | Household Income (Monthly) | Household Income (Yearly) | Tamaño de la familia | Ingresos mensuales del hogar | Ingreso familiar anual |
| 1 | \$4,530 | \$54,360 | 1 | \$4,530 | \$54,360 |
| 2 | \$6,103 | \$73,240 | 2 | \$6,103 | \$73,240 |
| 3 | \$7,677 | \$92,120 | 3 | \$7,677 | \$92,120 |
| 4 | \$9,250 | \$111,000 | 4 | \$9,250 | \$111,000 |
| 5 | \$10,823 | \$129,880 | 5 | \$10,823 | \$129,880 |
| 6 | \$12,397 | \$148,760 | 6 | \$12,397 | \$148,760 |
| 7 | \$13,543 | \$167,640 | 7 | \$13,543 | \$167,640 |
| CALL 276-236-0421 TO SCHEDULE AN APPOINTMENTTODAY! |  |  | ¡LLAME AL 276-236-0421 PARA PROGRAMAR UNA CITA HOY! |  |  |

## Clinic \& Patient Demographics:

Below is a breakdown of the patients the Clinic has seen through November 30, 2022. We have seen 53 new patients this year, nearly a third of our patients we've seen this year are new to the Clinic. Twenty percent of our patients seen this year have been Grayson County residents. Additionally, you can see that in Grayson County, almost half of the patients we have seen YTD have been new patients.

| Unduplicated Patients Seen in 2022 (YTD) by Locality |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Locality | \# of <br> Patients | \# of New <br> Patients | \% of New <br> Patients | \% of New Patients that are <br> Spanish Speaking |
| Carroll | 76 | 15 | $20 \%$ | $40 \%$ |
| Grayson | 32 | 14 | $44 \%$ | $21 \%$ |
| Galax | 62 | 24 | $39 \%$ | $67 \%$ |
| Total | $\mathbf{1 7 0}$ | $\mathbf{5 3}$ | $\mathbf{3 1 \%}$ | $\mathbf{4 7 \%}$ |

## Hispanic Community:

In addition to the expanded hours we began offering in May, we also were able to hire a part time Spanish interpreter to provide in-office interpretation to our clients who do not feel comfortable communicating their medical needs in English. This has been incredibly successful, as we have been able to see more Spanish speaking patients. With the addition of the evening hours and an in-office interpreter, we have been able to see 25 new Spanish speaking patients and provide better services for our other 24 patients that we have seen this year. Half of the new patients we have seen in 2022 have been Spanish speaking.

## Hours of Operation:

We are open on Tuesdays, Wednesdays, and Thursday from 9:30am to 4:30pm. Extended hours on the 2nd and 4th Tuesday each month with a Spanish Interpreter present.

In May of this year we began offering expanded evening hours twice a month to better allow for our patients who work to receive care without having to take time off of work.

## Free COVID-19 Antigen Testing:

We currently offer free COVID-19 Antigen testing to the community, regardless of if they are a patient or not. We are also going to begin offering rapid flu and COVID testing in the coming weeks. These test results are available within 15 minutes and help to alleviate the burden that our local EDs and urgent cares are experiencing, while also removing the financial barrier of the cost of testing.

## Plans for 2023

In addition to the services mentioned above, we have plans to expand our services offered in the coming year.

## Expanded Hours

We will be expanding our hours of operation in 2023 to offer evening hours every Tuesday, and are looking to start providing services once a month on a weekend day to better serve the needs of the community.

## Laboratory Testing

This year we received a grant from the Twin County Community Foundation to be able to conduct more in-house laboratory testing for our patients. Currently, our patients need to go to the local hospital to have their lab work performed, but that creates a barrier, both with time and finances for some of our patients. With this new analyzer, we will be able to perform routine laboratory tests for our patients, and allow our providers to have the results the same day, sometimes within the same hour, to be able better treat and diagnose our patients.

## Behavioral Health

We will be able to provide behavioral tele-health visits to our patients in partnership with VCU and the Virginia Association of Free \& Charitable Clinics (VAFCC). This will be available to any patient. We are set to be enrolled in the next cohort of Free Clinics in the program, so we anticipate early 2023 as the timeline for beginning this service for our patients.

## Dental Clinic

We also have plans to reopen our dental clinic in 2023. We have been fortunate to receive a donation of a very nice dental trailer with two dental chairs from another Free Clinic that closed their program this month. We also have applied for additional funding to purchase equipment and supplies to help open the clinic. The plan for the new clinic will be to offer x-rays, cleanings, extractions, fluoride varnishes, dental sealings, and dentures.

We are in the process of finalizing our process and services, but we plan to reopen the services in the second quarter of 2023. At the time of the fire, we had a waitlist of over 100 people who were seeking dental care through the Free Clinic. The local hospital (Twin County Regional Hospital) reported that from July 2020 through October 1, 2022 over 560 individuals have been seen in the Emergency Department for dental related concerns.

Prior to the fire, the dental services were offered 1 day/month. With the planned reopening of the Dental Clinic in 2023, we are hoping to provide dental services that will be offered 1 day/week. As part of the planned reopening we are working with Wytheville Community College to partner with their Dental Hygienist program too.

## Request from the Board of Supervisors

We are incredibly grateful for the funding that Grayson County has faithfully provided to the Free Clinic. We understand during the current inflationary environment many households struggle to make ends meet. Healthcare may be something that residents, especially those who run their own farm, or business in the community may have to go without. We would like to be able to provide the quality healthcare they need at an affordable cost. A healthier community is a more prosperous community.

The main sources of our funding include the Twin County Community Foundation, The Virginia Association of Free Clinics (of which we are a charter member), local municipal governments (Galax City, Carroll County, Grayson County), local business leaders, churches and civic organizations, private donors, and fundraising events.

We do not want to raise our cost to our patients, so we are respectfully requesting that you consider generous support for the Clinic in your municipal budget for the upcoming fiscal year. We could not have accomplished what we have thus far without your help, and we need your financial support now as much as ever.

## ANNUAL MEETING AND AUCTION

## Highlights from 2022

## 4 <br> Permaculture

* Constructed a footbridge from the sidewalk across the swale to the center of the garden
* Planted 5 new beds with bulbs and perennials at the garden entrance
* Installed three wooden benches and labeled plants in our pollinator garden
* Donated pollinator plants to two local public garden installations
* Hosted two Open Garden events for the public and Co-hosted the July LandCare meeting with the Church of the Good Shepherd attended by over 30 members and guests who toured the garden
* Planted sweet potatoes, winter squash and field peas in the annual crop garden to be harvested and donated to Food Independence and other institutions
* 20 volunteers donated over 550 hours. Since beginning 6 years ago, 3,600 hours have been donated


## 4 Free Market

* Averaged 54 visitors, 10 bringing, 43 taking items daily, monthly donations of $\sim 400$ for utilities.
* Served agency clients needing household goods using COVID funds to purchase new bedding, pillows and towels.
* Refreshed our signboard, making us much more visible to those driving by.
* Continue to build our inventory of medical equipment and lend it to those in need.
* Established a partnership with Walmart to receive excessed items-returns, damaged packaging, holiday decorations, etc. diverting a large amount of material, often 2 carloads, from the landfill.
* Provided Heartmoss Pottery with clean, used packing material, saving money and adding to their brand image. Provided people who are moving with sturdy boxes and packing materials.
* Provided bud vases to UMC Independence for fresh flowers for residents of the Grayson Nursing \& Rehabilitation Center. Shoe boxes are taken to the Wytheville Cat Shelter for cat beds.
* The Christmas Gift Shop will be held at the GATE Center on December 2, 3-7 pm, for children and parents to choose gifts for family members, friends and teacher. The Culinary Arts students from the CATE Center will bake and serve holiday cookies.


## 4 <br> Independence Farmers Market

* Opened May 6 on Courthouse Street with 31 vendors, 7 new
* 3 young vendors and the Cate Culinary class sold at the Market. The GCHS ag classes helped with the Cider pressing. Independence Elementary School came for Kids Day and had a display of their projects.
* Averaged 23 vendors and 150 customers per Market
* Hosted a full slate of Festivals for the first time since 2019
* Celebrated it’s $15^{\text {th }}$ season of operation


## * Food Independence

* Provided an average of 276 boxes to 252 households with 559 people per month. During the most recent four months (June-Sept), we distributed, on average, 295 boxes per month. Based on typical pantry demand, we expect to distribute 350-400 boxes/month during the last three months of 2022.
* Demand increased nearly $50 \%$ so far in 2022 compared to 2021, and more in recent months. This, along with higher costs, reduced corporate food donations and increased food costs, will challenge both our financial and volunteer resources in the future.
* about 10,000-12,000 pounds of food are provided through drive-thru distribution at the pantry and two community-based delivery programs for home-bound and isolated households. Each box plus add-ons contains about 50 pounds of shelf-stable products (beans, rice, pasta, veggies, fruit products, tuna, etc.), bread, fresh produce (often local), meat and other items.
* Received a Twin County Community Foundation grant to purchase additional local food


## * Independence Elementary School Garden

* 270 students visited the outdoor garden and see the Tower garden as they enter and leave school daily.
* 15 4th and 5th graders had weekly lessons, where they planted seeds, harvested the Tower Garden 5 times, weighed the produce and took food home or tasted it in class
* 10 2nd graders participated in summer school and harvested 1 time. 15 3rd graders planted seeds in September and will harvest and maintain the tower garden weekly through 2023
* 5th grade students won $1^{\text {st }}$ place in the Grayson County Fair with a pumpkin they grew.
* IES purchased a hydroponic system to add to the project.


## * Grayson County Seed Library

- Co-hosted a seed saving workshop and a seed swap with the Wythe Grayson Regional Library in Independence.
- Prepared and distributed over 300 seed packets.



## Food Independence <br> Grayson County, Virginia



50+ vendors, 10 new vendors, celebrated $15^{\text {th }}$ season,

Hosted 2 workshops with Library distributed +300 seed packets

60+ volunteers, 300 boxes, 600+ people served each month


## Partnerships

IES, Grayson County, CountyFair, 4H Church of Good Shepherd, Town of Independence, VA Farmers Market Association, Va Health Department Wythe Grayson Regional Library

## " ${ }^{2}$ REE <br> MARKET

Medical equipment library household goods outreach Free Christmas Gift Shop Diverted tons of items from landfill


85 participants, 35 items donated, $\$ 6900$ raised Tower garden at Independence Elementary School


20 volunteers donated 550 hours constructed footbridge, installed benches, hosted 2 educational open garden days, and donated sweet potatoes and winter squash to Food Independence and others

Grayson LandCare is a member-driven non-profit, addressing the challenges of life in a rural, agricultural community.
LandCare promotes economic self-reliance, preserves local traditions, and helps landowners to protect and enhance our natural heritage by starting conversations, problem-solving, and appreciating the value of the place we call home.

Learn More
graysonlandcare.org
Stay in Touch info@graysonlandcare.org Follow Us
instagram graysonlandcare facebook.com/graysonlandcare

Grayson Landcare has been supporting our community for 15 years! And with your support, we look forward to another 15. But before we start dreaming about that future, let's take a look back and see what we have accomplished since our incorporation in 2007. Grayson LandCare has evolved since then, which is exactly what the organization is set up to do! As a member-driven organization, we strive to help members be successful in sustaining the land and the county's resources for years to come.

Grayson Landcare began when Jerry Moles and Charlotte and Philip Hanes started looking for ways to make preserving the natural resources in Grayson County a benefit to the environment and also to the folks who live here. They identified the main industriesforestry and cattle and looked for ways to support them. The New River Land Trust recommended conservation easements as a way to earn tax credits while keeping land available for farming and forestry. Realizing the financial benefits of niche marketing, grass fed beef was identified as a more sustainable way to produce beef in our area. That led to the development of Grayson Natural Farms, and River Ridge Farm. River Ridge is a showplace for rotational grazing, pasture and herd management. In recent years they have added preservation and production of heritage sheep and organic berry production. River Ridge Organics is one of the few organic certified farms in Grayson County and also is Gap and World gap certified. These operations provide models for sustainable livestock and farming systems.

IFM started in 2008 with help from the Town of Independence special events coordinator Carol Lundgrun and local business owner Taphne Taylor Collins. Other organizations provided support for traditional cattle and forestry operations. At the request of newly arrived produce farmers Rick and Jen Cavey, GLC agreed to help the Independence Farmers Market expand it's reach to support niche farmers, ranchers and artisan entrepreneurs bring their products to market and IFM joined GLC in 2011. In its 15 years IFM has provided over 200 small businesses an outlet for their products. Vendors have ranged in age from 10 to over 70. IFM has provided education, marketing and a community for vendors and customers alike.

Cynthia and Rick Taylor brought Permaculture as a framework for gardening and an overall principal for sustainable living to Grayson LandCare 6 years ago. The Permaculture garden and food forest at Church of the Good Shepherd has provided produce to Food Independence and God's Storehouse in Galax as well as a habitat for pollinators and native plants. It is a model for home and production gardeners alike and a living classroom for habitat improvement and rainwater control.

Kathy Cole developed the idea of the Free Market for years before making it a reality 5 years ago. In that time tons-literally- of items have been diverted from the landfill and redistributed throughout the community. Over time, Kathy has added a medical lending
library and an outreach section for Social services. The annual Christmas shop provides kids an opportunity to shop for family members for free as well as the general public.

During the pandemic Tom and Anita Simpson and Bev Fermor and Ken Kruzer saw families struggle with increasing food insecurity and Food Independence became part of the Grayson LandCare family 2 years ago. That need has only increased and Food Independence and countless volunteers have continued to expand to meet the needs of our community. Their monthly food distribution occurs the 4th Tuesday of the month and has grown from serving 90 families to over 300.

The Seed library is a joint project with the Grayson County library that also came about during the pandemic as seed became scarce and prices rose. Workshops on seed saving and seed distributions have been held. The public is welcome to donate their favorite open pollinated seeds or take what need. If you have success with seeds you "checked out" return some of your saved seeds to keep the project going.

The School garden project is also 2 years old and is giving kids at Independence Elementary school the opportunity to learn to grow their own food and to taste it and share it with their families. It started with a raised bed garden outside and has grown to include an aeroponic Tower Garden and a traditional hydroponic garden. All gardens are in highly visible locations and the reach extends beyond the 3rd, 4th and 5th graders who have participated in the after-school gardening program.

In addition to our monthly meetings and presentations and mini grant program, Grayson LandCare supports all these projects with office staff, fundraising, grant writing, advertising and more. Many people do not realize all these projects are a part of Grayson LandCare.

## Board Appointments

- (Please see Rules of Procedure 5.10 listed below)


## Board of Zoning Appeals - 5yr term

- Gary Ballard - term expires 12/31/22 - will continue to serve


## GC Senior Advocacy Committee - 2yr term

- Amelia Bland Waller - interested in serving on this committee (application attached)


## CSA-CPMT - 4yr term (Alternate)

- Tracy Anderson - term expires 12/31/22


## District Ill Governmental Cooperative - 1 yr term

- Elizabeth Jones - term expires 12/31/22 - will continue to serve
- Tracy Anderson (Alternate) - term expires 12/31/22


## Mt. Rogers Mental Health - Community Services Board - 3yr term

- Teena Bishop - term expires 12/31/22 - will continue to serve
- Kathy Cole - term expires 12/31/22


## New River Highlands RC\&D (Recreation, Conservation \& Development - 1yr term

- Tracy Cornett - term expires 12/31/22 and no longer wishes to serve on this board. Lyndsie Young will serve if it's the pleasure of the Board


## Planning Commission - 4 yr term

- Don Dudley - term expires 12/31/22

Rec Park Advisory Committee - 3yr term

- Elizabeth (Beth) Carico (Providence District) - no longer able to serve

Note: Pursuant to the BOS Rules of Procedure, Sec. 5.10, all potential nominations for appointment or recommendation are listed in the order applicable to said Rules and/or in the order in which they were tendered.

## BOS Rules of Procedure

5.10 Appointments to Boards, Authorities, Commissions and Committees.

All appointments to any board, authority, commission or committee shall require a majority vote of the members present constituting a quorum. Any member of the Board may make nomination(s) for the Board's consideration of appointment for any qualified and eligible individual(s) to serve. In instances where an appointment is required to be made from within a defined voting district, it shall be the responsibility of the Board member representing that district to identify candidates for nomination to be affirmed through appointment by majority of the Board. If a district specific nomination is not provided by a Board member representing that district or if the nomination(s) fails to achieve affirmation by majority vote, then it shall then be the responsibility of the At-Large Member of the Board to offer up a nomination(s) for the Board's consideration. Whenever possible, it shall be the responsibility of a Board member to provide the name(s) of individual(s) they wish for the Board to consider for appointment with as much advance notice of the action as possible, along with any support information that would be of benefit in assisting the Board to consider a candidate(s) for appointment. Appointment recommendations made in advance by Board members shall chronologically be
included in the Board's Packets in the order that they are tendered. The Chairman shall take up the appointment recommendations as presented by way of a motion and majority vote to include the recommendations as nominations, as well as take up any additional nominations that may be offered up from the floor.

Board, Authority or Commission of Interest: $\qquad$ GCSAC

Or Volunteer for: $\qquad$
Name of Applicant: $\qquad$ Amelia Bland Waller
Date of Birth: $\qquad$ 10/08/1957

District: ElK Creek
Phone Numbers): © $\qquad$ $276 / 781.8421$

Home \# $\qquad$ (same)
Physical Address of Applicant: 1067 Wagon Wheel Road Elk Creek VA
Mailing Address: 1067 Wagon Wheel Read Elk Creek VA 24326-2107
Email Address: Wideopenskye © gmail.com
current Employment: Retired
From: $\qquad$ To: $\qquad$
Past Employment History: W/QRL_ From: 4/2021 To: 8/2022
$\qquad$ From: $11 / 2019$
To: $6 / 2021$
From: $\qquad$ 8/2004 To: 5/2019
$\qquad$ From: $\qquad$ To: $\qquad$

Reason for Interest:
I an a senior resident of Grison Country

Previous Boards, Authority, Commissions and/or Committees Served:
previously, served on the Grayson County Senior Advocacy
Committee
Applicable Experience in this Area of Service:
35 years practicing law; 25 years working in the mediation \& conflict resolution fields

If required by State Code, would you be willing to complete a Conflict of Interest Statement:
Yes: $\qquad$ or No: $\qquad$
Check if Resume is attached:
Signature:


For Questions, please call (276) 773-2471

# Grayson County Board of Supervisors 

FY 23-24 Budget Calendar
Grayson County Board Room
Meetings begin at 5:30 p.m. unless otherwise noted

| 01/05/23 | Board of Supervisor Organizational Meeting - Location - GATE Center Conference Room |
| :---: | :---: |
| 01/06/23 | Disburse budget request memo to all departments |
| 01/20/23 | All budget requests due to County Administration for insertion into the draft budget |
| 02/09/23 | Board of Supervisors to hold work session and forum to hear requests from departments, board, authorities, commissions, organizations and/or agencies AND Board to make motion to hold public hearing on FY-23-24 budget |
| 02/27/23 @6pm | Joint Meeting with School Board on FY 23-24 Budget - Location - GATE Center Conference Room |
| 03/02/23 | Budget Work Session - FY 23-24 |
| 03/14/23 | Budget Work Session - FY 23-24 |
| 03/28/23 | Budget Work Session - FY 23-24 |
| 04/04/23 | Budget Work Session - FY 23-24 |
| 04/18/23 | Budget Work Session - FY 23-24 |
| 05/02/23 | Budget Work Session - FY 23-24 |
| 05/11/23 | Request public hearing for FY 2-24 Budget |
| 05/17/23 | Legal ad due into the Gazette and Declaration notifying the holding of a public hearing on the FY 23-24 budget (to meet advertising guidelines must be no later than this date) |
| 05/23/23 | Board of Supervisors to hold work session for FY23-24 budget and approve school budget |
| 06/08/23 | Board of Supervisors to conduct a public hearing on the FY 23-24 proposed budget |
| 06/26/23 | Board of Supervisors to hold close-out meeting for FY 22 and approve FY 23-24 budget |
| 06/30/23 | Approved FY 23-24 budget figures to be sent to each respective department |
| 07/01/23 | FY 23-24 Budget Implementation |

## Surplus - Rec Park

1995 Gator - engine blew up and SUV is no longer usable

# Grayson County Agriculture Advisory Committee Minutes <br> October 18, 2022 

Present: Elizabeth Hash, Mitch Smith, Dwayne Huff, Donnie Garman, John Fant, Gary Mitchell, Brenda Sutherland, Kevin Kirk, Lyndsie Young, Kevin Spurlin

Kevin welcomed everyone and convened the meeting.
Approval of September Minutes: John Fant made motion to approve, Elizabeth Hash 2nd. Minutes approved.

## Old Business:

Comprehensive Plan \& Ag Initiatives - Kevin reviewed the past discussion on merging the Ag Initiatives \& Ch 6 Strategies of Comp Plan. Committee members were given the Ag Initiatives document to review what is missing?
Land use was suggested to be included (conversion and use-value taxation considerations)
Kevin then suggested going down the list in order to discuss:

- Grayson Grown - Lyndsie asked about marketing materials or if anything was available for producers? Asked about creating stickers, bags, items to help market local Grayson Producers (example Cecil Grown, Cecil Co MD). Discussion was held but didn't feel this was a high priority, get with Grayson LandCare on their thoughts for this (low priority)
- Beginning Farmer program - Lyndsie mentioned that Dylan Isom offered just that morning to help get a Grayson group started with help from the Carroll group. This group would be interested in helping volunteer for the Ag Fair as well. (medium priority)
- Integrating Ag in Education/Community - John Fant mentioned that Ag classes needed a lot of help and support from the community. Felt this should be higher priority. Dwayne Huff discussed internship options with manufacturing businesses, but there are none currently in Ag or on farms. Himself along with Zack Hill (Guidance Counselor at HS) coordinate internship program. They would love to have farms sign up to host interns. Possibly could get funding to help with intern pay for the first couple years. (high priority)
- Forestry Component - Kevin asked if there should be more specific objectives in regards to forestry. Adding Diversified Ag was suggested. Example was increasing number of orchards and producers wanting to diversify into cider or other products. Sustainable Forestry was also recommended to add (ex: oak tree and white pine populations). Riparian Buffer management and water quality was also recommended. The committee determine each of these as high priority.
- Fairgrounds in CIP - need to change this to multi-use facility and make a high priority since there is forward progress currently on this project. BOS will need to help determine how to fund, but needs to be included more specifically in Comp Plan and CIP. Lyndsie asked Leesa to include several months ago. Mitch to follow up and ensure it is within the document.
- Meat processing facility - this issue was discussed concerning wait times and lack of local facilities. Gary Mitchell mentioned that the facility could be profitable, but River Ridge just didn't want to invest in it. The Blue Ridge Plateau Initiative is currently working (has been a couple years) with no forward progress. It appears that funders aren't supportive of the proposed Cooperative model. A facility like this essentially requires a private investor willing to take on the project. There is State funding currently, but more geared to smaller facilities already in operation that need to or want to expand and get certified (low priority).
- Ag Public Relations - this was discussed due to the community issue of pesticide spraying within the Christmas tree industry. Depending on how far this issue is taken with legislators and other
state leaders, it could, and more than likely will, affect other producers (crops, cattle, etc). Education of the public on products used and how they are used needs to be stressed. Producers in all areas need to step up and take action to educate the public. Lyndsie mentioned that the Commissioner of Ag, Joe Guthrie inquired on an update for Grayson on this exact issue last week. (high priority)
- Farm Expo - no one knew the exact reason for this item, felt it was a duplicate of the Ag Fair or Farm Tours. This will be removed.
- Exploring Tax incentives - discussion was held that farms and local producers need to be treated like bigger businesses as far as tax package offerings go. No consideration to support local farms is being made (ex: creamery, orchards, new farms, etc.). This must be addressed in order to help preserve farms. (high priority)
- Land Conversion was mentioned to include. Although we happen to be experiencing use-value taxation currently for farm land due to the recent reassessment of property, land conversion decisions need to be considered well before the problem gets larger. We need to be more proactive at addressing this currently. (high priority)
- Land use-value taxation - committee decided to put medium priority due to current reassessment status. However, this will need to be discussed prior to next reassessments are completed.
- Marketing strategies - in reference to 6-3, 6-4 in Comp Plan. Producers must be able to sell their products and have options to sell at a premium. Grayson Grown/Finest can be included within this. (high priority)

It was then discussed to come back at the November meeting and define objectives/goals over next 5 years for the high priority items. We will need to send Jada a document that lists the high priority initiatives and how they fit into current strategies in order to determine how to re-word/write Comp Plan strategies to best fit our goals.

See attached excel spreadsheet that lists all initiatives discussed, including ones that were added and the determined priority ranking.

## New Business:

County Updates -

- Food Independence and Grayson LandCare received a grant through Twin County Comm Foundation to work with local producers on purchasing food for their distribution program. They are hiring a part time Food Access Coordinator through this grant to work with producers and connecting them with Food Independence to sell products. The goal is to give Food Independence easier access to local foods, while giving producers an outlet for produce or products that may be left over that can't currently be sold.
- $\quad$ Ag Banquet - an initial call for applications was sent to the paper a month or so ago. Lyndsie asked members to please help encourage the community to apply for the awards. The program will be more successful if the committee works together to encourage the community to participate. Applications are due Dec. $16^{\text {th }}$ and the committee will review them during the Dec 20 meeting.
- Elk Creek Community Forum concerning the proposed multi-use facility will be held November $1^{\text {st }}$ at 7 Pm at the Elk Creek FD. All are invited. The forums will be held in each zip code locality in the county to help reach out to all communities and encourage them to complete a survey concerning the project. The survey will be electronic, with paper copies being available.
- Sharlene Prosser has left her position, Ag Economic Dev for SWVA area through Coop Ext. They are looking to hopefully fill this position back.
- 4-H Agent, Demi Sexton, is moving forward with 4-H programming and doing a great job.
- State recommendation to close 2 of 4 VDACS facilities (Wakefield and Lynchburg) and move the Wytheville facility to Blacksburg. This will cause a delay in necropsy results as well as service to our area. The county can help by submitting statements against this change, along with citizens. Kevin mentioned reasoning for this is they can't find help. Brenda said there is a listening session November $17^{\text {th }}$ from 7-9PM at the Wytheville Community meeting center. Please attend if at all possible.

Next Ag Breakfast will be November $15^{\text {th }}$ with Ag Committee meeting after.
With no further business Kevin Kirk made a motion to adjourn., BT ${ }^{\text {nd }}$. Meeting adjourned.

# BLUERIDGECROSSROADS economic development authority Carroll - Galax - Grayson VIRGINIA 

Carroll-Grayson-Galax Regional Industrial Facilities Authority October 24, 2022 Minutes

## Roll Call

- Mike Watson- Carroll County present
- Rex Hill-
- Barry Moore-
- Mike Larrowe-
- Mitch Smith-
- Kenneth Belton-
- Jody Early-
- Sharon Ritchie-
- Mike Hash-

> Carroll County present

City of Galax present
City of Galax absent
Grayson County present
Grayson County present - arrived at $3: 35 \mathrm{pm}$
Carroll alternate present
Galax alternate present
Grayson alternate present

- Others present-
- Nichole Hair- BRCEDA Director
- Mandy Archer- SBDC Director


## Call to Order

Mr. Watson called the meeting to order at 3:05 pm.

## Consent Agenda and Treasures Report

Ms. Ritchie made the motion to approve the consent agenda and minutes as presented. Mr. Hill seconded the motion, which carried unanimously.

Mr. Moore made a motion to approve the treasurers report as presented. Mr. Hill seconded the motion, which carried unanimously.

## SBDC Report

Ms. Archer stated that the core grant for 2022 is moving along. The CARES grant is still waiting on a few invoices to close out the grant period which ended 9/30/2022. We did not spend all the CARES funding amount due to various reasons. It is a reimbursable grant so we will not owe anyone money back to SBA. The GOVA grant is continuing along and must be spent by $12 / 31 / 2022$. Ms. Archer highlighted the client interaction summary and indicated we are well above goals in clients served. Most of the additional staff capacity was available through GOVA and CARES funding. Since that funding is ending the Southwest Virginia Centers are working with Virginia SBDC to try and come up with creative ways to continue at the capacity of service

## The Blue Ridge Crossroads Region is Virginia's "Entrepreneurial Region."

# BLUERIDGECROSSROADS economic development authority Carroll - Galax - Grayson VIRGINIA 

provided. Ms. Archer reviewed progress on other projects including Grayson Business Support Initiative and Childcare Training.

## BRCEDA Report

Ms. Hair reported that AEP is moving forward with the transmission line. The three localities have agreed to participate in the joint strategic plan. Ms. Hair is reviewing the agreement so it can be signed, and we begin to move forward on the project. A virtual visit was held with VEDP regarding Site 1 at Wildwood Commerce Park. A grant application for $\$ 14 \mathrm{M}$ has been submitted. If we move to the next level an in-person site visit will be scheduled with VEDP in late
November or early December. Ms. Hair submitted a grant to Virginia Tobacco Commission last week that will require a 1:1 match. If approved, she will return to BRCEDA board in January to discuss funding of that project. Project Produce continues to move forward. Ms. Hair met with the owners today. She feels their intention will be to execute the $2^{\text {nd }}$ extensions in December. Due to some changes at the current engineering firm, Ms. Hair is looking to put out an RFP for engineering services on Site 1.

## Announcements

Ms. Hair shared that a meeting was held on October $6^{\text {th }}$ with VEDP and other partners to discuss and Inland Port. Ms. Hair shared that VEDP is working on a study for barriers to supply chain in Virginia. They are revising activities in Virginia. A report is due December $1^{\text {st }}$ on those findings.

Ms. Archer shared that DPOR has taken steps to make obtaining a contractor license for Spanish speaking individuals easier. They are now offering testing and applications in Spanish. Ms. Archer also shared that Central VA SBDC is hosting a webinar on Grants, Loans, and Conservation Opportunities for Virginia Farmers. This webinar is for economic developers and other individuals. She will share the sign-up link with the board.

## Closed Session

At 3:35 p.m., Ms. Ritchie moved that the Blue Ridge Crossroads Economic Development Authority Board go into closed session for the discussion of consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. Mr. Mitch Smith seconded the motion.

## End Closed Session and Reconvene Regular meeting

Motion was made by Mr. Smith and seconded by Mr. Hill that the BRCEDA Board end the Closed Session and return to its regular meeting. The BRCEDA Board ended the Closed Session and returned to its regular committee meeting at $3: 55 \mathrm{p} . \mathrm{m}$.

## Adoption of Resolution of Certification of Closed Session

The Blue Ridge Crossroads Region is Virginia's "Entrepreneurial Region."

# BLUERIDGECROSSROADS economic $\underset{\text { Carroll-Galax-Grayson }}{\text { deviRGINIA }}$ elopority 

WHEREAS, the Blue Ridge Crossroads Economic Development Authority Board has convened a closed meeting on this date pursuant to an affirmative BRCEDA Agenda recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the Blue Ridge Crossroads Economic Development Authority Board that such closed meeting was conducted in conformity with Virginia law.

NOW, THEREFORE, BE IT RESOLVED, that the Blue Ridge Crossroads Economic Development Authority Board hereby certifies that, to the best of each member's knowledge: (1) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting which this certification resolution applies; and (2) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Blue Ridge Crossroads Economic Development Authority Board. The motion was adopted by a Roll Call vote as follows:

Member \& Vote
Michael Watson - aye
Rex Hill - aye
Barry Moore - aye
Mike Larrowe - absent
Mitch Smith - aye
Kenneth Belton - aye
Jody Early - aye
Sharon Ritchie - aye
Mike Hash - aye
Respectfully Submitted - by Ginny Plant on behalf of Michael Watson, Secretary

Kenneth Belton - Chairman

NOTE: This report includes ONLY activity originally Budgeted/charged to Budget Year 3.
Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 3 have been EXCLUDED.

| Account No | Description | Budgeted | Transfers | Encumber Net Expd/Reimb |  | Payable | Balance YTD \%Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-11100-01-1000 | BOARD OF SUPERVISORS - S\&W |  |  |  |  |  |  |
| 100-11100-01-1100 | Salaries | 13,800.00 | 0.00 | 0.00 | 5,750.00 | 0.00 | 8,050.00 42 |
| Control: 01 | Total | 13,800.00 | 0.00 | 0.00 | 5,750.00 | 0.00 | 8,050.00 42 |
| 100-11100-01-2000 | BOARD OF SUPERVISORS - OE |  |  |  |  |  |  |
| 100-11100-01-2100 | FICA | 1,056.00 | 0.00 | 0.00 | 439.85 | 0.00 | 616.1542 |
| 100-11100-01-3100 | Professional Services | 3,000.00 | 0.00 | 0.00 | 7,236.19 | 0.00 | 4,236.19-241 |
| 100-11100-01-3320 | Senior Advocacy Committee | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.000 |
| 100-11100-01-3600 | Advertising | 5,000.00 | 0.00 | 0.00 | 5,690.99 | 0.00 | 690.99-114 |
| 100-11100-01-5230 | Telecommunication | 3,000.00 | 0.00 | 0.00 | 1,359.86 | 0.00 | 1,640.14 45 |
| 100-11100-01-5307 | Public Official Ins | 14,500.00 | 0.00 | 0.00 | 22,330.25 | 0.00 | 7,830.25-154 |
| 100-11100-01-5510 | Travel | 1,500.00 | 0.00 | 0.00 | 1,373.70 | 677.76 | 126.3092 |
| 100-11100-01-5540 | Travel/Conventions | 3,415.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,415.00 0 |
| 100-11100-01-5545 | Training | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 0 |
| 100-11100-01-5810 | Dues / Memberships | 4,000.00 | 0.00 | 0.00 | 4,172.32 | 0.00 | 172.32-104 |
| 100-11100-01-6002 | Supplies | 3,000.00 | 0.00 | 0.00 | 536.40 | 0.00 | 2,463.60 18 |
| 100-11100-01-6014 | Maintenance | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 0 |
| 100-11100-01-8101 | Equipment | 500.00 | 0.00 | 0.00 | 1,146.26 | 0.00 | 646.26-229 |
| Control: 01 | Total | 41,671.00 | 0.00 | 0.00 | 44,285.82 | 677.76 | 2,614.82-106 |
| 100-11200-01-1000 | COUNTY ADMINISTRATION - S\&W |  |  |  |  |  |  |
| 100-11200-01-1100 | Salaries | 393,026.00 | 0.00 | 0.00 | 132,969.00 | 0.00 | 260,057.00 34 |
| Control: 01 | Total | 393,026.00 | 0.00 | 0.00 | 132,969.00 | 0.00 | 260,057.00 34 |

100-11200-01-2000
100-11200-01-2100 100-11200-01-2210 100-11200-01-2300 100-11200-01-2700 100-11200-01-3100 100-11200-01-3150 100-11200-01-3310 100-11200-01-5210 100-11200-01-5230 100-11200-01-5305

COUNTY ADMINISTRATION - OE
FICA
VRS
Health Ins
workers Comp
Professional Services
Other Legal Services
Vehicle Maintenance
Postage
Telecommunications
Vehicle Insurance

| $30,067.00$ | 0.00 | 0.00 | $12,260.06$ | 0.00 | $17,806.94$ | 41 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $66,139.00$ | 0.00 | 0.00 | $24,090.97$ | 0.00 | $42,048.03$ | 36 |
| $40,000.00$ | 0.00 | 0.00 | $13,734.99$ | 0.00 | $26,265.01$ | 34 |
| $4,486.00$ | 0.00 | 0.00 | $1,562.43$ | 0.00 | $2,923.57$ | 35 |
| $55,000.00$ | 0.00 | 0.00 | $81,014.42$ | 75.00 | $26,014.42-147$ |  |
| $36,500.00$ | 0.00 | 0.00 | $2,261.63$ | 0.00 | $34,238.37$ | 6 |
| $3,500.00$ | 0.00 | 0.00 | $1,115.54$ | 126.95 | $2,384.46$ | 32 |
| 750.00 | 0.00 | 0.00 | $3,443.07$ | 0.00 | $2,693.07-459$ |  |
| $2,500.00$ | 0.00 | 0.00 | 765.74 | 0.00 | $1,734.26$ | 31 |
| $3,700.00$ | 0.00 | 0.00 | $3,234.42$ | 0.00 | 465.58 | 87 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-11200-01-5500 | Travel | 5,000.00 | 0.00 | 0.00 | 1,367.66 | 0.00 | 3,632.34 | 27 |
| 100-11200-01-5545 | Training | 750.00 | 0.00 | 0.00 | -0.00 | 0.00 | 750.00 | 0 |
| 100-11200-01-5810 | Dues / Memberships | 1,100.00 | 0.00 | 0.00 | 2,640.00 | 450.00 | 1,540.00- |  |
| 100-11200-01-6000 | Maintenance | 8,000.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 8,000.00 | 0 |
| 100-11200-01-6001 | Office Supplies | 7,500.00 | 0.00 | 0.00 | 3,863.05 | 93.00 | 3,636.95 | 52 |
| 100-11200-01-6008 | Fuel | 2,000.00 | 0.00 | 0.00 | 355.24 | 0.00 | 1,644.76 | 18 |
| 100-11200-01-6012 | Books \& Subscriptions | 500.00 | 0.00 | 0.00 | - 59.99 | 0.00 | 440.01 | 12 |
| 100-11200-01-8200 | Equipment | 537.70 | 0.00 | 0.00 | 2,099.75 | 0.00 | 1,562.05- |  |
| Control: 01 | Total | 268,029.70 | 0.00 | 0.00 | 153,868.96 | 744.95 | 114,160.74 | 57 |
| 100-12220-02-2000 | PERSONNEL ADMINISTRATION OE |  |  |  |  |  |  |  |
| 100-12220-02-2300 | Health Insurance | 11,058.72 | 0.00 | 0.00 | 1,696.91 | 0.00 | 9,361.81 | 15 |
| 100-12220-02-2600 | Unemployment Insurance | 10,000.00 | 0.00 | 0.00 | 12,911.92 | 0.00 | 2,911.92- |  |
| 100-12220-02-2700 | Local Retirement Option | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 100-12220-02-5306 | Surety Bond | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| Control: 02 | Total | 48,058.72 | 0.00 | 0.00 | 14,608.83 | 0.00 | 33,449.89 | 30 |
| 100-12220-04-2000 | AUDITS - 0 E |  |  |  |  |  |  |  |
| 100-12220-04-3110 | LEGAL SERVICES | 63,000.00 | 0.00 | 0.00 | 36,960.12 | 0.00 | 26,039.88 | 59 |
| 100-12220-04-3120 | Audit Contracts | 55,000.00 | 0.00 | 0.00 | 19,310.00 | 0.00 | 35,690.00 | 35 |
| 100-12220-04-3125 | Other Audit Services | 35,000.00 | 0.00 | 0.00 | 25,000.00 | 20,000.00 | 10,000.00 | 71 |
| Control: 04 | Total | 153,000.00 | 0.00 | 0.00 | 81,270.12 | 20,000.00 | 71,729.88 | 53 |
| 100-12310-01-1000 | COMMISSIONER OF REVENUE - S\&W |  |  |  |  |  |  |  |
| 100-12310-01-1100 | Salaries | 193,274.00 | 0.00 | 0.00 | 81,685.29 | 0.00 | 111,588.71 | 42 |
| 100-12310-01-1300 | Salaries (Part-Time) | 2,500.00 | 0.00 | 0.00 | 3,839.00 | 0.00 | 1,339.00- |  |
| Control: 01 | Total | 195,774.00 | 0.00 | 0.00 | -85,524.29 | 0.00 | 110,249.71 | 44 |
| 100-12310-01-2000 | COMMISSIONER OF REVENUE - OE |  |  |  |  |  |  |  |
| 100-12310-01-2100 | FICA | 14,977.00 | 0.00 | 0.00 | 6,250.93 | 0.00 | 8,726.07 | 42 |
| 100-12310-01-2210 | VRS | 34,400.00 | 0.00 | 0.00 | 13,279.96 | 0.00 | 21,120.04 | 39 |
| 100-12310-01-2300 | Health Ins | 25,200.00 | 0.00 | 0.00 | 9,874.69 | 0.00 | 15,325.31 | 39 |
| 100-12310-01-2700 | Workers Comp | 2,193.00 | 0.00 | 0.00 | 763.80 | 0.00 | 1,429.20 | 35 |
| 100-12310-01-3100 | Vehicle Value costs | 3,000.00 | 0.00 | 0.00 | 210.00 | 0.00 | 2,790.00 | 7 |
| 100-12310-01-3600 | Advertising | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| 100-12310-01-4100 | Data Processing | 12,320.00 | 0.00 | 0.00 | 6,376.60 | 0.00 | 5,943.40 | 52 |
| 100-12310-01-5210 | Postage | 1,000.00 | 0.00 | 0.00 | 300.00 | 0.00 | 700.00 | 30 |
| 100-12310-01-5500 | Travel | 1,250.00 | 0.00 | 0.00 | 603.39 | 0.00 | 646.61 | 48 |
| 100-12310-01-5545 | Education | 1,000.00 | 0.00 | 0.00 | 425.00 | 0.00 | 575.00 | 42 |
| 100-12310-01-5810 | Dues / Memberships | 500.00 | 0.00 | 0.00 | - 59.99 | 0.00 | 440.01 | 12 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD \%Used |  |
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| 100-12310-01-6000 | Maintenance | 5,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,500.00 | 0 |
| 100-12310-01-6001 | Office Supplies | 3,000.00 | 0.00 | 0.00 | 241.16 | 0.00 | 2,758.84 | 8 |
| Control: 01 | Total | 104,540.00 | 0.00 | 0.00 | 38,385.52 | 0.00 | 66,154.48 | 37 |
| 100-12410-01-1000 | TREASURER - S\&W |  |  |  |  |  |  |  |
| 100-12410-01-1100 | Salaries | 199,674.00 | 0.00 | 0.00 | 84,825.65 | 0.00 | 114,848.35 | 42 |
| 100-12410-01-1300 | Salaries (Part-Time) | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| Control: 01 | Total | 204,674.00 | 0.00 | 0.00 | 84,825.65 | 0.00 | 119,848.35 | 41 |
| 100-12410-01-2000 | TREASURER - OE |  |  |  |  |  |  |  |
| 100-12410-01-2100 | FICA | 15,658.00 | 0.00 | 0.00 | 7,478.93 | 0.00 | 8,179.07 | 48 |
| 100-12410-01-2210 | VRS | 33,601.00 | 0.00 | 0.00 | 16,198.75 | 0.00 | 17,402.25 | 48 |
| 100-12410-01-2300 | Health Ins | 34,400.00 | 0.00 | 0.00 | 10,667.79 | 0.00 | 23,732.21 | 31 |
| 100-12410-01-2700 | workers Comp | 179.00 | 0.00 | 0.00 | 62.34 | 0.00 | 116.66 | 35 |
| 100-12410-01-3502 | Tax Tickets | 1,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,250.00 | 0 |
| 100-12410-01-3600 | Advertising | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 100-12410-01-3610 | Advertising - Delinquent | 1,750.00 | 0.00 | 0.00 | 925.00 | 0.00 | 825.00 | 53 |
| 100-12410-01-5210 | Postage | 22,000.00 | 0.00 | 0.00 | 10,046.55 | 2,282.55 | 11,953.45 | 46 |
| 100-12410-01-5230 | Telecommunications | 1,500.00 | 0.00 | 0.00 | 545.92 | 0.00 | 954.08 | 36 |
| 100-12410-01-5235 | Data Processing | 5,000.00 | 0.00 | 0.00 | 3,989.81 | 423.03 | 1,010.19 | 80 |
| 100-12410-01-5308 | Liability Ins | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-12410-01-5500 | Travel | 750.00 | 0.00 | 0.00 | 262.60 | 0.00 | 487.40 | 35 |
| 100-12410-01-5545 | Education | 1,250.00 | 0.00 | 0.00 | 615.00 | 0.00 | 635.00 | 49 |
| 100-12410-01-5810 | Dues / Memberships | 500.00 | 0.00 | 0.00 | 25.00 | 0.00 | 475.00 | 5 |
| 100-12410-01-6000 | Maintenance | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 0 |
| 100-12410-01-6001 | Office Supplies | 2,750.00 | 0.00 | 0.00 | 2,432.74 | 413.58 | 317.26 | 88 |
| 100-12410-01-6017 | License Tags | 750.00 | 0.00 | 0.00 | 296.30 | 0.00 | 453.70 | 40 |
| 100-12410-01-8200 | Furniture/Equipment | 1,500.00 | 0.00 | 0.00 | 1,875.87 | 0.00 | 375.87- | 125 |
| Control: 01 | Total | 125,088.00 | 0.00 | 0.00 | 55,422.60 | 3,119.16 | 69,665.40 | 44 |
| 100-12510-00-1000 | IT - S\&W |  |  |  |  |  |  |  |
| 100-12510-00-1100 | Salaries | 140,050.00 | 0.00 | 0.00 | 67,141.46 | 0.00 | 72,908.54 | 48 |
| 100-12510-00-1300 | Salaries (Part-Time) | 41,126.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,126.00 | 0 |
| Control: 00 | Total | 181,176.00 | 0.00 | 0.00 | 67,141.46 | 0.00 | 114,034.54 | 37 |
| 100-12510-00-2000 | IT - OE |  |  |  |  |  |  |  |
| 100-12510-00-2100 | FICA | 13,860.00 | 0.00 | 0.00 | 4,911.16 | 0.00 | 8,948.84 | 35 |
| 100-12510-00-2210 | VRS | 30,488.00 | 0.00 | 0.00 | 11,153.66 | 0.00 | 19,334.34 | 37 |
| 100-12510-00-2300 | Health Ins | 35,000.00 | 0.00 | 0.00 | 9,214.62 | 0.00 | 25,785.38 | 26 |
| 100-12510-00-2700 | Workers Comp | 3,117.00 | 0.00 | 0.00 | 1,085.62 | 0.00 | 2,031.38 | 35 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD \%Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-12510-00-3100 | Prof Serv - It | 30,000.00 | 0.00 | 0.00 | 4,166.06 | 0.00 | 25,833.94 14 |
| 100-12510-00-3101 | Prof Serv - Gis | 20,840.00 | 0.00 | 0.00 | 5,651.00 | 2,781.00 | 15,189.00 27 |
| 100-12510-00-3600 | Advertising | 100.00 | 0.00 | 0.00 | 427.56 | 0.00 | 327.56-428 |
| 100-12510-00-5230 | Telecommunications | 30,000.00 | 0.00 | 0.00 | 19,502.68 | 1,732.23 | 10,497.32 65 |
| 100-12510-00-5300 | CYBER RISK INS | 4,001.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 1.00100 |
| 100-12510-00-5500 | Travel - Gis | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 0 |
| 100-12510-00-5510 | Travel - It | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 0 |
| 100-12510-00-5540 | Training - It | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 0 |
| 100-12510-00-5545 | Training - Gis | 1,000.00 | 0.00 | 0.00 | -0.00 | 0.00 | 1,000.00 0 |
| 100-12510-00-6000 | Supplies | 200.00 | 0.00 | 0.00 | 485.31 | 0.00 | 285.31-243 |
| 100-12510-00-6001 | Office Supplies | 800.00 | 0.00 | 0.00 | - 33.71 | 0.00 | 766.294 |
| 100-12510-00-8101 | Equipment | 24,000.00 | 0.00 | 0.00 | 3,705.50 | 0.00 | 20,294.50 15 |
| 100-12510-00-8102 | IT Equipment - Software | 0.00 | 0.00 | 0.00 | 2,625.00 | 0.00 | 2,625.00- 0 |
| Control: 00 | Total | 196,806.00 | 0.00 | 0.00 | 66,961.88 | 4,513.23 | 129,844.12 34 |
| 100-13100-00-1000 | ELECTORAL BOARD - S\&w |  |  |  |  |  |  |
| 100-13100-00-1100 | Salaries | 6,959.00 | 0.00 | 0.00 | 16,580.67 | 0.00 | 9,621.67-238 |
| 100-13100-00-1300 | Salaries (Part-Time) | 55,000.00 | 0.00 | 0.00 | 21,454.84 | 0.00 | 33,545.16 39 |
| Control: 00 | Total | 61,959.00 | 0.00 | 0.00 | 38,035.51 | 0.00 | 23,923.49 61 |
| 100-13100-00-2000 | ELECTORAL BOARD - OE |  |  |  |  |  |  |
| 100-13100-00-2100 | FICA | 3,976.00 | 0.00 | 0.00 | 2,855.10 | 0.00 | 1,120.90 72 |
| 100-13100-00-2700 | Workers Comp | 37.00 | 0.00 | 0.00 | 12.88 | 0.00 | 24.1235 |
| 100-13100-00-3320 | Maintenance Service Contracts | 8,000.00 | 0.00 | 0.00 | 7,465.00 | 0.00 | $535.00 \quad 93$ |
| 100-13100-00-3500 | Printing | 1,500.00 | 0.00 | 0.00 | -732.54 | 0.00 | 767.4649 |
| 100-13100-00-3510 | Printing - Ballots | 5,000.00 | 0.00 | 0.00 | 3,135.26 | 3,135.26 | 1,864.74 63 |
| 100-13100-00-3600 | Advertising | 400.00 | 0.00 | 0.00 | 686.82 | 0.00 | 286.82-172 |
| 100-13100-00-5210 | Postage | 3,000.00 | 0.00 | 0.00 | -834.19 | 0.00 | 2,165.81 28 |
| 100-13100-00-5235 | Data Processing | 6,000.00 | 0.00 | 0.00 | 3,737.76 | 3,737.76 | 2,262.24 62 |
| 100-13100-00-5240 | DATA TESTING EXPENSES | 2,000.00 | 0.00 | 0.00 | -0.00 | 0.00 | 2,000.00 0 |
| 100-13100-00-5304 | Voting Machine Ins | 750.00 | 0.00 | 0.00 | -0.00 | 0.00 | 750.00 0 |
| 100-13100-00-5400 | Rent/Leases | 5,000.00 | 0.00 | 0.00 | 1,766.59 | 1,030.00 | 3,233.41 35 |
| 100-13100-00-5510 | Travel | 4,100.00 | 0.00 | 0.00 | 2,739.67 | 0.00 | 1,360.33 67 |
| 100-13100-00-5530 | Meals \& Lodging | 2,000.00 | 0.00 | 0.00 | -0.00 | 0.00 | 2,000.00 0 |
| 100-13100-00-5540 | Training/Development/Registration Fees | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.000 |
| 100-13100-00-5545 | Training | 700.00 | 0.00 | 0.00 | 756.77 | 9.19 | 56.77-108 |
| 100-13100-00-5810 | Dues / Memberships | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | 0.00100 |
| 100-13100-00-6000 | Maintenance | 10,000.00 | 0.00 | 0.00 | 723.00 | 0.00 | 9,277.00 7 |
| 100-13100-00-6001 | office Supplies | 100.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 100.000 |
| 100-13100-00-6014 | Other Operating Supplies | 1,000.00 | 0.00 | 0.00 | 1,576.48 | 0.00 | 576.48-158 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
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| 100-13100-00-8200 | Equipment | 2,000.00 | 0.00 | 0.00 | 1,162.93 | 0.00 | 837.07 | 58 |
| Control: 00 | Total | 56,363.00 | 0.00 | 0.00 | 28,384.99 | 7,912.21 | 27,978.01 | 50 |
| 100-13200-00-1000 | REGISTRAR - S\&W |  |  |  |  |  |  |  |
| 100-13200-00-1100 | Salaries | 78,892.00 | 0.00 | 0.00 | 32,558.57 | 0.00 | 46,333.43 | 41 |
| 100-13200-00-1300 | Salaries (Part-Time) | 20,311.00 | 0.00 | 0.00 | 802.50 | 0.00 | 19,508.50 | 4 |
| Control: 00 | Total | 99,203.00 | 0.00 | 0.00 | 33,361.07 | 0.00 | 65,841.93 | 34 |
| 100-13200-00-2000 | REGISTRAR - OE |  |  |  |  |  |  |  |
| 100-13200-00-2100 | FICA | 7,590.00 | 0.00 | 0.00 | 2,358.40 | 0.00 | 5,231.60 | 31 |
| 100-13200-00-2210 | VRS | 13,276.00 | 0.00 | 0.00 | 5,513.14 | 0.00 | 7,762.86 | 42 |
| 100-13200-00-2300 | Health Ins | 8,600.00 | 0.00 | 0.00 | 3,351.85 | 0.00 | 5,248.15 | 39 |
| 100-13200-00-2700 | Workers Comp | 70.00 | 0.00 | 0.00 | 24.38 | 0.00 | 45.62 | 35 |
| 100-13200-00-3500 | Printing | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-13200-00-3600 | Advertising | 500.00 | 0.00 | 0.00 | 195.51 | 0.00 | 304.49 | 39 |
| 100-13200-00-5210 | Postage | 3,000.00 | 0.00 | 0.00 | 544.95 | 0.00 | 2,455.05 | 18 |
| 100-13200-00-5230 | Telecommunication | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 100-13200-00-5235 | Data Processing | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-13200-00-5510 | Travel | 500.00 | 0.00 | 0.00 | 154.32 | 0.00 | 345.68 | 31 |
| 100-13200-00-5530 | Meals \& Lodging | 1,500.00 | 0.00 | 0.00 | 570.08 | 0.00 | 929.92 | 38 |
| 100-13200-00-5540 | Training/Development/Registration Fees | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-13200-00-5810 | Dues / Memberships | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0 |
| 100-13200-00-6000 | Maintenance | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0 |
| 100-13200-00-6001 | Office Supplies | 2,000.00 | 0.00 | 0.00 | 2,281.20 | 507.25 | 281.20- | 114 |
| 100-13200-00-6012 | Books \& Subscriptions | 100.00 | 0.00 | 0.00 | 93.98 | 0.00 | 6.02 | 94 |
| 100-13200-00-8200 | Furniture/Equipment | 1,000.00 | 0.00 | 0.00 | 948.23 | 0.00 | 51.77 | 95 |
| Control: 00 | Total | 41,136.00 | 0.00 | 0.00 | 16,036.04 | 507.25 | 25,099.96 | 39 |
| 100-21100-00-1000 | CIRCUIT CT JUdGES OFFICE - S\&W |  |  |  |  |  |  |  |
| 100-21100-00-1300 | Salaries (Part-Time) | 15,600.00 | 0.00 | 0.00 | 6,621.50 | 0.00 | 8,978.50 | 42 |
| Control: 00 | Total | 15,600.00 | 0.00 | 0.00 | 6,621.50 | 0.00 | 8,978.50 | 42 |
| 100-21100-00-2000 | CIRCUIT CT JUdGES OFFICE - OE |  |  |  |  |  |  |  |
| 100-21100-00-2100 | FICA | 1,193.00 | 0.00 | 0.00 | 506.58 | 0.00 | 686.42 | 42 |
| 100-21100-00-2700 | WORKERS' COMP INS | 12.00 | 0.00 | 0.00 | 4.18 | 0.00 | 7.82 | 35 |
| 100-21100-00-3200 | Jury Compensation | 7,740.00 | 0.00 | 0.00 | 300.00 | 150.00 | 7,440.00 | 4 |
| 100-21100-00-5210 | Postage | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| 100-21100-00-6001 | office Supplies | 1,200.00 | 0.00 | 0.00 | 158.01 | 0.00 | 1,041.99 | 13 |
| 100-21100-00-8200 | Furniture/Equipment | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| Control: 00 | Total | 11,345.00 | 0.00 | 0.00 | 968.77 | 150.00 | 10,376.23 | 9 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-21200-00-2000 | district cour clerk - 0 E |  |  |  |  |  |  |  |
| 100-21200-00-3150 | Other Legal Services | 1,200.00 | 0.00 | 0.00 | 626.25 | 120.00 | 573.75 | 52 |
| 100-21200-00-5230 | Telecommunication | 3,645.00 | 0.00 | 0.00 | 1,352.07 | 323.77 | 2,292.93 | 37 |
| 100-21200-00-5810 | Dues / Memberships | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | 0 |
| 100-21200-00-6007 | Maintenance | 1,305.00 | 0.00 | 0.00 | 587.16 | 0.00 | 717.84 | 45 |
| 100-21200-00-8101 | Equipment | 1,910.00 | 0.00 | 0.00 | 71.10 | 0.00 | 1,838.90 | 4 |
| 100-21200-00-8102 | Furniture/Equipment | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 00 | Total | 8,635.00 | 0.00 | 0.00 | 2,636.58 | 443.77 | 5,998.42 | 31 |
| 100-21300-00-0000 | MAGISTRATE - OE |  |  |  |  |  |  |  |
| 100-21300-00-5230 | Telecommunications | 1,100.00 | 0.00 | 0.00 | 604.56 | 241.78 | 495.44 | 55 |
| 100-21300-00-5810 | Dues / Memberships | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0 |
| 100-21300-00-6000 | Maintenance | 0.00 | 0.00 | 0.00 | 18.00 | 18.00 | 18.00- | 0 |
| 100-21300-00-8200 | Furniture/Equipment | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 |
| Control: 00 | Total | 1,350.00 | 0.00 | 0.00 | 622.56 | 259.78 | 727.44 | 46 |
| 100-21700-00-1000 | CIRCUIT COURT CLERK - S\&W |  |  |  |  |  |  |  |
| 100-21700-00-1100 | Salaries | 310,608.00 | 0.00 | 0.00 | 134,220.48 | 0.00 | 176,387.52 | 43 |
| Control: 00 | Total | 310,608.00 | 0.00 | 0.00 | 134,220.48 | 0.00 | 176,387.52 | 43 |
| 100-21700-00-2000 | CIRCUIT COURT CLERK - OE |  |  |  |  |  |  |  |
| 100-21700-00-2100 | FICA | 23,761.00 | 0.00 | 0.00 | 10,284.15 | 0.00 | 13,476.85 | 43 |
| 100-21700-00-2210 | VRS | 52,269.00 | 0.00 | 0.00 | 21,844.23 | 0.00 | 30,424.77 | 42 |
| 100-21700-00-2300 | Health Ins | 43,000.00 | 0.00 | 0.00 | 13,334.40 | 0.00 | 29,665.60 | 31 |
| 100-21700-00-2700 | Workers Comp | 238.00 | 0.00 | 0.00 | 82.90 | 0.00 | 155.10 | 35 |
| 100-21700-00-3100 | Professional Services | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0 |
| 100-21700-00-3500 | Printing | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-21700-00-3510 | Microfilming | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 100-21700-00-5210 | Postage | 4,038.67 | 0.00 | 0.00 | 1,623.06 | 0.00 | 2,415.61 | 40 |
| 100-21700-00-5235 | Data Processing | 20,000.00 | 0.00 | 0.00 | 4,813.80 | 0.00 | 15,186.20 | 24 |
| 100-21700-00-5500 | Travel | 2,000.00 | 0.00 | 0.00 | 704.36 | 0.00 | 1,295.64 | 35 |
| 100-21700-00-5810 | Dues / Memberships | 320.00 | 0.00 | 0.00 | 320.00 | 0.00 | 0.00 | 100 |
| 100-21700-00-6000 | Maintenance | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-21700-00-6001 | Office Supplies | 1,100.00 | 0.00 | 0.00 | 182.73 | 0.00 | 917.27 | 17 |
| 100-21700-00-6014 | Jury Supplies | 1,000.00 | 0.00 | 0.00 | 359.34 | 0.00 | 640.66 | 36 |
| 100-21700-00-8000 | Grants | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| 100-21700-00-8200 | Equipment | 15,253.38 | 0.00 | 0.00 | 2,290.41 | 0.00 | 12,962.97 | 15 |
| 100-21700-00-8210 | Furniture/Equipment | 12,000.00 | 0.00 | 0.00 | 640.00 | 0.00 | 11,360.00 | 5 |
| Control: 00 | Total | 226,980.05 | 0.00 | 0.00 | 56,479.38 | 0.00 | 170,500.67 | 25 |


| Account No$100-21900-02-1000$ | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | vJCCA - S\&w |  |  |  |  |  |  |  |
| 100-21900-02-1100 | Salaries | 5,267.00 | 0.00 | 0.00 | 2,011.81 | 0.00 | 3,255.19 | 38 |
| Control: 02 | Total | 5,267.00 | 0.00 | 0.00 | 2,011.81 | 0.00 | 3,255.19 | 38 |
| 100-21900-02-2000 | VJCCA - 0 E |  |  |  |  |  |  |  |
| 100-21900-02-2100 | FICA | 403.00 | 0.00 | 0.00 | 1,381.12 | 0.00 | 978.12- | 343 |
| 100-21900-02-2210 | VRS | 887.00 | 0.00 | 0.00 | 2,979.17 | 0.00 | 2,092.17- |  |
| 100-21900-02-2700 | Workers Comp | 79.00 | 0.00 | 0.00 | - 43.18 | 0.00 | 35.82 | 55 |
| 100-21900-02-5230 | Telecommunication | 3,500.00 | 0.00 | 0.00 | - 516.09 | 209.48 | 2,983.91 | 15 |
| 100-21900-02-5510 | Travel | 1,500.00 | 0.00 | 0.00 | 147.45 | 0.00 | 1,352.55 | 10 |
| 100-21900-02-8101 | Equipment | 7,000.00 | 0.00 | 0.00 | 2,242.59 | 261.00 | 4,757.41 | 32 |
| Control: 02 | Total | 13,369.00 | 0.00 | 0.00 | 7,309.60 | 470.48 | 6,059.40 | 55 |
| 100-21900-03-1000 | vJCCCA - COMMUNITY SERVICE - S\&W |  |  |  |  |  |  |  |
| 100-21900-03-1100 | Salaries | 63,001.00 | 0.00 | 0.00 | 15,978.26 | 0.00 | 47,022.74 | 25 |
| Control: 03 | Total | 63,001.00 | 0.00 | 0.00 | - 15,978.26 | 0.00 | 47,022.74 | 25 |
| 100-21900-03-2000 | vJCCCA - COMMunity Service - OE |  |  |  |  |  |  |  |
| 100-21900-03-2100 | FICA | 4,820.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,820.00 | 0 |
| 100-21900-03-2210 | VRS | 7,977.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 7,977.00 | 0 |
| 100-21900-03-2300 | Health Ins | 8,600.00 | 0.00 | 0.00 | 3,229.77 | 0.00 | 5,370.23 | 38 |
| 100-21900-03-2700 | Workers Comp | 706.00 | 0.00 | 0.00 | 245.89 | 0.00 | 460.11 | 35 |
| 100-21900-03-5309 | Client Insurance | 500.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 500.00 | 0 |
| 100-21900-03-5510 | Travel | 1,880.00 | 0.00 | 0.00 | 446.80 | 0.00 | 1,433.20 | 24 |
| 100-21900-03-6001 | Office Supplies | 350.00 | 0.00 | 0.00 | - 53.05 | 0.00 | 296.95 | 15 |
| Control: 03 | Total | 24,833.00 | 0.00 | 0.00 | 3,975.51 | 0.00 | 20,857.49 | 16 |
| 100-21900-04-2000 | VJCCCA - SHOPLIFTING DIVERSION - OE |  |  |  |  |  |  |  |
| 100-21900-04-3300 | Professional Services | 480.00 | 0.00 | 0.00 | 00149.95 | 0.00 | 330.05 | 31 |
| Control: 04 | Total | 480.00 | 0.00 | 0.00 | - 149.95 | 0.00 | 330.05 | 31 |
| 100-21900-05-2000 | vJCCCA - SUB ABUSE ED - OE |  |  |  |  |  |  |  |
| 100-21900-05-3300 | Professional Services | 2,500.00 | 0.00 | 0.00 | 0 1,080.00 | 0.00 | 1,420.00 | 43 |
| Control: 05 | Total | 2,500.00 | 0.00 | 0.00 | 1,080.00 | 0.00 | 1,420.00 | 43 |
| 100-21900-06-2000 | VJCCCA - Anger management - OE |  |  |  |  |  |  |  |
| 100-21900-06-3300 | Professional Services | 3,000.00 | 0.00 | 0.00 | - 840.00 | 0.00 | 2,160.00 | 28 |
| Control: 06 | Total | 3,000.00 | 0.00 | 0.00 | - 840.00 | 0.00 | 2,160.00 | 28 |


| Account No | Description | Budgeted | Transfers | Encumber Net Expd/Reimb | Net Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-21910-01-1000 | VICTIM/WITNESS ASSISTANCE - S\&W |  |  |  |  |  |  |  |
| 100-21910-01-1100 | Salaries | 53,697.00 | 0.00 | 0.00 | 22,160.65 | 0.00 | 31,536.35 | 41 |
| Control: 01 | Total | 53,697.00 | 0.00 | 0.00 | 22,160.65 | 0.00 | 31,536.35 | 41 |
| 100-21910-01-2000 | VICTIM/WITNESS ASSISTANCE - OE |  |  |  |  |  |  |  |
| 100-21910-01-2100 | FICA | 4,108.00 | 0.00 | 0.00 | 1,586.63 | 0.00 | 2,521.37 | 39 |
| 100-21910-01-2210 | VRS | 9,036.00 | 0.00 | 0.00 | 3,669.81 | 0.00 | 5,366.19 | 41 |
| 100-21910-01-2300 | Health Ins | 10,698.00 | 0.00 | 0.00 | 3,343.80 | 0.00 | 7,354.20 | 31 |
| 100-21910-01-2700 | Workers Comp | 42.00 | 0.00 | 0.00 | 14.63 | 0.00 | 27.37 | 35 |
| 100-21910-01-5210 | Postage | 250.00 | 0.00 | 0.00 | 1.56 | 0.00 | 248.44 | 1 |
| 100-21910-01-5500 | Travel | 3,500.00 | 0.00 | 0.00 | 114.92 | 0.00 | 3,385.08 | 3 |
| 100-21910-01-5545 | Education | 400.00 | 0.00 | 0.00 | 125.00 | 0.00 | 275.00 | 31 |
| 100-21910-01-5810 | Dues / Memberships | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0 |
| 100-21910-01-6001 | Office Supplies | 2,340.00 | 0.00 | 0.00 | 104.20 | 0.00 | 2,235.80 | 4 |
| Control: 01 | Total | 30,524.00 | 0.00 | 0.00 | 8,960.55 | 0.00 | 21,563.45 | 29 |
| 100-22100-00-1000 | COMMONWEALTH'S ATTORNEY - S\&W |  |  |  |  |  |  |  |
| 100-22100-00-1100 | Salaries | 372,285.00 | 0.00 | 0.00 | 154,974.93 | 0.00 | 217,310.07 | 42 |
| 100-22100-00-1300 | Salaries (Part-Time) | 14,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,560.00 | 0 |
| Control: 00 | Total | 386,845.00 | 0.00 | 0.00 | 154,974.93 | 0.00 | 231,870.07 | 40 |
| 100-22100-00-2000 | COMMONWEALTH'S ATTORNEY - OE |  |  |  |  |  |  |  |
| 100-22100-00-2100 | FICA | 28,234.00 | 0.00 | 0.00 | 11,567.15 | 0.00 | 16,666.85 | 41 |
| 100-22100-00-2210 | VRS | 62,649.00 | 0.00 | 0.00 | 25,704.60 | 0.00 | 36,944.40 | 41 |
| 100-22100-00-2300 | Health Ins | 25,800.00 | 0.00 | 0.00 | 9,925.42 | 0.00 | 15,874.58 | 38 |
| 100-22100-00-5210 | Postage | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0 |
| 100-22100-00-5500 | Travel | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-22100-00-5545 | Education | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 100-22100-00-5810 | Dues / Memberships | 1,500.00 | 0.00 | 0.00 | 570.00 | 0.00 | 930.00 | 38 |
| 100-22100-00-6001 | office Supplies | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 100-22100-00-6012 | Books \& Subscriptions | 500.00 | 0.00 | 0.00 | 204.97 | 0.00 | 295.03 | 41 |
| Control: 00 | Total | 121,433.00 | 0.00 | 0.00 | 47,972.14 | 0.00 | 73,460.86 | 40 |
| 100-31200-00-1000 | SHERIFF - S\&W |  |  |  |  |  |  |  |
| 100-31200-00-1100 | Salaries (Comp Bd) | 1,184,078.00 | 0.00 | 0.00 | 470,808.30 | 0.00 | 713,269.70 | 40 |
| 100-31200-00-1102 | Salares (Grant) | 126,000.00 | 0.00 | 0.00 | 104,897.36 | 0.00 | 21,102.64 | 83 |
| 100-31200-00-1103 | Salaries (County) | 299,725.00 | 0.00 | 0.00 | 51,375.00 | 0.00 | 248,350.00 | 17 |
| 100-31200-00-1300 | Salaries - Comp Bd Pt | 46,921.00 | 0.00 | 0.00 | 19,110.19 | 0.00 | 27,810.81 | 41 |
| 100-31200-00-1310 | Salaries - County PT/Transport | 85,000.00 | 0.00 | 0.00 | 58,097.66 | 0.00 | 26,902.34 | 68 |
| 100-31200-00-1400 | Salaries - Grant Ot | 25,895.00 | 0.00 | 0.00 | 15,568.42 | 0.00 | 10,326.58 | 60 |


| Account No | Description | Budgeted | Transfers | Encumber Net | pd/Reimb | Payable | Balance YTD \%Used |  |
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| Control: 00 | Total | 1,767,619.00 | 0.00 | 0.00 | 719,856.93 | 0.00 | 1,047,762.07 | 41 |
| 100-31200-00-2000 | SHERIFF - OE |  |  |  |  |  |  |  |
| 100-31200-00-2100 | FICA | 135,223.00 | 0.00 | 0.00 | 54,400.96 | 0.00 | 80,822.04 | 40 |
| 100-31200-00-2210 | VRS | 297,455.00 | 0.00 | 0.00 | 104,081.22 | 0.00 | 193,373.78 | 35 |
| 100-31200-00-2300 | Health Ins | 265,980.00 | 0.00 | 0.00 | 91,344.01 | 0.00 | 174,635.99 | 34 |
| 100-31200-00-2500 | Loda | 27,000.00 | 0.00 | 0.00 | 26,355.00 | 0.00 | 645.00 | 98 |
| 100-31200-00-2700 | Workers Comp | 33,536.00 | 0.00 | 0.00 | 11,680.26 | 0.00 | 21,855.74 | 35 |
| 100-31200-00-3310 | Vehicle Maintenance | 66,940.76 | 0.00 | 0.00 | 30,875.42 | 50.97 | 36,065.34 | 46 |
| 100-31200-00-3320 | Professional Serivces | 27,100.00 | 0.00 | 0.00 | 20,913.22 | 0.00 | 6,186.78 | 77 |
| 100-31200-00-3500 | Printing | 1,500.00 | 0.00 | 0.00 | 684.50 | 0.00 | 815.50 | 46 |
| 100-31200-00-3600 | Advertising | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-31200-00-5210 | Postage | 3,000.00 | 0.00 | 0.00 | 1,902.48 | 5.40 | 1,097.52 | 63 |
| 100-31200-00-5230 | Telecommunications | 34,235.00 | 0.00 | 0.00 | 15,934.01 | 817.26 | 18,300.99 | 47 |
| 100-31200-00-5305 | Vehicle Insurance | 17,000.00 | 0.00 | 0.00 | 18,229.12 | 0.00 | 1,229.12- | 107 |
| 100-31200-00-5500 | Travel | 12,687.04 | 0.00 | 0.00 | 9,441.82 | 240.18 | 3,245.22 | 74 |
| 100-31200-00-5545 | Education | 15,000.00 | 0.00 | 0.00 | 15,584.00 | 0.00 | 584.00- | 104 |
| 100-31200-00-5810 | Dues / Memberships | 2,200.00 | 0.00 | 0.00 | 2,890.00 | 0.00 | 690.00- | 131 |
| 100-31200-00-6000 | Maintenance | 15,000.00 | 0.00 | 0.00 | 5,065.30 | 0.00 | 9,934.70 | 34 |
| 100-31200-00-6001 | Office Supplies | 6,566.00 | 0.00 | 0.00 | 4,029.92 | 0.00 | 2,536.08 | 61 |
| 100-31200-00-6008 | Fuel | 90,000.00 | 0.00 | 0.00 | 40,093.53 | 0.00 | 49,906.47 | 45 |
| 100-31200-00-6009 | Vehicle Supplies | 1,100.00 | 0.00 | 0.00 | 369.14 | 0.00 | 730.86 | 34 |
| 100-31200-00-6010 | Ammunition | 3,500.00 | 0.00 | 0.00 | 4,731.40 | 0.00 | 1,231.40- | 135 |
| 100-31200-00-6011 | uniforms | 9,000.00 | 0.00 | 0.00 | 8,382.70 | 642.23 | 617.30 | 93 |
| 100-31200-00-6012 | Books \& Subscriptions | 500.00 | 0.00 | 0.00 | 93.00 | 0.00 | 407.00 | 19 |
| 100-31200-00-6017 | Investigative Supplies | 3,000.00 | 0.00 | 0.00 | 1,074.41 | 0.00 | 1,925.59 | 36 |
| 100-31200-00-8000 | Grants | 20,000.00 | 0.00 | 0.00 | 21,158.94 | 6,038.15 | 1,158.94- | 106 |
| 100-31200-00-8101 | Equipment | 5,000.00 | 0.00 | 0.00 | 7,163.23 | 0.00 | 2,163.23- | 143 |
| 100-31200-00-8103 | Communications | 8,500.00 | 0.00 | 0.00 | 6,551.12 | 0.00 | 1,948.88 | 77 |
| 100-31200-00-8105 | Vehicles (Purchase of) | 0.00 | 0.00 | 0.00 | 6,701.58 | 0.00 | 6,701.58- | 0 |
| 100-31200-00-8106 | Vehilce Equipment | 4,500.00 | 0.00 | 0.00 | 833.92 | 0.00 | 3,666.08 | 19 |
| 100-31200-00-8110 | Investigative Equipment | 1,000.00 | 0.00 | 0.00 | 242.94 | 0.00 | 757.06 | 24 |
| 100-31200-00-9500 | Dare/Crime Prevention | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 100 |
| Control: 00 | Total | 1,111,022.80 | 0.00 | 0.00 | 514,807.15 | 7,794.19 | 596,215.65 | 46 |
| 100-32200-00-1000 | EMERGENCY OPER / FIRE / RESCUE |  |  |  |  |  |  |  |
| 100-32200-00-1100 | Salaries | 95,260.00 | 0.00 | 0.00 | 21,450.04 | 0.00 | 73,809.96 | 23 |
| Control: 00 | Total | 95,260.00 | 0.00 | 0.00 | 21,450.04 | 0.00 | 73,809.96 | 23 |


| Account No | Description | Budgeted | Transfers | Encumber Net | d/Reimb | Payable | Balance YTD \%Used |
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| 100-32200-00-2000 | EMERGENCY OPER / FIRE / RESCUE |  |  |  |  |  |  |
| 100-32200-00-2100 | FICA | 7,288.00 | 0.00 | 0.00 | 1,643.31 | 0.00 | 5,644.69 23 |
| 100-32200-00-2210 | VRS | 16,031.00 | 0.00 | 0.00 | 3,552.13 | 0.00 | 12,478.87 22 |
| 100-32200-00-2300 | Health Ins | 17,160.00 | 0.00 | 0.00 | 155.31 | 0.00 | 17,004.69 1 |
| 100-32200-00-2500 | LODA - Fire/Rescue | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 100-32200-00-2700 | Workers' Comp | 2,963.00 | 0.00 | 0.00 | 11,544.49 | 0.00 | 8,581.49-390 |
| 100-32200-00-3100 | Contracted Professional Services | 13,200.00 | 0.00 | 0.00 | 17,249.52 | 6,000.00 | 4,049.52-131 |
| 100-32200-00-3110 | Ambulance Service | 150,000.00 | 0.00 | 0.00 | 111,167.86 | 37,960.00 | 38,832.14 74 |
| 100-32200-00-3112 | Dept of Forestry | 11,830.00 | 0.00 | 0.00 | 11,830.50 | 0.00 | 0.50-100 |
| 100-32200-00-3113 | Vehicle Maintenance - Ambulance | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 0 |
| 100-32200-00-3300 | Communication Repair (Towers) | 89,649.00 | 0.00 | 0.00 | 3,339.08 | 1,103.08 | 86,309.92 4 |
| 100-32200-00-3311 | Vehicle Maintenance | 6,000.00 | 0.00 | 0.00 | 637.52 | 98.45 | 5,362.48 11 |
| 100-32200-00-3600 | Recruiting \& Retention | 5,000.00 | 0.00 | 0.00 | 1,061.69 | 67.50 | 3,938.31 21 |
| 100-32200-00-3800 | Galax Fire Dept | 24,000.00 | 0.00 | 0.00 | 170,861.00 | 0.00 | 146,861.00-712 |
| 100-32200-00-3810 | EMS Council | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,200.00 0 |
| 100-32200-00-5230 | Telecommunications | 3,360.00 | 0.00 | 0.00 | 159.12 | 0.00 | 3,200.88 5 |
| 100-32200-00-5300 | Insurance - Fire/Rescue | 200,115.00 | 0.00 | 0.00 | 10,512.50 | 0.00 | 189,602.50 5 |
| 100-32200-00-5500 | Travel | 3,000.00 | 0.00 | 0.00 | 234.84 | 0.00 | 2,765.16 8 |
| 100-32200-00-5540 | Training | 2,400.00 | 0.00 | 0.00 | 658.86 | 0.00 | 1,741.14 27 |
| 100-32200-00-5545 | Training - For Volunteers | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 0 |
| 100-32200-00-5550 | Training - for Public | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 0 |
| 100-32200-00-5600 | Local Support - Fire | 134,194.00 | 0.00 | 0.00 | 52,712.90 | 878.68 | 81,481.10 39 |
| 100-32200-00-5610 | Local Support - Rescue | 269,148.00 | 0.00 | 0.00 | 102,669.04 | 0.00 | 166,478.96 38 |
| 100-32200-00-5650 | Vehicle Fee Refunds (Former Decal Ref) | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 0 |
| 100-32200-00-5800 | Emerg Operations (Declaration) | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 0 |
| 100-32200-00-5810 | Dues/Memberships | 1,000.00 | 0.00 | 0.00 | 475.00 | 0.00 | $525.00 \quad 48$ |
| 100-32200-00-5850 | Aid to Locality (ATL) Reimb | 53,845.00 | 0.00 | 0.00 | 26,583.39 | 0.00 | 27,261.61 49 |
| 100-32200-00-5860 | Four-for-Life Reimb | 15,000.00 | 0.00 | 0.00 | 9,038.92 | 0.00 | 5,961.08 60 |
| 100-32200-00-6001 | Office Supplies | 1,500.00 | 0.00 | 0.00 | 833.62 | 0.00 | 666.3856 |
| 100-32200-00-6002 | Meeting Supplies / Sustenance | 1,200.00 | 0.00 | 0.00 | 331.67 | 122.67 | 868.3328 |
| 100-32200-00-6008 | Fuel | 7,580.00 | 0.00 | 0.00 | 882.98 | 0.00 | 6,697.02 12 |
| 100-32200-00-6011 | Uniforms | 2,700.00 | 0.00 | 0.00 | 19.49 | 0.00 | 2,680.51 1 |
| 100-32200-00-6014 | Other Op Supplies | 60,000.00 | 0.00 | 0.00 | 2,422.22 | 136.25 | 57,577.78 4 |
| 100-32200-00-8000 | Grant Programs | 15,016.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,016.00 0 |
| 100-32200-00-8101 | Equipment | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 0 |
| 100-32200-00-8102 | Operational EMS Equipment | 0.00 | 0.00 | 0.00 | 1,269.19 | 0.00 | 1,269.19- 0 |
| 100-32200-00-8103 | Communications Equipment | 57,480.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57,480.00 0 |
| 100-32200-00-8105 | Fleet Vehicle / Equipment | 70,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70,000.00 0 |
| 100-32200-00-8111 | Operations Equipment | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.00 0 |
| Control: 00 | Total | 1,364,759.00 | 0.00 | 0.00 | 541,846.15 | 46,366.63 | 822,912.85 40 |


| Account No | Description | Budgeted | Transfers | Encumber Net | xpd/Reimb | Payable | Balance YTD \%used |  |
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| 100-33200-00-2000 | CARE OF PRISONERS - OE |  |  |  |  |  |  |  |
| 100-33200-00-3800 | Contract Services | 872,135.00 | 0.00 | 0.00 | 251,932.35 | 0.00 | 620,202.65 | 29 |
| Control: 00 | Total | 872,135.00 | 0.00 | 0.00 | 251,932.35 | 0.00 | 620,202.65 | 29 |
| 100-33300-00-2000 | JuVEnile COURT SERVICES - OE |  |  |  |  |  |  |  |
| 100-33300-00-3800 | Contract Agreement | 12,800.00 | 0.00 | 0.00 | 4,474.42 | 0.00 | 8,325.58 | 35 |
| 100-33300-00-5400 | Care of Juveniles | 55,000.00 | 0.00 | 0.00 | 26,000.00 | 0.00 | 29,000.00 | 47 |
| Control: 00 | Total | 67,800.00 | 0.00 | 0.00 | 30,474.42 | 0.00 | 37,325.58 | 45 |
| 100-33400-00-1000 | DAY REPORT - S\&W |  |  |  |  |  |  |  |
| 100-33400-00-1100 | Salaries | 59,730.00 | 0.00 | 0.00 | 18,007.71 | 0.00 | 41,722.29 | 30 |
| Control: 00 | Total | 59,730.00 | 0.00 | 0.00 | 18,007.71 | 0.00 | 41,722.29 | 30 |
| 100-33400-00-2000 | DAY REPORT - OE |  |  |  |  |  |  |  |
| 100-33400-00-2100 | FICA | 4,570.00 | 0.00 | 0.00 | 1,371.19 | 0.00 | 3,198.81 | 30 |
| 100-33400-00-2210 | VRS | 7,952.00 | 0.00 | 0.00 | 2,431.40 | 0.00 | 5,520.60 | 31 |
| 100-33400-00-2300 | Health Ins | 8,600.00 | 0.00 | 0.00 | 3,075.54 | 0.00 | 5,524.46 | 36 |
| 100-33400-00-2700 | Workers Comp | 1,216.00 | 0.00 | 0.00 | 423.52 | 0.00 | 792.48 | 35 |
| 100-33400-00-3100 | Professional Services | 6,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 5,000.00 | 23 |
| 100-33400-00-5210 | Postage | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0 |
| 100-33400-00-5230 | Telecommunications | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| 100-33400-00-6000 | Test / Eval Supplies | 2,000.00 | 0.00 | 0.00 | 516.00 | 0.00 | 1,484.00 | 26 |
| 100-33400-00-6001 | office Supplies | 950.00 | 0.00 | 0.00 | 706.01 | 0.00 | 243.99 | 74 |
| 100-33400-00-6008 | Fuel | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-33400-00-6014 | Reward Program - Day Report | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0 |
| 100-33400-00-8100 | Equipment | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| Control: 00 | Total | 35,838.00 | 0.00 | 0.00 | 10,023.66 | 0.00 | 25,814.34 | 28 |
| 100-34000-00-1000 | BUILDING INSPECTOR - S\&W |  |  |  |  |  |  |  |
| 100-34000-00-1100 | Salaries | 124,373.00 | 0.00 | 0.00 | 47,429.02 | 0.00 | 76,943.98 | 38 |
| 100-34000-00-1111 | Board of Appeals | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| Control: 00 | Total | 124,573.00 | 0.00 | 0.00 | 47,429.02 | 0.00 | 77,143.98 | 38 |
| 100-34000-00-2000 | BUILDING INSPECTOR - OE |  |  |  |  |  |  |  |
| 100-34000-00-2100 | FICA | 9,530.00 | 0.00 | 0.00 | 3,384.21 | 0.00 | 6,145.79 | 36 |
| 100-34000-00-2210 | VRS | 20,930.00 | 0.00 | 0.00 | 7,351.82 | 0.00 | 13,578.18 | 35 |
| 100-34000-00-2300 | Health Ins | 17,200.00 | 0.00 | 0.00 | 4,606.28 | 0.00 | 12,593.72 | 27 |
| 100-34000-00-2700 | Workers Comp | 1,550.00 | 0.00 | 0.00 | 539.85 | 0.00 | 1,010.15 | 35 |
| 100-34000-00-5210 | Postage | 900.00 | 0.00 | 0.00 | 7.85 | 0.00 | 892.15 | 1 |
| 100-34000-00-5230 | Telecommunication | 3,013.00 | 0.00 | 0.00 | 454.87 | 0.00 | 2,558.13 | 15 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD \%Used |  |
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| 100-34000-00-5305 | Vehicle Insurance | 550.00 | 0.00 | 0.00 | 539.07 | 0.00 | 10.93 | 98 |
| 100-34000-00-5306 | Surety Bond | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0 |
| 100-34000-00-5540 | Travel/Conventions | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 100-34000-00-5810 | Dues / Memberships | 1,250.00 | 0.00 | 0.00 | 230.00 | 0.00 | 1,020.00 | 18 |
| 100-34000-00-6000 | Maintenance | 3,500.00 | 0.00 | 0.00 | 99.14 | 0.00 | 3,400.86 | 3 |
| 100-34000-00-6001 | Office Supplies | 1,500.00 | 0.00 | 0.00 | 846.03 | 0.00 | 653.97 | 56 |
| 100-34000-00-6008 | Fuel | 5,192.00 | 0.00 | 0.00 | 1,235.23 | 0.00 | 3,956.77 | 24 |
| 100-34000-00-6012 | Books \& Subscriptions | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | 0 |
| 100-34000-00-6014 | BUILDING SAFETY EVENT | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-34000-00-6015 | Code Books | 800.00 | 0.00 | 0.00 | 114.50 | 0.00 | 685.50 | 14 |
| 100-34000-00-8100 | Equipment | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 00 | Total | 72,645.00 | 0.00 | 0.00 | 19,408.85 | 0.00 | 53,236.15 | 27 |
| 100-35100-00-1000 | ANIMAL CONTROL - S\&W |  |  |  |  |  |  |  |
| 100-35100-00-1100 | Salaries | 40,950.00 | 0.00 | 0.00 | 13,670.65 | 0.00 | 27,279.35 | 33 |
| 100-35100-00-1300 | Salaries (Part-Time) | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| Control: 00 | Total | 42,950.00 | 0.00 | 0.00 | 13,670.65 | 0.00 | 29,279.35 | 32 |
| 100-35100-00-2000 | ANIMAL CONTROL - OE |  |  |  |  |  |  |  |
| 100-35100-00-2100 | FICA | 3,286.00 | 0.00 | 0.00 | 1,046.12 | 0.00 | 2,239.88 | 32 |
| 100-35100-00-2210 | VRS | 6,962.00 | 0.00 | 0.00 | 2,228.33 | 0.00 | 4,733.67 | 32 |
| 100-35100-00-2300 | Health Ins | 8,600.00 | 0.00 | 0.00 | 3,212.98 | 0.00 | 5,387.02 | 37 |
| 100-35100-00-2700 | Workers Comp | 740.00 | 0.00 | 0.00 | 257.74 | 0.00 | 482.26 | 35 |
| 100-35100-00-3100 | Vet/Other Prof Serv | 2,000.00 | 0.00 | 0.00 | 2,020.47 | 0.00 | 20.47- | 101 |
| 100-35100-00-5545 | Training | 500.00 | 0.00 | 0.00 | 1,700.00 | 1,200.00 | 1,200.00- | 340 |
| 100-35100-00-5600 | Animal Shelter Contract | 38,000.00 | 0.00 | 0.00 | 26,103.19 | 0.00 | 11,896.81 | 69 |
| 100-35100-00-6011 | uniforms | 200.00 | 0.00 | 0.00 | 593.94 | 593.94 | 393.94- | 297 |
| 100-35100-00-8100 | Equipment | 2,000.00 | 0.00 | 0.00 | 1,750.73 | 0.00 | 249.27 | 88 |
| Control: 00 | Total | 62,288.00 | 0.00 | 0.00 | 38,913.50 | 1,793.94 | 23,374.50 | 62 |
| 100-35300-00-2000 | MEDICAL EXAMINER - 0 E |  |  |  |  |  |  |  |
| 100-35300-00-3800 | Professional Services | 10,000.00 | 0.00 | 0.00 | 40.00 | 0.00 | 9,960.00 | 0 |
| Control: 00 | Total | 10,000.00 | 0.00 | 0.00 | 40.00 | 0.00 | 9,960.00 | 0 |
| 100-35500-00-0000 | EMERGENCY OPERATIONS - OE |  |  |  |  |  |  |  |
| 100-35600-00-3800 | Payments | 245,221.00 | 0.00 | 0.00 | 120,173.00 | 0.00 | 125,048.00 | 49 |
| Control: 00 | Total | 245,221.00 | 0.00 | 0.00 | 120,173.00 | 0.00 | 125,048.00 | 49 |
| 100-42300-00-1000 | REFUSE COLLECTION - S\&W |  |  |  |  |  |  |  |
| 100-42300-00-1100 | Salaries | 473,249.00 | 0.00 | 0.00 | 183,618.64 | 0.00 | 289,630.36 | 39 |


| Account No | Description | Budgeted | Transfers | Encumber Net | pd/Reimb | Payable | Balance YTD \%Use |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-42300-00-1300 | Salaries (Part-Time) | 85,000.00 | 0.00 | 0.00 | 30,560.02 | 0.00 | 54,439.98 | 36 |
| Control: 00 | Total | 558,249.00 | 0.00 | 0.00 | 214,178.66 | 0.00 | 344,070.34 | 38 |
| 100-42300-00-2000 | ReFuSe COLLECTION - OE |  |  |  |  |  |  |  |
| 100-42300-00-2100 | FICA | 35,671.00 | 0.00 | 0.00 | 15,235.27 | 0.00 | 20,435.73 | 43 |
| 100-42300-00-2210 | VRS | 64,770.00 | 0.00 | 0.00 | 28,793.03 | 0.00 | 35,976.97 | 44 |
| 100-42300-00-2300 | Health Ins | 86,000.00 | 0.00 | 0.00 | 26,659.37 | 0.00 | 59,340.63 | 31 |
| 100-42300-00-2700 | Workers Comp | 23,855.00 | 0.00 | 0.00 | 8,308.45 | 0.00 | 15,546.55 | 35 |
| 100-42300-00-3100 | Professional Services | 3,000.00 | 0.00 | 0.00 | 4,439.34 | 0.00 | 1,439.34- | 148 |
| 100-42300-00-3600 | Advertisement | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 100-42300-00-5210 | Postage | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | 0 |
| 100-42300-00-5230 | Telecommunication | 4,354.00 | 0.00 | 0.00 | 849.98 | 0.00 | 3,504.02 | 20 |
| 100-42300-00-5305 | Vehicle Insurance | 8,800.00 | 0.00 | 0.00 | 9,703.26 | 0.00 | 903.26- | 110 |
| 100-42300-00-5500 | Travel | 1,000.00 | 0.00 | 0.00 | 608.15 | 0.00 | 391.85 | 61 |
| 100-42300-00-6008 | Fuel | 90,000.00 | 0.00 | 0.00 | 69,365.22 | 0.00 | 20,634.78 | 77 |
| 100-42300-00-6009 | Vehicle Maintenance | 140,000.00 | 0.00 | 0.00 | 92,808.26 | 4,261.11 | 47,191.74 | 66 |
| 100-42300-00-6011 | Uniforms | 12,054.00 | 0.00 | 0.00 | 4,639.00 | 306.06 | 7,415.00 | 38 |
| 100-42300-00-6012 | Books \& Subscriptions | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-42300-00-6014 | Supplies | 4,000.00 | 0.00 | 0.00 | 970.67 | 0.00 | 3,029.33 | 24 |
| 100-42300-00-8100 | Equipment | 0.00 | 0.00 | 0.00 | 3,162.09 | 0.00 | 3,162.09- | 0 |
| Control: 00 | Total | 477,404.00 | 0.00 | 0.00 | 265,542.09 | 4,567.17 | 211,861.91 | 56 |
| 100-42400-00-2000 | REFUSE DISPOSAL - S\&W |  |  |  |  |  |  |  |
| 100-42400-00-3800 | Landfill Fees | 450,000.00 | 0.00 | 0.00 | 182,218.85 | 0.00 | 267,781.15 | 40 |
| Control: 00 | Total | 450,000.00 | 0.00 | 0.00 | 182,218.85 | 0.00 | 267,781.15 | 40 |
| 100-42700-00-1000 | RECYCLING - S\&W |  |  |  |  |  |  |  |
| 100-42700-00-1100 | Salaries | 104,424.00 | 0.00 | 0.00 | 47,661.61 | 0.00 | 56,762.39 | 46 |
| Control: 00 | Total | 104,424.00 | 0.00 | 0.00 | 47,661.61 | 0.00 | 56,762.39 | 46 |
| 100-42700-00-2000 | RECYCLING - 0 E |  |  |  |  |  |  |  |
| 100-42700-00-2100 | FICA | 7,989.00 | 0.00 | 0.00 | 3,663.02 | 0.00 | 4,325.98 | 46 |
| 100-42700-00-2210 | VRS | 17,573.00 | 0.00 | 0.00 | 7,593.72 | 0.00 | 9,979.28 | 43 |
| 100-42700-00-2300 | HEALTH INS | 25,800.00 | 0.00 | 0.00 | 9,472.74 | 0.00 | 16,327.26 | 37 |
| 100-42700-00-2700 | WORKERS COMP INS | 5,264.00 | 0.00 | 0.00 | 1,833.40 | 0.00 | 3,430.60 | 35 |
| 100-42700-00-3400 | Freight | 3,000.00 | 0.00 | 0.00 | 2,200.00 | 0.00 | 800.00 | 73 |
| 100-42700-00-3600 | Advertisment | 1,050.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,050.00 | 0 |
| 100-42700-00-6000 | Maintenance | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 100-42700-00-6008 | Fuel | 17,500.00 | 0.00 | 0.00 | 8,939.08 | 0.00 | 8,560.92 | 51 |
| 100-42700-00-6009 | Vehicle Maintenance | 2,000.00 | 0.00 | 0.00 | 2,613.68 | 0.00 | 613.68- | 131 |


| Account No | Description | Budgeted | Transfers | Encumber Net Expd/Reimb |  | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-42700-00-6014 | Supplies | 5,000.00 | 0.00 | 0.00 | 130.96 | 0.00 | 4,869.04 | 3 |
| 100-42700-00-8200 | Recycling Equipment | 8,382.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,382.00 | 0 |
| Control: 00 | Total | 96,558.00 | 0.00 | 0.00 | 36,446.60 | 0.00 | 60,111.40 | 38 |
| 100-43200-00-1000 | MAINTENANCE - S\&W |  |  |  |  |  |  |  |
| 100-43200-00-1100 | Salaries | 140,771.00 | 0.00 | 0.00 | 58,939.88 | 0.00 | 81,831.12 | 42 |
| Control: 00 | Total | 140,771.00 | 0.00 | 0.00 | 58,939.88 | 0.00 | 81,831.12 | 42 |
| 100-43200-00-2000 | MAINTENANCE - OE |  |  |  |  |  |  |  |
| 100-43200-00-2100 | FICA | 10,769.00 | 0.00 | 0.00 | 4,370.29 | 0.00 | 6,398.71 | 41 |
| 100-43200-00-2210 | VRS | 23,689.00 | 0.00 | 0.00 | 9,098.31 | 0.00 | 14,590.69 | 38 |
| 100-43200-00-2300 | Health Ins | 25,800.00 | 0.00 | 0.00 | 9,837.74 | 0.00 | 15,962.26 | 38 |
| 100-43200-00-2700 | Workers Comp | 5,000.00 | 0.00 | 0.00 | 1,741.45 | 0.00 | 3,258.55 | 35 |
| 100-43200-00-3310 | Professional Services | 39,000.00 | 0.00 | 0.00 | 18,105.00 | 0.00 | 20,895.00 | 46 |
| 100-43200-00-5110 | Electrical Service | 3,000.00 | 0.00 | 0.00 | 1,569.10 | 1.28 | 1,430.90 | 52 |
| 100-43200-00-5120 | Heating Service | 6,000.00 | 0.00 | 0.00 | 737.71 | 270.88 | 5,262.29 | 12 |
| 100-43200-00-5230 | Telecommunication | 2,500.00 | 0.00 | 0.00 | 940.70 | 0.00 | 1,559.30 | 38 |
| 100-43200-00-5300 | Insurance - Bldg/Grounds | 10,000.00 | 0.00 | 0.00 | 9,275.94 | 0.00 | 724.06 | 93 |
| 100-43200-00-5305 | Vehicle Insurance | 1,065.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,065.00 | 0 |
| 100-43200-00-5500 | Travel | 2,000.00 | 0.00 | 0.00 | 1,787.63 | 0.00 | 212.37 | 89 |
| 100-43200-00-6000 | Maintenance | 3,500.00 | 0.00 | 0.00 | 2,168.95 | 0.00 | 1,331.05 | 62 |
| 100-43200-00-6007 | Repairs | 5,000.00 | 0.00 | 0.00 | 2,562.96 | 0.00 | 2,437.04 | 51 |
| 100-43200-00-6009 | Vehicle Supplies | 3,500.00 | 0.00 | 0.00 | 656.13 | 0.00 | 2,843.87 | 19 |
| 100-43200-00-6011 | uniforms | 6,492.35 | 0.00 | 0.00 | 3,992.03 | 231.34 | 2,500.32 | 61 |
| 100-43200-00-6014 | Supplies | 3,500.00 | 0.00 | 0.00 | 589.27 | 0.00 | 2,910.73 | 17 |
| 100-43200-00-8100 | Equipment | 5,000.00 | 0.00 | 0.00 | 533.89 | 0.00 | 4,466.11 | 11 |
| Control: 00 | Total | 155,815.35 | 0.00 | 0.00 | 67,967.10 | 503.50 | 87,848.25 | 44 |
| 100-43250-00-0000 | MAINTENANCE - RECREATION PARK - OE |  |  |  |  |  |  |  |
| 100-43250-00-5110 | Electrical Service - Pool | 6,500.00 | 0.00 | 0.00 | 3,954.02 | 0.00 | 2,545.98 | 61 |
| 100-43250-00-5111 | Electrical Service - Ballfields | 5,100.00 | 0.00 | 0.00 | 587.49 | 0.00 | 4,512.51 | 12 |
| 100-43250-00-5112 | Electrical Service - Tennis Courts | 2,500.00 | 0.00 | 0.00 | 770.10 | 0.00 | 1,729.90 | 31 |
| 100-43250-00-5113 | Electrical Service - Office | 1,000.00 | 0.00 | 0.00 | 158.13 | 0.00 | 841.87 | 16 |
| 100-43250-00-5130 | Water / Sewer | 5,500.00 | 0.00 | 0.00 | 502.55 | 0.00 | 4,997.45 | 9 |
| 100-43250-00-6007 | Repairs - Building / Grounds | 20,000.00 | 0.00 | 0.00 | 8,152.55 | 0.00 | 11,847.45 | 41 |
| 100-43250-00-6017 | Repairs - Pool | 20,000.00 | 0.00 | 0.00 | 4,273.51 | 0.00 | 15,726.49 | 21 |
| Control: 00 | Total | 60,600.00 | 0.00 | 0.00 | 18,398.35 | 0.00 | 42,201.65 | 30 |
| 100-43400-00-2000 | maintenance - Public works |  |  |  |  |  |  |  |
| 100-43400-00-3310 | Repairs - Bldg/Grounds | 50,000.00 | 0.00 | 0.00 | 4,231.03 | 0.00 | 45,768.97 | 8 |


| Account No | Description | Budgeted | Transfers | Encumber Net | t Expd/Reimb | Payable | Balance YTD \%Use |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-43400-00-5110 | Electrical Service | 14,000.00 | 0.00 | 0.00 | 3,659.83 | 0.00 | 10,340.17 | 26 |
| 100-43400-00-5120 | Heating Service | 3,000.00 | 0.00 | 0.00 | - 308.94 | 181.52 | 2,691.06 | 10 |
| 100-43400-00-5130 | Water / Sewage | 3,000.00 | 0.00 | 0.00 | 196.14 | 0.00 | 2,203.86 | 27 |
| 100-43400-00-5300 | Insurance - Bldg/Grounds | 2,000.00 | 0.00 | 0.00 | 1,950.80 | 0.00 | 49.20 | 98 |
| 100-43400-00-6007 | Maintenance (Bldg) | 2,500.00 | 0.00 | 0.00 | 1,156.32 | 0.00 | 1,343.68 | 46 |
| 100-43400-00-6014 | Supplies | 650.00 | 0.00 | 0.00 | -126.08 | 0.00 | 523.92 | 19 |
| Control: 00 | Total | 75,150.00 | 0.00 | 0.00 | - 12,229.14 | 181.52 | 62,920.86 | 16 |
| 100-43500-00-2000 | maintenance - Sheriff's OfFice - 0 E |  |  |  |  |  |  |  |
| 100-43500-00-3170 | Pest Control | 240.00 | 0.00 | 0.00 | 140.00 | 0.00 | 100.00 | 58 |
| 100-43500-00-5110 | Electrical Service | 13,000.00 | 0.00 | 0.00 | 4,438.68 | 24.92 | 8,561.32 | 34 |
| 100-43500-00-5120 | Heating Service | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 0 |
| 100-43500-00-5130 | Water / Sewage | 2,000.00 | 0.00 | 0.00 | - 587.12 | 129.15 | 1,412.88 | 29 |
| 100-43500-00-5300 | Insurance - Bldg/Grounds | 1,600.00 | 0.00 | 0.00 | 1,590.26 | 0.00 | 9.74 | 99 |
| 100-43500-00-6000 | Maintenance | 1,000.00 | 0.00 | 0.00 | 402.55 | 352.60 | 597.45 | 40 |
| 100-43500-00-6007 | Repairs | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 100-43500-00-6014 | Supplies | 900.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 900.00 | 0 |
| Control: 00 | Total | 20,490.00 | 0.00 | 0.00 | 7,158.61 | 506.67 | 13,331.39 | 35 |
| 100-43600-00-1000 | MAINTENANCE - COURTHOUSE - S\&W |  |  |  |  |  |  |  |
| 100-43600-00-1100 | Salaries | 34,500.00 | 0.00 | 0.00 | 13,708.33 | 0.00 | 20,791.67 | 40 |
| Control: 00 | Total | 34,500.00 | 0.00 | 0.00 | - 13,708.33 | 0.00 | 20,791.67 | 40 |
| 100-43600-00-2000 | MAINTENANCE - COURTHOUSE - OE |  |  |  |  |  |  |  |
| 100-43600-00-2100 | FICA | 2,640.00 | 0.00 | 0.00 | 1,034.36 | 0.00 | 1,605.64 | 39 |
| 100-43600-00-2210 | VRS | 5,806.00 | 0.00 | 0.00 | 2,049.32 | 0.00 | 3,756.68 | 35 |
| 100-43600-00-2300 | Health Ins | 8,600.00 | 0.00 | 0.00 | 3,264.17 | 0.00 | 5,335.83 | 38 |
| 100-43600-00-2700 | Workers Comp | 500.00 | 0.00 | 0.00 | - 174.14 | 0.00 | 325.86 | 35 |
| 100-43600-00-3300 | Prof Services | 3,000.00 | 0.00 | 0.00 | 2,200.81 | 760.38 | 799.19 | 73 |
| 100-43600-00-3310 | Repairs | 30,000.00 | 0.00 | 0.00 | 4,101.48 | 0.00 | 25,898.52 | 14 |
| 100-43600-00-5110 | Electrical Service | 38,000.00 | 0.00 | 0.00 | 14,393.30 | 0.00 | 23,606.70 | 38 |
| 100-43600-00-5130 | Water / Sewage | 4,500.00 | 0.00 | 0.00 | 2,149.76 | 0.00 | 2,350.24 | 48 |
| 100-43600-00-5300 | Insurance - Bldg/Grounds | 7,250.00 | 0.00 | 0.00 | - 735.11 | 0.00 | 6,514.89 | 10 |
| 100-43600-00-6007 | Maintenance | 7,111.38 | 0.00 | 0.00 | 4,201.61 | 227.74 | 2,909.77 | 59 |
| 100-43600-00-6011 | Uniforms | 300.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 300.00 | 0 |
| 100-43600-00-6014 | Supplies | 7,000.00 | 0.00 | 0.00 | 2,785.82 | 198.90 | 4,214.18 | 40 |
| 100-43600-00-8100 | Equipment | 1,500.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 1,500.00 | 0 |
| Control: 00 | Total | 116,207.38 | 0.00 | 0.00 | - 37,089.88 | 1,187.02 | 79,117.50 | 32 |


| Account No | Description | Budgeted | Transfers | Encumber Net | pd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-43700-00-2000 | MAINTENANCE - health dept - OE |  |  |  |  |  |  |  |
| 100-43700-00-3310 | Repairs | 3,500.00 | 0.00 | 0.00 | 52.32 | 0.00 | 3,447.68 | 1 |
| 100-43700-00-5300 | Insurance - Bldg/Grounds | 300.00 | 0.00 | 0.00 | 258.37 | 0.00 | 41.63 | 86 |
| Control: 00 | Total | 3,800.00 | 0.00 | 0.00 | 310.69 | 0.00 | 3,489.31 | 8 |
| 100-43800-00-2000 | MAINTENANCE - GATE CENTER - OE |  |  |  |  |  |  |  |
| 100-43800-00-3170 | PEST CONTROL - | 750.00 | 0.00 | 0.00 | 171.43 | 0.00 | 578.57 | 23 |
| 100-43800-00-5110 | ELECTRICAL SERVICE | 4,200.00 | 0.00 | 0.00 | 1,632.49 | 0.00 | 2,567.51 | 39 |
| 100-43800-00-5120 | HEATING COSTS | 3,500.00 | 0.00 | 0.00 | 886.21 | 0.00 | 2,613.79 | 25 |
| 100-43800-00-5130 | WATER/SEWER | 2,000.00 | 0.00 | 0.00 | 422.36 | 0.00 | 1,577.64 | 21 |
| 100-43800-00-5300 | INSURANCE | 1,500.00 | 0.00 | 0.00 | 1,079.46 | 0.00 | 420.54 | 72 |
| 100-43800-00-6000 | MAINTENANCE | 5,000.00 | 0.00 | 0.00 | 8,256.62 | 0.00 | 3,256.62- | 165 |
| 100-43800-00-6007 | REPAIRS | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 100-43800-00-6014 | SUPPLIES | 3,000.00 | 0.00 | 0.00 | 359.81 | 0.00 | 2,640.19 | 12 |
| 100-43800-00-8100 | EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| Control: 00 | Total | 22,950.00 | 0.00 | 0.00 | 12,808.38 | 0.00 | 10,141.62 | 56 |
| 100-43900-00-0000 | MAINTENANCE - LIBRARY |  |  |  |  |  |  |  |
| 100-43900-00-5300 | INSURANCE - BLDG/GROUNDS | 1,300.00 | 0.00 | 0.00 | 1,149.84 | 0.00 | 150.16 | 88 |
| 100-43900-00-6007 | MAINTENANCE - BUILDING | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 100-43900-00-6014 | SUPPLIES | 700.00 | 0.00 | 0.00 | 17.99 | 0.00 | 682.01 | 3 |
| Control: 00 | Total | 12,000.00 | 0.00 | 0.00 | 1,167.83 | 0.00 | 10,832.17 | 10 |
| 100-51100-00-2000 | HEALTH DEPARTMENT - OE |  |  |  |  |  |  |  |
| 100-51100-00-5600 | Payments | 185,213.00 | 0.00 | 0.00 | 92,606.50 | 0.00 | 92,606.50 | 50 |
| Control: 00 | Total | 185,213.00 | 0.00 | 0.00 | 92,606.50 | 0.00 | 92,606.50 | 50 |
| 100-52500-00-2000 | MENTAL HEALTH - Oe |  |  |  |  |  |  |  |
| 100-52500-00-5600 | Payments | 55,000.00 | 0.00 | 0.00 | 13,750.00 | 0.00 | 41,250.00 | 25 |
| 100-53100-00-1100 | SALARIES - BASE | 0.00 | 0.00 | 0.00 | 572,959.48 | 0.00 | 572,959.48- | 0 |
| 100-53100-00-1300 | SALARIES - BOARD | 0.00 | 0.00 | 0.00 | 320.00 | 0.00 | 320.00- | 0 |
| Control: 00 | Total | 55,000.00 | 0.00 | 0.00 | 587,029.48 | 0.00 | 532,029.48- |  |
| 100-53100-00-2000 | dept of social services - OE |  |  |  |  |  |  |  |
| 100-53100-00-2100 | FICA | 0.00 | 0.00 | 0.00 | 42,537.37 | 0.00 | 42,537.37- | 0 |
| 100-53100-00-2110 | FICA - BOARD | 0.00 | 0.00 | 0.00 | 24.50 | 0.00 | 24.50- | 0 |
| 100-53100-00-2210 | VRS - BASE | 0.00 | 0.00 | 0.00 | 90,095.34 | 0.00 | 90,095.34- | 0 |
| 100-53100-00-2300 | HEALTH INS - BASE | 0.00 | 0.00 | 0.00 | 66,419.53 | 0.00 | 66,419.53- | 0 |
| 100-53100-00-5700 | DSS EXPENDITURES | 3,339,936.00 | 0.00 | 0.00 | 666,754.57 | 0.00 | 2,673,181.43 | 20 |
| Control: 00 | Total | 3,339,936.00 | 0.00 | 0.00 | 865,831.31 | 0.00 | 2,474,104.69 | 26 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-53230-03-2000 | AREA OFFICE ON AGING - OE |  |  |  |  |  |  |  |
| 100-53230-03-5600 | Payments | 9,164.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,164.00 | 0 |
| 100-53230-03-6400 | Public Transit | 5,547.00 | 0.00 | 0.00 | 1,386.75 | 0.00 | 4,160.25 | 25 |
| Control: 03 | Total | 14,711.00 | 0.00 | 0.00 | 1,386.75 | 0.00 | 13,324.25 | 9 |
| 100-53500-00-2000 | COMPREHENSIVE SERVICES ACT - OE |  |  |  |  |  |  |  |
| 100-53500-00-5600 | CSA Expenditure | 700,000.00 | 0.00 | 0.00 | 270,206.70 | 0.00 | 429,793.30 | 39 |
| Control: 00 | Total | 700,000.00 | 0.00 | 0.00 | 270,206.70 | 0.00 | 429,793.30 | 39 |
| 100-61000-00-2000 | TRANSFERS/DEPARTMENTAL - OE |  |  |  |  |  |  |  |
| 100-61000-00-5650 | RLE -INSTRUCTION | 4,224,035.00 | 0.00 | 0.00 | 2,102,017.50 | 0.00 | 2,122,017.50 | 50 |
| 100-61000-00-5651 | RLE ADMIN/HEALTH | 362,000.00 | 0.00 | 0.00 | 171,000.00 | 0.00 | 191,000.00 | 47 |
| 100-61000-00-5652 | RLE TRANSPORTATION | 487,535.00 | 0.00 | 0.00 | 215,177.50 | 0.00 | 272,357.50 | 44 |
| 100-61000-00-5653 | RLE OPERATIONS/MAINTENANCE | 768,069.00 | 0.00 | 0.00 | 374,434.00 | 0.00 | 393,635.00 | 49 |
| 100-61000-00-5655 | RLE TECHNOLOGY | 191,200.00 | 0.00 | 0.00 | 95,600.00 | 0.00 | 95,600.00 | 50 |
| 100-61000-00-5662 | ABOVE RLE - TRANSPORATION | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 100 |
| 100-61000-00-5663 | ABOVE RLE - OPERATIONS/MAINTENANCE | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 0.00 | 0.00 | 100 |
| 100-61000-00-5664 | ABOVE RLE - FOOD SERVICES | 127,799.00 | 0.00 | 0.00 | 127,799.00 | 0.00 | 0.00 | 100 |
| 100-61000-00-5666 | RLE - FACILITIES | 600,000.00 | 0.00 | 0.00 | 600,000.00 | 0.00 | 0.00 | 100 |
| 100-61000-00-8100 | CAPITAL INVESTMENTS - SCHOOL | 663,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 663,000.00 | 0 |
| 100-61000-00-9510 | School Debt Service | 1,250,402.00 | 0.00 | 0.00 | 1,086,947.74 | 0.00 | 163,454.26 | 87 |
| Control: 00 | Total | 8,919,040.00 | 0.00 | 0.00 | 5,017,975.74 | 0.00 | 3,901,064.26 | 56 |


| 100-65300-00-0000 | LOCAL SUPPORT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-65300-00-5600 | Contributions | 109,080.00 | 0.00 | 0.00 | 116,358.58 | 0.00 | 7,278.58-107 |
| Control: 00 | Total | 109,080.00 | 0.00 | 0.00 | 116,358.58 | 0.00 | 7,278.58-107 |
| 100-66000-00-2000 | COMMUNITY COLLEGE - OE |  |  |  |  |  |  |
| 100-66000-00-5600 | Payments | 19,359.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,359.00 0 |
| Control: 00 | Total | 19,359.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,359.00 0 |

100-71300-00-1000
100-71300-00-1100 100-71300-00-1300 100-71300-00-1301 100-71300-00-1302 100-71300-00-1303 100-71300-00-1304 100-71300-00-1305 100-71300-00-1306


| Account No | Description | Budgeted | Transfers | Encumber | Net Expd/Reimb | Payable | Balance YTD \%Used |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $100-81100-00-1314$ | Board of Appeals |  | 0.00 | 0.00 | 0.00 | 0.00 | $4,200.00$ |
| Control: 00 | Total | $13,500.00$ | 0.00 | 0.00 | $1,450.00$ | 0.00 | $12,050.00$ |


| $100-81100-00-2000$ | PLANNING COMMISSION - OE |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $100-81100-00-2100$ | FICA | 804.00 | 0.00 | 0.00 | 111.02 | 0.00 | 0.00 |
| $100-81100-00-3500$ | Comprehensive Plan | $5,000.00$ | 0.00 | 0.00 | 14 |  |  |
| $100-81100-00-3600$ | Advertising (Bza) | $1,000.00$ | 0.00 | 0.00 | 0.00 | 0.00 | $1,000.00$ |
| $100-81100-00-3610$ | Advertising (PC) | $2,000.00$ | 0 |  |  |  |  |
| $100-81100-00-5210$ | Postage | 500.00 | 0.00 | 0.00 | 387.88 | 0.00 | $1,612.12$ |
| $100-81100-00-5545$ | Training | $5,000.00$ | 19 |  |  |  |  |
| $100-81100-00-6001$ | Supplies | 500.00 | 0.00 | 0.00 | 197.09 | 0.00 | 302.91 |
| Control: 00 | Total | 149 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| 100-81200-00-1000 | PLANNING / ZONING |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-81200-00-1100 | SALARIES | 52,500.00 | 0.00 | 0.00 | 21,666.67 | 0.00 | 30,833.33 | 41 |
| Control: 00 | Total | 52,500.00 | 0.00 | 0.00 | 21,666.67 | 0.00 | 30,833.33 | 41 |
| 100-81200-00-2000 | PLANNING / ZONING - 0 E |  |  |  |  |  |  |  |
| 100-81200-00-2100 | FICA | 4,017.00 | 0.00 | 0.00 | 1,655.96 | 0.00 | 2,361.04 | 41 |
| 100-81200-00-2210 | VRS | 8,835.00 | 0.00 | 0.00 | 3,588.04 | 0.00 | 5,246.96 | 41 |
| 100-81200-00-2300 | HEALTH INS | 8,600.00 | 0.00 | 0.00 | 3,264.17 | 0.00 | 5,335.83 | 38 |
| 100-81200-00-2700 | WORKERS COMP | 1,013.00 | 0.00 | 0.00 | 352.82 | 0.00 | 660.18 | 35 |
| 100-81200-00-3100 | Prof Services - ESC | 30,000.00 | 0.00 | 0.00 | 19,003.08 | 6,000.00 | 10,996.92 | 63 |
| 100-81200-00-3600 | ADVERTISING | 1,000.00 | 0.00 | 0.00 | 75.00 | 0.00 | 925.00 | 8 |
| 100-81200-00-5210 | POSTAGE | 300.00 | 0.00 | 0.00 | 8.09 | 0.00 | 291.91 | 3 |
| 100-81200-00-5230 | TELECOMMUNICATIONS | 1,700.00 | 0.00 | 0.00 | 444.75 | 0.00 | 1,255.25 | 26 |
| 100-81200-00-5500 | TRAVEL | 1,200.00 | 0.00 | 0.00 | 507.35 | 0.00 | 692.65 | 42 |
| 100-81200-00-5545 | EDUCATION | 1,000.00 | 0.00 | 0.00 | 402.16 | 0.00 | 597.84 | 40 |
| 100-81200-00-5810 | DUES / MEMPERSHIPS | 1,120.00 | 0.00 | 0.00 | 802.79 | 0.00 | 317.21 | 72 |
| 100-81200-00-6001 | OFFICE SUPPLIES | 2,000.00 | 0.00 | 0.00 | 700.86 | 0.00 | 1,299.14 | 35 |
| 100-81200-00-6008 | FUEL | 1,500.00 | 0.00 | 0.00 | 31.60 | 0.00 | 1,468.40 | 2 |
| 100-81200-00-6012 | BOOKS / SUBSCRIPTIONS | 400.00 | 0.00 | 0.00 | 114.24 | 0.00 | 285.76 | 29 |
| Control: 00 | Total | 62,685.00 | 0.00 | 0.00 | 30,950.91 | 6,000.00 | 31,734.09 | 49 |

100-81500-00-2000 100-81500-00-5605 100-81500-00-5610 100-81500-00-5650 100-81500-00-5660 100-81500-00-5670

OTHER COMMUNITY DEVELOPMENT
Rooftop of Va Cap

| $38,882.00$ | 0.00 |
| :--- | :--- |
| $15,926.00$ | 0.00 |
| $25,000.00$ | 0.00 |
| $25,000.00$ | 0.00 |
| $51,000.00$ | 0.00 |

Mt Rogers PdC Srec/Ci-Bus Incubator va@corridor Regional Facility

7,462.70
0.00

30,667.00
25,500.00
0
30,667
12,750
0.00
0.00

12,750.00
0.00100 8,463.30 47 25,000.00 5,667.00-123 $25,500.00 \quad 50$

| Account No | Description | Budgeted | Transfers | Encumber Net | pd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-81500-00-5680 | Va Rural Center | 1,565.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,565.00 | 0 |
| 100-81500-00-8115 | DHCD - EAGLE BOTTOM PROJECT | 516,675.00 | 0.00 | 0.00 | 49,000.00 | 0.00 | 467,675.00 | 9 |
| 100-81500-00-9500 | Industrial Development | 0.00 | 0.00 | 0.00 | 6,200.00 | 0.00 | 6,200.00- | 0 |
| 100-81500-00-9510 | Captial Improvement | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 100 |
| Control: 00 | Total | 924,048.00 | 0.00 | 0.00 | 407,711.70 | 43,417.00 | 516,336.30 | 44 |
| 100-81510-00-0000 | ECONOMIC development - Oe |  |  |  |  |  |  |  |
| 100-81510-00-1311 | EDA Board Stipend | 4,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 3,000.00 | 29 |
| 100-81510-00-2100 | FICA | 322.00 | 0.00 | 0.00 | 91.91 | 0.00 | 230.09 | 29 |
| 100-81510-00-9500 | Industrial Development | 250,000.00 | 0.00 | 0.00 | 76,595.52 | 0.00 | 173,404.48 | 31 |
| Control: 00 | Total | 254,522.00 | 0.00 | 0.00 | 77,887.43 | 0.00 | 176,634.57 | 31 |
| 100-81520-00-0000 | AGRICULTURAL ECO DEVELOPMENT-S\&W |  |  |  |  |  |  |  |
| 100-81520-00-1100 | Salaries | 75,474.00 | 0.00 | 0.00 | 24,916.67 | 0.00 | 50,557.33 | 33 |
| Control: 00 | Total | 75,474.00 | 0.00 | 0.00 | 24,916.67 | 0.00 | 50,557.33 | 33 |
| 100-81520-00-2000 | AGRICULTURAL ECO DEVELOPMENT - 0 E |  |  |  |  |  |  |  |
| 100-81520-00-2100 | FICA | 5,774.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,774.00 | 0 |
| 100-81520-00-2210 | VRS | 12,701.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,701.00 | 0 |
| 100-81520-00-2300 | Health Ins | 8,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,600.00 | 0 |
| 100-81520-00-2700 | Workers' Comp | 1,457.00 | 0.00 | 0.00 | 507.45 | 0.00 | 949.55 | 35 |
| 100-81520-00-3600 | Advertising | 300.00 | 0.00 | 0.00 | 190.00 | 190.00 | 110.00 | 63 |
| 100-81520-00-5210 | Postage | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0 |
| 100-81520-00-5230 | Telecommunications | 400.00 | 0.00 | 0.00 | 644.54 | 0.00 | 244.54- | 161 |
| 100-81520-00-5250 | Special Events Expense (Ag Fair, Etc) | 10,000.00 | 0.00 | 0.00 | 5,944.94 | 0.00 | 4,055.06 | 59 |
| 100-81520-00-5500 | Travel | 500.00 | 0.00 | 0.00 | 597.10 | 0.00 | 97.10- | 119 |
| 100-81520-00-5545 | Education / Training | 5,000.00 | 0.00 | 0.00 | 5,500.00 | 5,500.00 | 500.00- | 110 |
| 100-81520-00-5810 | Dues / Memberships | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 |
| 100-81520-00-6001 | office Supplies | 1,500.00 | 0.00 | 0.00 | 41.44 | 0.00 | 1,458.56 | 3 |
| 100-81520-00-6008 | Fuel | 400.00 | 0.00 | 0.00 | 129.71 | 0.00 | 270.29 | 32 |
| 100-81520-00-6012 | Books \& Subscriptions | 300.00 | 0.00 | 0.00 | 264.00 | 0.00 | 36.00 | 88 |
| Control: 00 | Total | 47,082.00 | 0.00 | 0.00 | 13,819.18 | 5,690.00 | 33,262.82 | 29 |
| 100-81520-02-0000 | GATE Center Kitchen/Conference |  |  |  |  |  |  |  |
| 100-81520-02-1100 | Salaries | 32,760.00 | 0.00 | 0.00 | 7,009.31 | 0.00 | 25,750.69 | 21 |
| 100-81520-02-2100 | FICA | 2,507.00 | 0.00 | 0.00 | 536.25 | 0.00 | 1,970.75 | 21 |
| 100-81520-02-2700 | Worker's Comp | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| 100-81520-02-3600 | Advertising | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 0 |
| 100-81520-02-5230 | Telecommunications | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 0 |
| 100-81520-02-5500 | Travel / Meals | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0 |


| Account No | Description | Budgeted | Transfers | Encumber Net | t Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-81520-02-5540 | Education / Training | 300.00- | 0.00 | 0.00 | 0.00 | 0.00 | 300.00- | 0 |
| 100-81520-02-5800 | Special Events Expenses | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 100-81520-02-6000 | Maintenance | 2,500.00 | 0.00 | 0.00 | 77.48 | 0.00 | 2,422.52 | 3 |
| 100-81520-02-6005 | Cleaning Supplies | 4,500.00 | 0.00 | 0.00 | 1,669.42 | 97.07 | 2,830.58 | 37 |
| 100-81520-02-6008 | Fuel | 200.00 | 0.00 | 0.00 | 20.36 | 0.00 | 179.64 | 10 |
| 100-81520-02-6014 | Miscellaneous Supplies | 500.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 500.00 | 0 |
| 100-81520-02-8101 | Equipment | 3,000.00 | 0.00 | 0.00 | 2,263.48 | 800.00 | 736.52 | 75 |
| 100-81520-02-8102 | Furniture/Kitchen Equipment | 5,500.00 | 0.00 | 0.00 | - 844.57 | 0.00 | 4,655.43 | 15 |
| Control: 02 | Total | 53,267.00 | 0.00 | 0.00 | 12,420.87 | 897.07 | 40,846.13 | 23 |
| 100-81600-00-0000 | TOURISM - S\&W |  |  |  |  |  |  |  |
| 100-81600-00-1300 | SALARIES - PART TIME | 79,252.00 | 0.00 | 0.00 | 34,540.12 | 0.00 | 44,711.88 | 44 |
| Control: 00 | Total | 79,252.00 | 0.00 | 0.00 | - 34,540.12 | 0.00 | 44,711.88 | 44 |
| 100-81600-00-2000 | TOURISM - OE |  |  |  |  |  |  |  |
| 100-81600-00-2100 | FICA | 6,063.00 | 0.00 | 0.00 | 2,640.95 | 0.00 | 3,422.05 | 44 |
| 100-81600-00-2200 |  | 0.00 | 0.00 | 0.00 | 2,985.26 | 0.00 | 2,985.26- | 0 |
| 100-81600-00-2300 | Health Insurance | 8,600.00 | 0.00 | 0.00 | 2,923.39 | 0.00 | 5,676.61 | 34 |
| 100-81600-00-3000 | Contractual Services | 6,600.00 | 0.00 | 0.00 | 3,690.00 | 2,140.00 | 2,910.00 | 56 |
| 100-81600-00-3500 | Promotional Material | 22,617.99 | 0.00 | 0.00 | 9,307.00 | 0.00 | 13,310.99 | 41 |
| 100-81600-00-3600 | Advertising | 40,125.00 | 0.00 | 0.00 | 16,404.55 | 5,148.75 | 23,720.45 | 41 |
| 100-81600-00-3610 | Advertising - Grant Funded - Wanderlove | 0.00 | 0.00 | 0.00 | - 999.99 | 0.00 | 999.99- | 0 |
| 100-81600-00-3620 | Adversiting - Grant Funded - Art Trail | 12,496.42 | 0.00 | 0.00 | 32,137.12 | 5,000.00 | 19,640.70- | 257 |
| 100-81600-00-5210 | Postage | 640.00 | 0.00 | 0.00 | - 106.65 | 0.00 | 533.35 | 17 |
| 100-81600-00-5230 | Telecommunications | 0.00 | 0.00 | 0.00 | - 58.47 | 0.00 | 58.47- | 0 |
| 100-81600-00-5500 | Travel | 9,000.00 | 0.00 | 0.00 | 4,963.23 | 0.00 | 4,036.77 | 55 |
| 100-81600-00-5810 | Dues / Memberships | 7,000.00 | 0.00 | 0.00 | - 950.00 | 500.00 | 6,050.00 | 14 |
| 100-81600-00-6001 | Office Supplies | 1,000.00 | 0.00 | 0.00 | - 536.57 | 59.99 | 463.43 | 54 |
| 100-81600-00-6014 | Event Expenditures | 4,400.00 | 0.00 | 0.00 | 1,803.36 | 0.00 | 2,596.64 | 41 |
| Control: 00 | Total | 118,542.41 | 0.00 | 0.00 | - 79,506.54 | 12,848.74 | 39,035.87 | 67 |
| 100-81800-00-2000 | AIRPORT - OE |  |  |  |  |  |  |  |
| 100-81800-00-7000 | Payments | 56,600.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 56,600.00 | 0 |
| 100-81800-00-9100 | Debt Service | 19,960.00 | 0.00 | 0.00 | 7,219.01 | 0.00 | 12,740.99 | 36 |
| Control: 00 | Total | 76,560.00 | 0.00 | 0.00 | 7,219.01 | 0.00 | 69,340.99 | 9 |
| 100-82400-00-2000 | SOIL CONSERVATION - OE |  |  |  |  |  |  |  |
| 100-82400-00-7000 | District Payments | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 100 |
| Control: 00 | Total | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 100 |



NOTE: This report includes ONLY activity originally Budgeted/charged to Budget Year 3.
Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 3 have been EXCLUDED.

| Account No | Description | Budgeted | Transfers | Encumber Net | et Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-44000-00-0000 | WATER - FAIRVIEW/OLDTOWN |  |  |  |  |  |  |  |
| 501-44000-00-1000 | WATER - FAIRVIEW/OLDTOWN - S\&W |  |  |  |  |  |  |  |
| 501-44000-00-1100 | Salaries | 99,447.00 | 0.00 | 0.00 | 36,134.60 | 0.00 | 63,312.40 | 36 |
| 501-44000-00-1300 | Salaries (Part-Time) | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| Control: 00 | Total | 104,447.00 | 0.00 | 0.00 | 36,134.60 | 0.00 | 68,312.40 | 35 |
| 501-44000-00-2000 | WATER - FAIRVIEW/OLDTOWN - OE |  |  |  |  |  |  |  |
| 501-44000-00-2100 | FICA | 7,991.00 | 0.00 | 0.00 | $0 \quad 1,907.92$ | 0.00 | 6,083.08 | 24 |
| 501-44000-00-2210 | VRS | 16,735.00 | 0.00 | 0.00 | 2,951.01 | 0.00 | 13,783.99 | 18 |
| 501-44000-00-2300 | Health Ins | 17,200.00 | 0.00 | 0.00 | 3,730.80 | 0.00 | 13,469.20 | 22 |
| 501-44000-00-2700 | Workers Comp | 2,353.00 | 0.00 | 0.00 | - 404.65 | 0.00 | 1,948.35 | 17 |
| 501-44000-00-3100 | Professional Services | 13,200.00 | 0.00 | 0.00 | 5,052.09 | 17.85 | 8,147.91 | 38 |
| 501-44000-00-3300 | Water Works Fee | 1,400.00 | 0.00 | 0.00 | 1,374.00 | 0.00 | 26.00 | 98 |
| 501-44000-00-3310 | Vehicle Maintenance | 0.00 | 0.00 | 0.00 | - 58.98 | 0.00 | 58.98- | 0 |
| 501-44000-00-5110 | Electrical Service | 5,000.00 | 0.00 | 0.00 | 2,583.84 | 1,183.55 | 2,416.16 | 52 |
| 501-44000-00-5130 | Water / Sewage | 100,000.00 | 0.00 | 0.00 | 66,108.29 | 0.00 | 33,891.71 | 66 |
| 501-44000-00-5210 | Postage | 1,000.00 | 0.00 | 0.00 | 00.00 | 0.00 | 1,000.00 | 0 |
| 501-44000-00-5230 | Telecommunications | 2,000.00 | 0.00 | 0.00 | 1,079.43 | 0.00 | 920.57 | 54 |
| 501-44000-00-5304 | Insurance | 0.00 | 0.00 | 0.00 | 379.97 | 0.00 | 379.97- | 0 |
| 501-44000-00-5510 | Travel | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 501-44000-00-5810 | Dues / Subscriptions | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | 0 |
| 501-44000-00-6007 | Maintenance | 5,000.00 | 0.00 | 0.00 | 705.14 | 0.00 | 4,294.86 | 14 |
| 501-44000-00-6008 | Fuel | 1,250.00 | 0.00 | 0.00 | 1,190.07 | 0.00 | 59.93 | 95 |
| 501-44000-00-6014 | Supplies | 2,400.00 | 0.00 | 0.00 | 4,906.87 | 0.00 | 2,506.87- |  |
| 501-44000-00-8101 | Equipment | 25,000.00 | 0.00 | 0.00 | - 965.49 | 0.00 | 24,034.51 | 4 |
| 501-44000-00-9100 | Debt Service | 4,917.00 | 0.00 | 0.00 | 5,809.05 | 0.00 | 892.05- | 118 |
| Control: 00 | Total | 206,796.00 | 0.00 | 0.00 | 99,207.60 | 1,201.40 | 107,588.40 | 48 |
| Fund: 501 | Water - PSA FUND Budgeted Total | 311,243.00 | 0.00 | 0.00 | 0 135,342.20 | 1,201.40 | 175,900.80 | 43 |
| Fund: 501 | Water - PSA FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0 0.00 | 0.00 | 0.00 | 0 |
| Fund: 501 | Water - PSA FUND Total | 311,243.00 | 0.00 | 0.00 | 135,342.20 | 1,201.40 | 175,900.80 | 43 |
| Final Budgeted |  | 311,243.00 | 0.00 | 0.00 | 135,342.20 | 1,201.40 | 175,900.80 | 43 |
| Final Non-Budgeted |  | 0.00 | 0.00 | 0.00 | 0 0.00 | 0.00 | 0.00 | 0 |
| Final Total |  | 311,243.00 | 0.00 | 0.00 | 135,342.20 | 1,201.40 | 175,900.80 | 43 |





| 210989 | $11 / 10 / 22$ | BLUEOO25 Blue Ridge Parkway Association |  |  | 1639 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-05185$ | 1 | Grayson CO Tourism | $1,625.00$ | 100-81600-00-3600 <br> Advertising | Expenditure | $91 \quad 1$ |


| 210990 11/10/22 | BRANDO15 BRANDON BOYLES |  |  |  | 1639 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05116 1 | Va St Bar Dues Reimbursement | 285.00 | 100-22100-00-5810 | Expenditure | 51 |
|  |  |  | Dues / Memberships |  |  |


| 210991 11/10/22 |  | BRIGH005 brightspeed |  |  |  | 1639 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05195 | 1 | 309507528 | 104.74 | 100-21900-02-5230 | Expenditure | 1011 |
|  |  |  |  | Telecommunication |  |  |
| 23-05284 | 1 | PUBLIC WORKS ACCT | 138.17 | 100-42300-00-5230 | Expenditure | 2591 |
|  |  |  |  | Telecommunication |  |  |
| 23-05300 | 1 | ACCT 309664564 | 1,087.17 | 100-12510-00-5230 | Expenditure | 284 |
|  |  |  | $1,330,08$ | Telecommunications |  |  |


| 210992 | $11 / 10 / 22$ | BROWNO05 Brown Exterminating Co |  |  | 1639 |  |  |
| :---: | ---: | :--- | ---: | :--- | :--- | ---: | :--- |
| $23-05194$ | 1 | 9305657,9302384 | 85.00 | $100-43800-00-3170$ | Expenditure | 99 | 1 |
| $23-05194$ | 2 | 9305657,9302384 |  | PEST CONTROL |  |  |  |
|  |  |  | 150.00 | $100-43600-00-3300$ | Expenditure | 100 | 1 |


| 210993 11/10 |  | CarQO |  |  |  | 1639 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05082 | 1 | 3181 | 1,162.33 | 100-42300-00-6009 | Expenditure | 9 |
|  |  |  |  | Vehicle Maintenance |  |  |
| 23-05082 | 2 | 3181 | 371.73 | 100-42300-00-6009 | Expenditure | 10 |
|  |  |  |  | Vehicle Maintenance |  |  |
| 23-05082 | 3 | 3181 | 74.76 | 100-42300-00-6009 | Expenditure | 11 |
|  |  |  |  | Vehicle Maintenance |  |  |
| 23-05082 | 4 | 3181 | 409.50 | 100-42300-00-6009 | Expenditure | 12 |
|  |  |  |  | Vehicle Maintenance |  |  |
| 23-05271 | 1 | PARTS | 449.31 | 100-42300-00-6009 | Expenditure | 236 |
|  |  |  |  | Vehicle Maintenance |  |  |
| 23-05271 | 2 | PARTS | 60.44 | 100-42300-00-6009 | Expenditure | 237 |
|  |  |  |  | Vehicle Maintenance |  |  |
|  |  |  | 2,528.07 |  |  |  |


| 210994 11/10/22 | CARQu005 Carquest of Alleghany |  |  |  |  | 1639 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05081 1 | 3181 | 36.50 | $100-42300-00-6009$ Vehicle Maintenance | Expenditure |  | 8 |
| 210995 11/10/22 | Cinta005 Cintas Corp, \#532 |  |  |  | 11/10/22 Void | 0 |






| 211011 11/10/22 | FERGU010 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05080 1 | 1060189 | 1,740.00 | 501-44000-00-6014 | Expenditure | 7 |  |
|  |  |  | Supplies |  |  |  |
| 23-05241 1 | SUPPLIES | 675.74 | 501-44000-00-8101 | Expenditure | 188 |  |
|  |  |  |  |  |  |  |


| 211012 11/10 |  | FITZG005 Fitzgerald |  |  |  | 1639 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05276 | 1 | VEHICLE MAINTENANCE | 794.77 | 100-42300-00-6009 | Expenditure | 242 |
|  |  |  |  | Vehicle Maintenance |  |  |
| 23-05276 | 2 | VEHICLE MAINTENANCE | 72.44 | 100-42300-00-6009 | Expenditure | 243 |
|  |  |  |  | Vehicle Maintenance |  |  |
| 23-05276 | 3 | Vehicle maintenance | 267.66 | 100-42300-00-6009 | Expenditure | 244 |
|  |  |  |  | Vehicle Maintenance |  |  |



211014 11/10/22 GALAX010 Galax Veterinary Clinic
23-05104 1 Grayson County 11200
$499.95 \begin{array}{ll}\text { 100-35100-00-3100 } \\ \text { vet/Other Prof Serv }\end{array}$
Expenditure
1639






| 211050 | $11 / 10 / 22$ | NEWRO010 New River Soil \& Water Conserv |  |  | 1639 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23-05115$ | 1 | Allocation | $6,000.00$ | $100-82400-00-7000$ |  |  |
|  |  |  | District Payments | Expenditure | 50 | 1 |

211051 11/10/22 NEWRO025 New River Valley Juvenile Det
23-05054 1 Grayson Co

211052 11/10/22 NEXTG005 NextGen MRO Solutions LLC
23-05084 1 Grayson Co Public Works

211053 11/10/22 NWCDIO05 Nwcd, Inc
23-05283 1 GRAYSON CO PUBLIC WORKS

211054 11/10/22 OCVLLOO5 OCV, LLC
23-05257 1 RENEWIL FEES
23-05257 2 RENEWAL FEES
2,500.00 100-31200-00-5230
Telecommunications
$2,500.00$ 100-31200-00-5230 Telecommunications
5,000.00
185.81 100-42300-00-6009 Vehicle Maintenance
315.98 100-42300-00-6009 Vehicle Maintenance

211055 11/10/22 OWENG005 Owen G. Dunn Co., Inc.
23-05093 1 Grayson Co Registrars office
23-05093 2 Grayson co Registrars office
$\qquad$
$\begin{array}{ll}184.00 & 100-13100-00-6014 \\ & \text { Other Operating Supplies }\end{array}$
124.71 100-13100-00-6014 Other Operating Supplies

Expenditure

Expenditure

Expenditure
141

1639
Expenditure
2581

1639
Expenditure
$218 \quad 1$
Expenditure 2191

1639
Expenditure $\quad 30 \quad 1$
Expenditure 31

11/10/22 VOID $\quad 0$
11/10/22 VOID 0
1639
$79.49 \begin{aligned} & \text { 100-11200-01-600 } \\ & \text { Office Supp7ies }\end{aligned}$
60.00 100-11200-01-6001 office Supplies
60.00 100-11200-01-6001 office Supplies

| check \# check Date vendor |  |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |  |
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| PO \# | tem | Description |  |  |  |  | Contract | Ref Seq Ac |  |
| 100GEnERAL |  |  | continued |  |  |  |  |  |  |
| 211058 Paper Clip |  |  | Continued |  |  |  |  |  |  |
| 23-05204 | 4 | Grayson County 542 |  | 16.50 | 100-11200-01-6001 | Expenditure |  | 123 | 1 |
| 23-05204 | 5 | Grayson County 542 |  | 39.00 | office Supplies 100-11200-01-6001 | Expenditure |  | 124 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05204 | 6 | Grayson County 542 |  | 40.38 | 100-11100-01-6002 | Expenditure |  | 125 | 1 |
|  |  |  |  |  | Supplies |  |  |  |  |
| 23-05204 | 7 | Grayson County 542 |  | 39.58 | 100-34000-00-6001 | Expenditure |  | 126 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05204 | 8 | Grayson County 542 |  | 251.74 | 100-34000-00-6001 | Expenditure |  | 127 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05204 | 9 | Grayson County 542 |  | 8.13 | 100-81200-00-6001 | Expenditure |  | 128 | 1 |
|  |  |  |  |  | OFFICE SUPPLIES |  |  |  |  |
| 23-05204 | 10 | Grayson County 552 |  | 53.69 | 100-31200-00-6000 | Expenditure |  | 129 | 1 |
|  |  |  |  |  | Maintenance |  |  |  |  |
| 23-05204 | 11 | Grayson County 552 |  | 27.88 | 100-31200-00-6001 | Expenditure |  | 130 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05204 | 12 | Grayson County 554 |  | 24.20 | 100-12410-01-6001 | Expenditure |  | 131 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05204 | 13 | Grayson County 554 |  | 46.86 | 100-12410-01-6001 | Expenditure |  | 132 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05204 | 14 | Grayson County 554 |  | 60.00 | 100-12410-01-6001 | Expenditure |  | 133 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05204 | 15 | Grayson County 554 |  | 24.20 | 100-12410-01-6001 | Expenditure |  | 134 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05204 | 16 | Grayson County 1442 |  | 114.43 | 100-13200-00-6001 | Expenditure |  | 135 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05204 | 17 | Grayson County 1442 |  | 67.00 | 100-13100-00-6014 | Expenditure |  | 136 | 1 |
|  |  |  |  |  | Other Operating supplies |  |  |  |  |
| 23-05204 | 18 | Grayson County 1442 |  | 40.00 | 100-13100-00-6014 | Expenditure |  | 137 | 1 |
|  |  |  |  |  | Other Operating Supplies |  |  |  |  |
| 23-05204 | 19 | Grayson County 1442 |  | 79.12 | 100-13100-00-6014 | Expenditure |  | 138 | 1 |
|  |  |  |  |  | Other Operating supplies |  |  |  |  |
| 23-05204 | 20 | Grayson County 1442 |  | 23.63 | 100-13200-00-6001 | Expenditure |  | 139 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05204 | 21 | Grayson County 1442 |  | 26.23 | 100-13100-00-6014 | Expenditure |  | 140 | 1 |
|  |  |  |  |  | Other Operating Supplies |  |  |  |  |
| 23-05204 | 22 | Grayson County 3027 |  | 29.44 | 100-81520-00-6001 | Expenditure |  | 141 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05204 | 23 |  |  | 92.76 | 100-81520-02-6005 | Expenditure |  | 142 | 1 |
|  |  |  |  |  | Cleaning Supplies |  |  |  |  |
| 23-05204 | 24 |  |  | 32.00 | 100-81520-02-6005 | Expenditure |  | 143 | 1 |
|  |  |  |  |  | Cleaning Supplies |  |  |  |  |
| 23-05239 | 1 | batteries |  | 128.91 | 100-43600-00-6014 | Expenditure |  | 186 | 1 |
|  |  |  |  |  | Supplies |  |  |  |  |
| 23-05240 | 1 | TONER |  | 127.04 | 100-13200-00-6001 | Expenditure |  | 187 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05256 | 1 | Cleaner \& trash bags |  | 122.45 | 100-31200-00-6000 | Expenditure |  | 217 | 1 |
|  |  |  |  |  | Maintenance |  |  |  |  |
| 23-05289 | 1 | PENCILS |  | 5.50 | 100-11200-01-6001 | Expenditure |  | 270 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |



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| PO \# | Item | Description |  |  |  | Contract | Ref Seq Acct |
| 100GEneral Co |  |  | ontinued |  |  |  |  |
| 211067 11/10/2$23-05267$ |  | Sally020 Sally richardson |  |  |  |  | 1639 |
|  |  | COUNSELING SERVICES | 150.00 | 100-33400-00-3100 Professional Services | Expenditure |  | 2321 |
| $\underset{23-05121}{211068} \quad 11 / 10 / 22$ |  | SANDRO30 SANDRA J. TROTH |  |  |  |  | 1639 |
|  |  | Grayson Broadband | 1,468.75 | 114-94000-00-5800 <br> Broadband Project Expenses | Expenditure |  | 531 |
| $\begin{array}{cc} 211069 & 11 / 10 / 22 \\ 23-05092 \end{array}$ |  | SANDS005 Sands Anderson PC |  |  |  |  | 1639 |
|  |  | 004851 | 1,508.00 | $\begin{aligned} & \text { 100-12220-04-3110 } \\ & \text { LEGAL SERVICES } \end{aligned}$ | Expenditure |  | 291 |
| $\begin{array}{cc} 211070 & 11 / 10 / 22 \\ 23-05298 \end{array}$ |  | Sout0030 Southern States |  |  |  |  | 1639 |
|  |  | SEED FOR WORK AT FIELDS 1 \& 2 | 128.75 | $\begin{aligned} & \text { 100-71300-00-6007 } \\ & \text { Repairs - B7dg/Grounds } \end{aligned}$ | Expenditure |  | 2821 |
| $\begin{array}{cc} 211071 & 11 / 10 / 22 \\ 23-05252 & 1 \end{array}$ |  | South010 Southern Emblem |  |  |  |  | 1639 |
|  |  | SUBDUED PATCHES | 1,095.14 | 100-31200-00-3320 Professional Serivces | Expenditure |  | 2121 |
| $\begin{array}{cc} 211072 & 11 / 10 / 22 \\ 23-05299 \end{array} 1$ |  | SPORTOO5 BSN SPORTS |  |  |  |  | 1639 |
|  |  | CATCHERS EQUIPMENT | 510.70 | $100-71300-00-6018$ <br> Leaque Supplies | Expenditure |  | 2831 |
| $\begin{array}{cc} 211073 & 11 / 10 / 22 \\ 23-05179 \end{array} 1$ |  | SPRIN005 Spring Valley Graphics |  |  |  |  | 1639 |
|  |  | Grayson County | 32.00 | 100-31200-00-6011 uniforms | Expenditure |  | 861 |
| $\begin{array}{cc} 211074 & 11 / 10 / 22 \\ 23-05164 & 1 \end{array}$ |  | SUMMI005 Summit Publishing Llc |  |  |  |  | 1639 |
|  |  | Grayson County Tourism | 14,790.00 | 100-81600-00-3620 | Expenditure |  | 681 |
|  |  |  |  | Adversiting - Grant Funded | - Art Trail |  |  |
| 211075 11/10/22 |  | Sunt0010 Truist |  |  |  |  | 1639 |
| 23-05674 |  | USPS | 12.00 | $100-21900-03-6001$ office Supplies | Expenditure |  | 2851 |
| 23-05674 | 2 | Carolina diner | 20.00 | 100-42300-00-5500 | Expenditure |  | 2861 |
|  |  |  |  | Travel |  |  |  |
| 23-05674 |  | BLEVINS | 77.90 | 100-42300-00-5500 | Expenditure |  | 2871 |
|  |  |  |  | Trave |  |  |  |
| 23-05674 | 4 | Independence family Care | 125.00 | 100-42300-00-3100 | Expenditure |  | 2881 |
|  |  |  |  | Professional Services |  |  |  |
| 23-05674 | 5 | Telzio - help line | 103.30 | 100-32200-00-3100 | Expenditure |  | 2891 |
|  |  |  |  | Contracted Professional Ser | vices |  |  |
| 23-05674 | 6 | NREMT - RECERT FEE | 32.00 | 100-32200-00-5540 | Expenditure |  | 2901 |
|  |  |  |  | Training |  |  |  |
| 23-05674 | 7 | amazon - FILE FOLDERS | 35.68 | $100-32200-00-6001$ office Supplies | Expenditure |  | 2911 |
|  |  |  | 405.88 |  |  |  |  |
| 211076 11/10/22 |  | SUPREOO5 Supreme Court of va |  |  |  |  | 1639 |
| 23-05290 | 1 | annual maintenance | 4,813.80 | 100-21700-00-5235 | Expenditure |  | 271 |
|  |  |  |  | Data Processing |  |  |  |


| check \# check Date vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
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| PO \# Item | Description |  |  |  | Contract | Ref Seq Acct |
| 100general |  | continued |  | Expenditure |  | ${ }_{88} 1639$ |
| 211077 11/10/22 | TAMAR005 Tamara Mcpherson |  |  |  |  |  |
| 23-05182 1 | office Supplies, Reimbursement | 56.62 | 100-12410-01-6001 office Supplies |  |  |  |
| $\begin{array}{cc} 211078 & 11 / 10 / 22 \\ 23-05096 & 1 \end{array}$ | THEMEOO5 The Metochoi Group/3rd millen |  | $100-21900-06-3300$ <br> Professional Services | Expenditure |  | ${ }_{34} 16391$ |
|  | Grayson Co JCS | 120.00 |  |  |  |  |
| 23-05096 2 | Grayson Co JCS | 60.00 |  |  |  |  |
|  |  |  | Professional Services | Expenditure |  | 351 |
| 23-05096 | Grayson Co JCS | 60.00 | 100-21900-04-3300 <br> Professional Services | Expenditure |  | 361 |
|  |  | 240.00 |  |  |  |  |
| $\begin{array}{cr} 211079 & 11 / 10 / 22 \\ 23-05053 & 1 \end{array}$ | THOMA045 Thomas R Revels | 35.50 | 114-94000-00-5800 <br> Broadband Project Expenses | Expenditure |  | ${ }_{5}^{1639} 1$ |
|  | mileage Reimbursement |  |  |  |  |  |
|  |  |  |  |  |  | 1791 |
| 23-05207 1 | Travel Reimbursement | 457.25 | Broadband Project Expenses | Expenditure |  |  |
|  |  | 492.75 |  |  |  |  |
| $\begin{array}{cc} 211080 & 11 / 10 / 22 \\ 23-05270 & 1 \end{array}$ | TOWN0010 TOWN OF INDEPENDENCEACCT 004-0000050-1 | 176.27 | $\begin{aligned} & 100-43400-00-5130 \\ & \text { Water / Sewage } \end{aligned}$ | Expenditure |  | $\begin{gathered} 1639 \\ 235 \end{gathered}$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211081 & 11 / 10 / 22 \\ 23-05265 & 1 \end{array}$ | Town0020 Town of Troutdale - waWATER | 787.50 | $501-44000-00-5130$ <br> Water / Sewage | Expenditure |  | ${ }_{230}^{1639}$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211082 & 11 / 10 / 22 \\ 23-05177 & 1 \end{array}$ | Towno040 Town OF Pulaskire: Zachary Phipps | 1,225.33 | 100-31200-00-6000 Maintenance | Expenditure |  | $\begin{aligned} & 1639 \\ & 85 \end{aligned}$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211083 & 11 / 10 / 22 \\ 23-05129 & 1 \end{array}$ | TROUT005 Troutdale vol Fire \& Rescue10TR FY23 |  | $\begin{aligned} & 100-32200-00-5860 \\ & \text { Four-for-Life Reimb } \end{aligned}$ | Expenditure |  | $\begin{gathered} 1639 \\ 60^{1} \end{gathered}$ |
|  | 1QTR FY23 | 240.00 |  |  |  |  |
| $\begin{array}{cc} 211084 & 11 / 10 / 22 \\ 23-05131 & 1 \end{array}$ | Trout005 Troutdale vol Fire \& Rescue |  | 100-32200-00-5850 Aid to Locality (ATL) Reimb | Expenditure |  | $\begin{gathered} 1639 \\ 62 \end{gathered}$ |
|  | 1 QRTR FY23 | 2,814.22 |  |  |  |  |
| $\begin{array}{cc} 211085 & 11 / 10 / 22 \\ 23-05087 & 1 \end{array}$ | TruC0010 Truck Service Enterprise, Inc |  | 100-42300-00-6009 Vehicle Maintenance | Expenditure |  | ${ }_{17}^{1639} 1$ |
|  | Grayson Co PSA | 3,732.25 |  |  |  |  |
| $\begin{array}{cc} 211086 & 11 / 10 / 22 \\ 23-05166 \end{array}$ | UNIT0015 United Laboratories 315972 | 570.93 | $\begin{aligned} & 100-43600-00-6007 \\ & \text { Maintenance } \end{aligned}$ | Expenditure |  | 1639 |
|  |  |  |  |  |  | 721 |
| $\begin{array}{rr} 211087 & 11 / 10 / 22 \\ 23-05266 & 1 \end{array}$ | VADEP005 Va Dept of Motor vehiDNV STOPS | s 475.00 | $\begin{aligned} & \text { 607-12400-01-5699 } \\ & \text { DMV Fees } \end{aligned}$ | Expenditure |  | 1639 |
|  |  |  |  |  |  | 2311 |
|  |  |  |  |  |  |  |



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| PO \# | tem | Description |  | Amount Paid | Charge Account | Account Type | Contract | Ref Seq Acc |  |
| 100general |  |  | Continued |  |  |  |  |  |  |
| 211097 Truist |  |  | Continued |  |  |  |  |  |  |
| 23-05676 | 4 | Reavis |  | 4.80 | 100-13100-00-5210 | Expenditure |  | 5 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 5 | Reavis |  | 12.60 | 100-13100-00-5210 | Expenditure |  | 6 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 6 | Reavis |  | 26.16 | 100-13200-00-6001 | Expenditure |  | 7 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05676 | 7 | Reavis |  | 1.20 | 100-13100-00-5210 | Expenditure |  | 8 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 8 | Reavis |  | 60.00 | 100-13100-00-5210 | Expenditure |  | 9 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 9 | Reavis |  | 8.16 | 100-13100-00-5210 | Expenditure |  | 10 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 10 | Reavis |  | 59.84 | 100-13100-00-5545 | Expenditure |  | 11 | 1 |
|  |  |  |  |  | Training |  |  |  |  |
| 23-05676 | 11 | reavis |  | 23.15 | 100-13100-00-6014 | Expenditure |  | 12 | 1 |
|  |  |  |  |  | Other Operating Supplies |  |  |  |  |
| 23-05676 | 12 | reavis |  | 124.13 | 100-13100-00-6014 | Expenditure |  | 13 | 1 |
|  |  |  |  |  | Other Operating Supplies |  |  |  |  |
| 23-05676 | 13 | reavis |  | 4.21 | 100-13100-00-5545 | Expenditure |  | 14 | 1 |
|  |  |  |  |  | Training |  |  |  |  |
| 23-05676 | 16 | TASK FORCE |  | 281.83 | 763-22200-00-6014 | Expenditure |  | 15 | 1 |
|  |  |  |  |  | Expenditures |  |  |  |  |
| 23-05676 | 17 | KAREN SMITH |  | 1,509.03 | 100-31200-00-5230 | Expenditure |  | 16 | 1 |
|  |  |  |  |  | Telecommunications |  |  |  |  |
| 23-05676 | 18 | KAREN SMITH |  | 1,239.16 | 225-40900-01-5699 | Expenditure |  | 17 | 1 |
|  |  |  |  |  | Expenditures - Dare |  |  |  |  |
| 23-05676 | 19 | KAREN SMITH |  | 506.03 | 100-31200-00-5500 | Expenditure |  | 18 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 20 | KAREN SMITH |  | 5.40 | 100-31200-00-5210 | Expenditure |  | 19 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 21 | KAREN SMITH |  | 550.06 | 100-31200-00-6001 | Expenditure |  | 20 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05676 | 22 | KAREN SMITH |  | 642.98 | 100-31200-00-6000 | Expenditure |  | 21 | 1 |
|  |  |  |  |  | Maintenance |  |  |  |  |
| 23-05676 | 23 | KAREN SMITH |  | 539.71 | 100-31200-00-6011 | Expenditure |  | 22 | 1 |
|  |  |  |  |  | Uniforms |  |  |  |  |
| 23-05676 | 24 | SHERIFF TWO |  | 448.89 | 100-31200-00-5500 | Expenditure |  | 23 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 25 | MOSS |  | 123.49 | 100-31200-00-6017 | Expenditure |  | 24 | 1 |
|  |  |  |  |  | Investigative Supplies |  |  |  |  |
| 23-05676 | 26 | PERKINS |  | 302.79 | 100-31200-00-5500 | Expenditure |  | 25 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 27 | PERKINS |  | 117.19 | 100-31200-00-6001 | Expenditure |  | 26 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05676 | 28 | POOLE |  | 500.00 | 100-35100-00-5545 | Expenditure |  | 27 | 1 |
|  |  |  |  |  | Training |  |  |  |  |
| 23-05676 | 29 | POOLE |  | 316.84 | 100-31200-00-5500 | Expenditure |  | 28 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 30 | P00LE |  | 356.92 | 100-31200-00-6010 | Expenditure |  | 29 | 1 |
|  |  |  |  |  | Ammunition |  |  |  |  |


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| PO \# | tem | Description |  | Amount Paid | Charge Account | Account Type | Contract | Ref Seq Ac |  |
| 100general |  |  | Continued |  |  |  |  |  |  |
| 211097 Truist |  |  | Continued |  |  |  |  |  |  |
| 23-05676 | 31 | BLACK |  | 32.00 | 100-81100-00-5210 | Expenditure |  | 30 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 32 | L YOUNG |  | 11.00 | 100-81520-00-5250 | Expenditure |  | 31 | 1 |
|  |  |  |  |  | Special Events Expens | Fair, Etc) |  |  |  |
| 23-05676 | 33 | L YOUNG |  | 268.48 | 100-81520-00-5500 | Expenditure |  | 32 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 34 | L YOUNG |  | 12.00 | 100-81520-00-6001 | Expenditure |  | 33 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05676 | 35 | L YOUNG |  | 10.83 | 100-81520-00-5250 | Expenditure |  | 34 | 1 |
|  |  |  |  |  | Special Events Expens | Fair, Etc) |  |  |  |
| 23-05676 | 36 | L YOUNG |  | 134.35 | 100-81520-00-5250 | Expenditure |  | 35 | 1 |
|  |  |  |  |  | Special Events Expens | Fair, Etc) |  |  |  |
| 23-05676 | 37 | L YOUNG |  | 61.50 | 100-81520-00-5250 | Expenditure |  | 36 | 1 |
|  |  |  |  |  | Special Events Expens | Fair, Etc) |  |  |  |
| 23-05676 | 38 | T CORNETT |  | 53.35 | 100-81600-00-5500 | Expenditure |  | 37 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 39 | T CORNETT |  | 55.74 | 100-81600-00-6001 | Expenditure |  | 38 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |
| 23-05676 | 40 | T CORNETT |  | 76.00 | 100-81600-00-5500 | Expenditure |  | 39 | 1 |
|  |  |  |  |  | Trave 1 |  |  |  |  |
| 23-05676 | 41 | T CORNETT |  | 48.14 | 100-81600-00-5500 | Expenditure |  | 40 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 42 | T CORNETT |  | 30.98 | 100-81600-00-5500 | Expenditure |  | 41 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 43 | T CORNETT |  | 34.23 | 100-81600-00-5500 | Expenditure |  | 42 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 44 | T CORNETT |  | 14.25 | 100-81600-00-5500 | Expenditure |  | 43 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 45 | T CORNETT |  | 44.89 | 100-81600-00-5500 | Expenditure |  | 44 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 46 | T CORNETT |  | 34.93 | 100-81600-00-5500 | Expenditure |  | 45 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 47 | T CORNETT |  | 70.62 | 100-81600-00-5500 | Expenditure |  | 46 | 1 |
|  |  |  |  |  | Trave 1 |  |  |  |  |
| 23-05676 | 48 | T CORNETT |  | 15.53 | 100-81600-00-5500 | Expenditure |  | 47 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 49 | T CORNETT |  | 16.00 | 100-81600-00-5500 | Expenditure |  | 48 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 50 | T CORNETT |  | 14.18 | 100-81600-00-5500 | Expenditure |  | 49 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 51 | T CORNETT |  | 16.00 | 100-81600-00-5500 | Expenditure |  | 50 | 1 |
|  |  |  |  |  | Trave 1 |  |  |  |  |
| 23-05676 | 52 | T CORNETT |  | 36.92 | 100-81600-00-3600 | Expenditure |  | 51 | 1 |
|  |  |  |  |  | Advertising |  |  |  |  |
| 23-05676 | 53 | T CORNETT |  | 53.00 | 100-81600-00-3500 | Expenditure |  | 52 | 1 |
|  |  |  |  |  | Promotional Material |  |  |  |  |
| 23-05676 | 54 | T CORNETT |  | 75.74 | 100-81600-00-3600 | Expenditure |  | 53 | 1 |
|  |  |  |  |  | Advertising |  |  |  |  |
| 23-05676 | 55 | T CORNETT |  | 14.99 | 100-81600-00-6001 | Expenditure |  | 54 | 1 |
|  |  |  |  |  | office Supplies |  |  |  |  |


| check \# check Date vendor |  |  |  | Amount Paid | Charge Account | Account Type | Reconciled/void ref Num |  |  |
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| PO \# | tem | Description |  |  |  |  | contract | Ref Seq Ac |  |
| 100general |  |  | Continued |  |  |  |  |  |  |
| 211097 Truist |  |  | Continued |  |  |  |  |  |  |
| 23-05676 | 56 | T CORNETT |  | 34.00 | $100-81600-00-6001$ | Expenditure |  | 55 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05676 | 57 | T CORNETT |  | 15.48 | 100-81600-00-3500 | Expenditure |  | 56 | 1 |
|  |  |  |  |  | Promotional Material |  |  |  |  |
| 23-05676 | 58 | M SMITH |  | 64.72 | 100-11100-01-6002 | Expenditure |  | 57 | 1 |
|  |  |  |  |  | Supplies |  |  |  |  |
| 23-05676 | 59 | OSBORNE |  | 625.00 | 100-11100-01-5510 | Expenditure |  | 58 | 1 |
|  |  |  |  |  | Travel |  |  |  |  |
| 23-05676 | 60 | OSBORNE |  | 10.20 | 100-11100-01-3100 | Expenditure |  | 59 | 1 |
|  |  |  |  |  | Professional Services |  |  |  |  |
| 23-05676 | 61 | HERRINGTON |  | 14.50 | 100-21700-00-5210 | Expenditure |  | 60 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 62 | HERRINGTON |  | 48.00 | 100-21700-00-5210 | Expenditure |  | 61 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 63 | HERRINGTON |  | 1,438.20 | 100-21700-00-5210 | Expenditure |  | 62 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 64 | HERRINGTON |  | 119.94 | 100-21700-00-6014 | Expenditure |  | 63 | 1 |
|  |  |  |  |  | Jury Supplies |  |  |  |  |
| 23-05676 | 65 | HERRINGTON |  | 73.00 | 100-21700-00-6014 | Expenditure |  | 64 | 1 |
|  |  |  |  |  | Jury Supplies |  |  |  |  |
| 23-05676 | 66 | HERRINGTON |  | 55.00 | 100-21700-00-6014 | Expenditure |  | 65 | 1 |
|  |  |  |  |  | Jury Supplies |  |  |  |  |
| 23-05676 | 67 | HERRINGTON |  | 8.69 | 100-21700-00-5210 | Expenditure |  | 66 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 68 | HERRINGTON |  | 5.68 | 100-21700-00-5210 | Expenditure |  | 67 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 69 | HERRINGTON |  | 5.44 | 100-21700-00-5210 | Expenditure |  | 68 | 1 |
|  |  |  |  |  | Postage |  |  |  |  |
| 23-05676 | 70 | HERRINGTON |  | 31.55 | 100-21700-00-8200 | Expenditure |  | 69 | 1 |
|  |  |  |  |  | Equipment |  |  |  |  |
| 23-05676 | 71 | GAYHEART |  | 240.64 | 100-12510-00-5230 | Expenditure |  | 70 | 1 |
|  |  |  |  |  | Telecommunications |  |  |  |  |
| 23-05676 | 72 | GAYHEART |  | 24.00 | 100-12510-00-5230 | Expenditure |  | 71 | 1 |
|  |  |  |  |  | Telecommunications |  |  |  |  |
| 23-05676 | 73 | GAYHEART |  | 139.84 | 100-12510-00-5230 | Expenditure |  | 72 | 1 |
|  |  |  |  |  | Telecommunications |  |  |  |  |
| 23-05676 | 74 | GAYHEART |  | 980.26 | 100-12510-00-5230 | Expenditure |  | 73 | 1 |
|  |  |  |  |  | Telecommunications |  |  |  |  |
| 23-05676 | 75 | KEITH WEATHERMAN |  | 26.02 | 100-71300-00-6001 | Expenditure |  | 74 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05676 | 76 | KEITH WEATHERMAN |  | 26.55 | 100-71300-00-6001 | Expenditure |  | 75 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05676 | 77 | KEITH WEATHERMAN |  | 21.01 | 100-71300-00-6018 | Expenditure |  | 76 | 1 |
|  |  |  |  |  | League Supplies |  |  |  |  |
| 23-05676 | 78 | KEITH WEATHERMAN |  | 8.31 | 100-71300-00-6020 | Expenditure |  | 77 | 1 |
|  |  |  |  |  | Programing Supplies |  |  |  |  |
| 23-05676 | 79 | KEITH WEATHERMAN |  | 40.86 | 100-71300-00-6018 | Expenditure |  | 78 | 1 |
|  |  |  |  |  | League Supplies |  |  |  |  |
| 23-05676 | 80 | KEITH WEATHERMAN |  | 213.70 | 100-71300-00-6018 | Expenditure |  | 79 | 1 |
|  |  |  |  |  | League Supplies |  |  |  |  |


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| PO \# It | tem | Description |  |  |  |  | Contract | Ref Seq Ac |  |
| 100general |  |  | continued |  |  |  |  |  |  |
| 211097 Truist |  |  | Continued |  |  |  |  |  |  |
| 23-05676 | 81 | KEITH WEATHERMAN |  | 13.35 | 100-71300-00-6018 | Expenditure |  | 80 | 1 |
|  |  |  |  |  | League Supplies |  |  |  |  |
| 23-05676 | 82 | KEITH WEATHERMAN |  | 237.82 | 100-71300-00-6020 | Expenditure |  | 81 | 1 |
|  |  |  |  |  | Programing Supplies |  |  |  |  |
| 23-05676 | 83 | KEITH WEATHERMAN |  | 89.96 | 100-71300-00-3600 | Expenditure |  | 82 | 1 |
|  |  |  |  |  | Advertising |  |  |  |  |
| 23-05676 | 84 | KEITH WEATHERMAN |  | 122.74 | 100-71300-00-6018 | Expenditure |  | 83 | 1 |
|  |  |  |  |  | League Supplies |  |  |  |  |
| 23-05676 | 85 | KEITH WEATHERMAN |  | 114.84 | 100-71300-00-6000 | Expenditure |  | 84 | 1 |
|  |  |  |  |  | MAINTENANCE |  |  |  |  |
| 23-05676 | 86 | KEITH WEATHERMAN |  | 13.36 | 100-71300-00-6000 | Expenditure |  | 85 | 1 |
|  |  |  |  |  | MAINTENANCE |  |  |  |  |
| 23-05676 | 87 | KEITH WEATHERMAN |  | 677.74 | 100-71300-00-3600 | Expenditure |  | 86 | 1 |
|  |  |  |  |  | Advertising |  |  |  |  |
| 23-05676 | 88 | KEITH WEATHERMAN |  | 70.00 | 100-71300-00-5810 | Expenditure |  | 87 | 1 |
|  |  |  |  |  | Dues / Memberships |  |  |  |  |
| 23-05676 | 89 | KEITH WEATHERMAN |  | 189.65 | 100-71300-00-6020 | Expenditure |  | 88 | 1 |
|  |  |  |  |  | Programing Supplies |  |  |  |  |
| 23-05676 | 90 | KEITH WEATHERMAN |  | 14.99 | 100-71300-00-6001 | Expenditure |  | 89 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05676 | 91 | KEITH WEATHERMAN |  | 13.20 | 100-71300-00-6018 | Expenditure |  | 90 | 1 |
|  |  |  |  |  | League Supplies |  |  |  |  |
| 23-05676 | 92 | KEITH WEATHERMAN |  | 37.69 | 100-71300-00-6001 | Expenditure |  | 91 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05676 | 93 | KEITH WEATHERMAN |  | 109.88 | 100-71300-00-6001 | Expenditure |  | 92 | 1 |
|  |  |  |  |  | Office Supplies |  |  |  |  |
| 23-05676 | 94 | KEIt WEATHERMAN |  | 491.62 | 100-71300-00-6018 | Expenditure |  | 93 | 1 |
|  |  |  |  |  | League Supplies |  |  |  |  |
|  |  |  |  | 15,717.63 |  |  |  |  |  |


| 211098 11/11/2 | 22 | ADAMS005 Adams Building Supply |  |  | Expenditure | 1642 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05696 | 1 | 74 Rec Park | 9.98 | 100-71300-00-6000 |  | 341 |  |
|  |  |  |  | MAINTENANCE |  |  |  |
| 23-05696 | 2 | 74 Rec Park | 48.92 | 100-71300-00-6000 | Expenditure | 35 |  |
|  |  |  |  | maintenance |  |  |  |
| 23-05696 | 3 | 74 Rec Park | 17.97 | 100-71300-00-6000 | Expenditure | 36 | 1 |
|  |  |  |  | MAINTENANCE |  |  |  |
| 23-05696 | 4 | 74 Rec Park | 39.99 | 100-71300-00-6000 | Expenditure | 37 |  |
|  |  |  |  | MAINTENANCE |  |  |  |  |


| 211099 11/11/22 | APPAL020 Appalacian Power (ASAP) |  |  |  | 1642 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05680 1 | Grayson County ASAP | 200.00 | 714-31700-00-5420 Rent - Buildings | Expenditure | 81 |
| 211100 11/11/22 | bank0005 Bank of Marion - Visa |  |  |  | 1642 |
| 23-05678 1 | Grayson County | 235.30 | 714-31700-00-3300 | Expenditure | 11 |
| 23-05678 2 | Grayson County | 289.92 | Contractual Services $714-31700-00-5230$ | Expenditure | 21 |
|  |  |  | Telecomminication |  |  |










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| PO \# Item | Description |  |  |  | Contract | Ref Seq Acct |
| 100general |  | ontinued |  |  |  |  |
| 211177 Food City, | , Store \#866 Continued |  |  |  |  |  |
| 23-05855 2 | Master Account 10140866 | 43.39 | 100-71300-00-6015 | Expenditure |  | 1171 |
|  |  |  |  |  |  |  |
| 23-05855 3 | Master Account 10140866 | 19.49 | $100-71300-00-6000$ maintenance | Expenditure |  | 1181 |
| 23-05855 4 | Master Account 10140866 | 255.45 | 100-71300-00-6020 | Expenditure |  | 1191 |
| 23-05855 5 | Master Account 10140866 | 68.31 | Programing Supplies 100-11100-01-6002 | Expenditure |  | $120 \quad 1$ |
|  |  |  | Supplies |  |  | 120 1 |
| 23-05855 6 | Master Account 10140866 | 7.23 | 100-81520-00-5250 Special Events Expen | Expenditure <br> Fair, Etc) |  | 1211 |
|  |  | 995.70 |  |  |  |  |
| 211178 11/21/22 | FRank005 FRaNK KRUESI |  |  |  |  | 1654 |
| 23-05779 1 | Reimbursement | 21.88 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  |  |
| $\begin{array}{cc} 211179 & 11 / 21 / 22 \\ 23-05786 & 1 \end{array}$ | GESCH005 Gesche Morley |  |  |  |  | 1654 |
|  | Reimbursement | 5.88 | $\begin{aligned} & \text { 100-13100-00-5510 } \\ & \text { Travel } \end{aligned}$ | Expenditure |  | 701 |
| $\begin{array}{cc} 211180 \quad 11 / 21 / 22 \\ 23-05792 \end{array}$ | GLend015 Glenda Patton |  |  |  |  | 1654 |
|  | Reimbursement | 24.00 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 761 |
| $\begin{array}{cc} 211181 & 11 / 21 / 22 \\ 23-05861 & 1 \end{array}$ | GLORI005 Gloria Price |  |  |  |  | 1654 |
|  | Reimbursement | 56.88 | 100-13100-00-5510 Travel | Expenditure |  | 1271 |
| 211182 11/21/22 | GRAY0030 Grayson Co Dept of Social Serv |  |  |  |  | 1654 |
| 23-05222 1 | Refund of Ins Premium Overpay | 317.56 | 100-0-00000-00-0213 | G/L |  |  |
| 23-05741 |  |  | Health Pre-Tax W/H |  |  |  |
|  | refund of premium overpayment | 317.56 | 100-0-00000-00-0213 | G/L |  |  |
|  |  | 635.12 |  |  |  |  |
| $\begin{gathered} 211183 \\ 23-05723 \end{gathered} 1$ | healt005 Health Equity |  |  |  |  | 1654 |
|  | October, Grayson co | 69.85 | 100-12220-02-2300 <br> Health Insurance | Expenditure |  | 91 |
| $\begin{array}{cr} 211184 & 11 / 21 / 22 \\ 23-05794 & 1 \end{array}$ | James165 James L PhelpsReimbursement |  |  |  |  | 1654 |
|  |  | 26.75 | 100-13100-00-5510 Travel | Expenditure |  | 781 |
| $\begin{array}{cc} 211185 & 11 / 21 / 22 \\ 23-05817 & 1 \end{array}$ | Janic005 Janice WatsonReimbursement |  |  |  |  | 1654 |
|  |  | 39.94 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 1011 |
| $\begin{array}{cc} 211186 & 11 / 21 / 22 \\ 23-05742 \end{array}$ | Jenni050 Jennifer M AdamsMileage |  |  |  |  | 1654 |
|  |  | 29.88 | 100-13100-00-5510 | Expenditure |  | 261 |
|  |  |  | Travel |  |  |  |


| check \# check Date Vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
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| PO \# Item | Description |  |  |  | Contract | Ref Seq Acct |
| 100general |  | tinued |  |  |  |  |
| 211187 11/21/22 | Jenni055 Jennie M Stuccio |  |  |  |  | 1654 |
| 23-05811 1 | Reimbursement | 20.25 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 951 |
| 211188 11/21/22 | JERR0015 Jerry Wingate, Jr |  |  |  |  | 1654 |
| 23-05819 1 | Reimbursement | 8.75 | 100-13100-00-5510 Travel | Expenditure |  | 1031 |
| 211189 11/21/22 | JohnMO05 John M Taylor |  |  |  |  | 1654 |
| 23-05813 1 | Reimbursement | 25.94 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | $97 \quad 1$ |
| 211190 11/21/22 | Jona0010 Jonathan Luper |  |  |  |  | 1654 |
| 23-05781 1 | Reimbursement | 51.38 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 651 |
| 211191 11/21/22 | JoNat030 Jonathan S Warren |  |  |  |  | 1654 |
| 23-05816 1 | Reimbursement | 2.50 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 1001 |
| 211192 11/21/22 | J0SEP075 Joseph Christman |  |  |  |  | 1654 |
| 23-05754 1 | Reimbursement | 28.88 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 381 |
| 211193 11/21/22 | JoSEP080 Joseph F Harper |  |  |  |  | 1654 |
| 23-05771 1 | Reimbursement | 29.63 | 100-13100-00-5510 Travel | Expenditure |  | 551 |
| 211194 11/21/22 | Joyc0010 Joyce Rouse |  |  |  |  | 1654 |
| 23-05806 1 | Reimbursement | 32.00 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | $90 \quad 1$ |
| 211195 11/21/22 | Joyce010 Joyce kaye spencer |  |  |  |  | 1654 |
| 23-05810 1 | Reimbursement | 23.88 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 941 |
| 211196 11/21/22 | JudyD010 Judy Davis |  |  |  |  | 1654 |
| 23-05761 1 | Reimbursement | 29.00 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 451 |
| 211197 11/21/22 | Judrw010 Judy W Arnold |  |  |  |  | 1654 |
| 23-05745 1 | Reimbursement | 31.25 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 291 |
| 211198 11/21/22 | Juneb005 June Barnes |  |  |  |  | 1654 |
| 23-05747 1 | Reimbursement | 43.38 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 311 |
| 211199 11/21/22 | kareno05 Karen Dickson |  |  |  |  | 1654 |
| 23-05764 1 | Reimbursement | 44.50 | 100-13100-00-5510 | Expenditure |  | 481 |



| check \# check Date vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
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| PO \# Item | Description |  |  |  | Contract | Ref Seq Acct |
| 100GENERAL |  | ntinued |  |  |  | 1654 |
| 211213 11/21/22 | NTAIN005 Nta, Inc. |  |  | Expenditure |  |  |
| 23-05842 1 | GCP2 | 91.68 | 100-42300-00-3100 Professional Services |  |  | 1121 |
| 23-05893 1 | GCP2 | 9.35 | $100-42300-00-3100$ <br> Professional Services | Expenditure |  | 1321 |
|  |  | 101.03 |  |  |  |  |
| 211214 11/21/22 | PATSY010 PATSY BLEVINSReimbursement |  | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | $\begin{gathered} 1654 \\ 32^{1} \end{gathered}$ |
| 23-05748 1 |  | 24.50 |  |  |  |  |
| $\begin{array}{cr} 211215 & 11 / 21 / 22 \\ 23-05759 & 1 \end{array}$ | PATSY025 Patsy A CoxReimbursement | 22.75 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | $\begin{gathered} 1654 \\ 43^{1} \end{gathered}$ |
|  |  |  |  |  |  |  |
| $\begin{gathered} 211216 \\ 23-05763 \end{gathered} 11 / 21 / 22$ | paula005 Paula delp Reimbursement | 20.00 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | $\begin{gathered} 1654 \\ 47 \\ \hline \end{gathered}$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211217 & 11 / 21 / 22 \\ 23-05719 & 1 \end{array}$ | Paxtoo05 Gal Gazette/Bedford Bulletin |  | 100-81100-00-3610 <br> Advertising (PC) <br> 100-13100-00-3600 <br> Advertising | Expenditure |  | ${ }_{4}^{1654} 1$ |
|  | 70046838, 70031961 | 82.50 |  |  |  |  |
|  |  |  |  |  |  |  |
| 23-05719 2 | 70046838, 70031961 | 604.32 |  | Expenditure |  | 51 |
|  |  | 686.82 |  |  |  |  |
| $\begin{array}{cc} 211218 & 11 / 21 / 22 \\ 23-05793 & 1 \end{array}$ | RITAP005 Rita Pennington Reimbursement | 43.88 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | $\begin{gathered} 1654 \\ 77 \end{gathered}$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211219 & 11 / 21 / 22 \\ 23-05803 & 1 \end{array}$ | roger050 roger r Rose Reimbursement | 32.25 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | $\begin{gathered} 1654 \\ 87 \end{gathered}$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211220 & 11 / 21 / 22 \\ 23-05894 & 1 \end{array}$ | SANDR070 Sandra L Terry Consulting Services | 1,468.75 | 114-94000-00-5800 <br> Broadband Project Expenses | Expenditure |  | $\begin{gathered} 1654 \\ 133^{1} \end{gathered}$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211221 & 11 / 21 / 22 \\ 23-05852 & 1 \end{array}$ | SANDSOO5 Sands Anderson PC$004851$ | 1,326.00 | 100-12220-04-3110 LEGAL SERVICES | Expenditure |  | ${ }_{113}^{1654} 1$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211222 & 11 / 21 / 22 \\ 23-05860 & 1 \end{array}$ | SARAHOO5 SARAH C OSBORNE Reimbursement | 46.88 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | ${ }^{12654} 1$ |
|  |  |  |  |  |  |  |
| $\begin{array}{cc} 211223 & 11 / 21 / 22 \\ 23-05769 & 1 \end{array}$ | SHIRLO15 SHIRLEY HACKLER Reimbursement | 33.88 | 100-13100-00-5510 Travel | Expenditure |  | $\begin{gathered} 1654 \\ 53^{2} \end{gathered}$ |
|  |  |  |  |  |  |  |


| check \# check Date vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
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| PO \# Item | Description |  |  |  | Contract | Ref Seq Acct |
| 100general |  | tinued |  |  |  |  |
| 211224 11/21/22 | SHIRLO30 Shirley Davis |  |  |  |  | 1654 |
| 23-05762 1 | Reimbursement | 39.13 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | 461 |
| 211225 11/21/22 | SUSA0020 Susan Hodges |  |  |  |  | 1654 |
| 23-05854 1 | Reimbursement | 105.63 | 100-21900-03-5510 | Expenditure |  | 1141 |
|  |  |  | Trave 1 |  |  |  |
| 23-05854 2 | Reimbursement | 23.75 | $\begin{aligned} & 100-21900-02-5510 \\ & \text { Travel } \end{aligned}$ | Expenditure |  | 1151 |
|  |  | 129.38 |  |  |  |  |
| 211226 11/21/22 | SUSANO2O Susan Trogdon GleasonReimbursement |  | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | ${ }_{51} 1654$ |
| 23-05767 1 |  | 40.25 |  |  |  |  |
| 211227 11/21/22 | SuZAN005 Suzanne AlexanderReimbursement | 24.25 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | ${ }_{27}^{1654}$ |
| 23-05743 1 |  |  |  |  |  |  |
| 211228 11/21/22 | Suzan025 Suzanne Jones | 6.24 | $\begin{aligned} & \text { 100-0-00000-00-0228 } \\ & \text { Dental Prtx } \end{aligned}$ | G/L |  | ${ }_{3}^{1654} 1$ |
| 23-05223 2 | Refund of Premium Overpayment |  |  |  |  |  |
| 211229 11/21/22 | SYLVIO10 Sylvia RostReimbursement | 47.13 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | ${ }_{89}^{1654} 1$ |
| 23-05805 1 |  |  |  |  |  |  |
| 211230 11/21/22 | Sylvi015 sylvia Martin Reimbursement | 26.50 | 100-13100-00-5510 Travel | Expenditure |  | $\begin{gathered} 1654 \\ 69^{1} \end{gathered}$ |
| 23-05785 1 |  |  |  |  |  |  |
| 211231 11/21/22 | TABIT015 Tabitha Rector Reimbursement | 64.13 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Travel } \end{aligned}$ | Expenditure |  | $\begin{gathered} 1654 \\ 82^{1} \end{gathered}$ |
| 23-05798 1 |  |  |  |  |  |  |
| 211232 11/21/22 | TAMMY020 TAMMY L. BAKER Reimbursement | 17.75 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave] } \end{aligned}$ | Expenditure |  | $3^{1654} \quad 1$ |
| 23-05746 1 |  |  |  |  |  |  |
| 211233 11/21/22 | TATIA005 Tatiana Alvarado Reimbursement | 22.00 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | ${ }_{28}^{1654} \quad 1$ |
| 23-05744 1 |  |  |  |  |  |  |
| 211234 11/21/22 | TINACOO5 Tina Cunningham Reimbursement | 89.25 | $\begin{aligned} & 100-13100-00-5510 \\ & \text { Trave1 } \end{aligned}$ | Expenditure |  | $44^{1654} 1$ |
| 23-05760 1 |  |  |  |  |  |  |
| 211235 11/21/22 | TownO010 TOWN OF INDEPENDENCE004-0000050-1 | 153.27 | $100-43400-00-5130$ <br> water / Sewage | Expenditure |  | 1654 |
| 23-05837 1 |  |  |  |  |  | 1091 |
|  |  |  |  |  |  |  |
| 23-05865 1 | Grayson County | 105.59 | 100-43800-00-5120 | Expenditure |  | 1301 |
|  |  |  | HEATING COST |  |  |  |









| 211289 12/08 |  | CARQ |  |  |  | 16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05838 | 1 | 3181 | 137.52 | 100-42300-00-6009 | Expenditure | 25 | 1 |
|  |  |  |  | Vehicle Maintenance |  |  |  |
| 23-05838 | 2 | 3181 | 48.22 | 100-42300-00-6009 | Expenditure | 26 | 1 |
|  |  |  |  | Vehicle Maintenance |  |  |  |
| 23-05884 | 1 | 3181 | 303.89 | 100-42300-00-6009 | Expenditure | 66 | 1 |
| 23-05947 | 1 | 3181 | 36.46 | 100-42300-00-6009 | Expenditure | 117 | 1 |
|  |  |  |  | Vehicle Maintenance |  |  |  |



| 211291 12/08/22 | CARR0020 Carroll-Grayson-Ga | id Wa |  |  |  | 1663 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05983 1 | 502 | 38,985.10 | $\begin{aligned} & \text { 100-42400-00-3800 } \\ & \text { Landfill Fees } \end{aligned}$ | Expenditure |  | 168 | 1 |
| 211292 12/08/22 | CINTA005 Cintas Corp, \#532 |  |  |  | 12/08/22 Void |  | 0 |
| 211293 12/08/22 | CINTA005 cintas Corp, \#532 |  |  |  |  | 1663 |  |
| 23-05901 1 | Grayson County | 137.77 | $100-43600-00-6007$ <br> Maintenance | Expenditure |  | 81 | 1 |
| 23-05901 2 | Grayson County | 60.80 | 100-43200-00-6011 Uniforms | Expenditure |  | 82 | 1 |
| 23-05901 3 | Grayson County | 14.40 | 100-43200-00-6011 Uniforms | Expenditure |  | 83 | 1 |
| 23-05901 4 | Grayson County | 5.75 | $\begin{aligned} & 100-43200-00-6011 \\ & \text { Uni forms } \end{aligned}$ | Expenditure |  | 84 | 1 |
| 23-05901 | Grayson County | 41.63 | $\begin{aligned} & 100-43600-00-3300 \\ & \text { Prof Services } \end{aligned}$ | Expenditure |  | 85 | 1 |
| 23-05901 | Grayson County | 29.99 | $\begin{aligned} & \text { 100-43600-00-6007 } \\ & \text { Maintenance } \end{aligned}$ | Expenditure |  | 86 | 1 |
| 23-05901 7 | Grayson County | 29.99 | $\begin{aligned} & 100-43600-00-6007 \\ & \text { Maintenance } \end{aligned}$ | Expenditure |  | 87 | 1 |
| 23-05901 | Grayson County | 55.04 | 100-43200-00-6011 Uniforms | Expenditure |  | 88 | 1 |
| 23-05901 9 | Grayson County | 14.40 | 100-43200-00-6011 Uniforms | Expenditure |  | 89 | 1 |
| 23-05901 10 | Grayson County | 5.75 | 100-43200-00-6011 Uniforms | Expenditure |  | 90 | 1 |
| 23-05901 11 | Grayson County | 29.99 | $\begin{aligned} & 100-43600-00-6007 \\ & \text { Maintenance } \end{aligned}$ | Expenditure |  | 91 | 1 |




| 211304 12/08/22 | FLATR005 Flat Ridge Community Center |  |  |  | 1663 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05827 1 | Polling Place | 225.00 | $\begin{aligned} & 100-13100-00-5400 \\ & \text { Rent/Leases } \end{aligned}$ | Expenditure | 161 |
| 211305 12/08/22 | FLEET005 Fleetpride |  |  |  | 1663 |
| 23-05950 1 | 334060 | 85.99 | 100-42300-00-6009 Vehicle Maintenance | Expenditure | 1221 |
| 211306 12/08/22 | GALA0015 Southwest Farm Supply |  |  |  | 1663 |
| 23-05975 1 | 0000658 | 37.99 | 501-44000-00-6014 Supplies | Expenditure | 1581 |
| 23-05975 2 | 0000658 | 37.99 | $100-81510-00-9500$ <br> Industrial Development | Expenditure | 1591 |
| 23-05975 3 | 0000658 | 30.00 | 501-44000-00-6014 Supplies | Expenditure | 1601 |


| 211307 12/08/22 | GALA0025 Galax Grayson Ems |  |  |  | 1663 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05892 1 | Grayson County | 37,960.00 | 100-32200-00-3110 | Expenditure | 74 |
|  |  |  | Ambulance Service |  |  |







| 211352 12/08/2 |  | PRESC005 Prescott Com |  |  |  | 1663 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05878 | 1 | Grayson Co Emergency | 750.00 | 100-32200-00-3300 | Expenditure | 59 |
|  |  |  |  | Communication Repair (Towers) |  |  |
| 23-05954 | 1 | GC Emergency Services | 353.08 | 100-32200-00-3300 | Expenditure | 129 |
|  |  |  |  | Communication Repair (Towers) |  |  |





| check \# check Date vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | tem | Description |  |  |  | Contract | Ref Seq Ac |  |
| 100GENERAL |  |  |  |  |  |  |  |  |
| 211368 Truist |  |  | Continued Continued |  |  |  |  |  |
| 23-05998 | 22 | 7519 Control Account | 53.99 | 100-81600-00-6001 | Expenditure |  | 227 | 1 |
|  |  | 7519 Control Account |  | office Supplies 100-31200-00-6017 |  |  |  |  |
| 23-05998 | 23 | 7519 Control Account | 71.77 | Investigative supplies | Expenditure |  | 228 | 1 |
| 23-05998 | 24 | 7519 Control Account | 362.38 | 763-22200-00-6014 | Expenditure |  | 229 | 1 |
|  |  |  |  | Expenditures |  |  |  |  |
| 23-05998 | 25 | 7519 Control Account | 1,498.99 | 100-81520-02-8102 | Expenditure |  | 230 | 1 |
|  |  |  |  | Furniture/Kitchen Equipment |  |  |  |  |
| 23-05998 | 26 | 7519 Control Account | 1,041.88 | 100-81520-02-8101 | Expenditure |  | 231 | 1 |
|  |  |  |  | Equipment |  |  |  |  |
| 23-05998 | 27 | 7519 Control Account | 79.98 | 100-81520-02-6005 | Expenditure |  | 232 | 1 |
|  |  |  |  | Cleaning Supplies |  |  |  |  |
| 23-05998 | 28 | 7519 Control Account | 550.61 | 100-81520-02-8102 | Expenditure |  | 233 | 1 |
|  |  |  |  | Furniture/Kitchen Equipment |  |  |  |  |
| 23-05998 | 29 | 7519 Control Account | 24.00 | 100-81520-00-5210 | Expenditure |  | 234 | 1 |
|  |  |  |  | Postage |  |  |  |  |
| 23-05998 | 30 | 7519 Control Account | 776.92 | 100-11100-01-5510 | Expenditure |  | 235 | 1 |
|  |  |  |  | Travel |  |  |  |  |
| 23-05998 | 31 | 7519 Control Account | 10.10 | 100-31200-00-5500 | Expenditure |  | 236 | 1 |
|  |  |  |  | Travel |  |  |  |  |
| 23-05998 | 32 | 7519 Control Account | 125.00 | 100-42300-00-3100 | Expenditure |  | 237 | 1 |
|  |  |  |  | Professional Services |  |  |  |  |
| 23-05998 | 33 | 7519 Control Account | 99.58 | 100-12510-00-8101 | Expenditure |  | 238 | 1 |
|  |  |  |  | Equipment |  |  |  |  |
| 23-05998 | 34 | 7519 Control Account | 1,780.18 | 100-12510-00-8101 | Expenditure |  | 239 | 1 |
|  |  |  |  | Equipment |  |  |  |  |
| 23-05998 | 35 | 7519 Control Account | 591.13 | 100-12510-00-5230 | Expenditure |  | 240 | 1 |
|  |  |  |  | Telecommunications |  |  |  |  |
| 23-05998 | 36 | 7519 Control Account | 463.13 | 100-71300-00-6020 | Expenditure |  | 241 | 1 |
|  |  |  |  | Programing Supplies |  |  |  |  |
| 23-05998 | 37 | 7519 Control Account | 99.77 | 100-71300-00-6007 | Expenditure |  | 242 | 1 |
|  |  |  |  | Repairs - Bldg/Grounds |  |  |  |  |
| 23-05998 | 38 | 7519 Control Account | 14.99 | 100-71300-00-5810 | Expenditure |  | 243 | 1 |
|  |  |  |  | Dues / Memberships |  |  |  |  |
| 23-05998 | 39 | 7519 Control Account | 24.98 | 100-43400-00-6007 | Expenditure |  | 244 | 1 |
|  |  |  |  | Maintenance (Bldg) |  |  |  |  |
| 23-05998 | 40 | 7519 Control Account | 20.00 | 100-43200-00-6009 | Expenditure |  | 245 | 1 |
|  |  |  |  | Vehicle Supplies |  |  |  |  |
| 23-05998 | 41 | 7519 Control Account | 12.15 | 100-13100-00-6014 | Expenditure |  | 246 | 1 |
|  |  |  |  | Other Operating supplies |  |  |  |  |
| 23-05998 | 42 | 7519 Control Account | 458.99 | 100-43250-00-6007 | Expenditure |  | 247 | 1 |
|  |  |  |  | Repairs - Building / Grounds |  |  |  |  |
| 23-05998 | 43 | 7519 Control Account | 160.00 | 100-43800-00-6014 | Expenditure |  | 248 | 1 |
|  |  |  |  | SUPPLIES |  |  |  |  |
| 23-05998 | 44 | 7519 Control Account | 192.00 | 100-43200-00-8100 | Expenditure |  | 249 | 1 |
|  |  |  |  | Equipment |  |  |  |  |
| 23-05998 | 45 | 7519 Control Account | 486.99 | 100-43600-00-3310 | Expenditure |  | 250 | 1 |
|  |  |  |  | Repairs |  |  |  |  |
| 23-05998 | 46 | 7519 Control Account | 379.00 | 100-43200-00-8100 | Expenditure |  | 251 | 1 |
|  |  |  |  | Equipment |  |  |  |  |




211370 12/08/22 SURRY005 Surry Chemicals, Inc 23-05948 1 2G526

211371 12/08/22 THEAROO5 The Arts Counci1
23-05974 1 FY23 Allocation

211372 12/08/22 THEBLO05 The Blue Ridge Digest
23-05845 1 Grayson Co Tourism Oct,Nov, Dec

| 211373 12/08/22 | THEGA015 The Gazette |  |  |  | 1663 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05851 1 | 0075520 | 59.99 | 100-81600-00-6001 | Expenditure | 38 |
|  |  |  | Office Supplie |  |  |


| 211374 12/08/22 | THOMA045 Tho |  |  |  | 166 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05881 1 | Reimbursement | 36.25 | 114-94000-00-5800 | Expenditure | 62 |
|  |  |  | Broadband Project Expenses |  |  |
| 23-05991 1 | Reimbursement | 120.00 | 114-94000-00-5800 | Expenditure | 178 |
|  |  |  | Broadband Project Expenses |  |  |


| 211375 12/08/22 | TOWNOO1O TOWN OF INDEPENDENCE |  |  |  | 1663 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-05944 1 | 005-0003230-1 | 49.60 | 100-71300-00-5130 | Expenditure | 1141 |
|  |  |  | Water / Sewage |  |  |
| 23-05965 | 005-0003190-3 | 129.15 | $\begin{aligned} & 100-43500-00-5130 \\ & \text { Water / Sewage } \end{aligned}$ | Expenditure | 144 |
|  |  | 178.75 |  |  |  |
| 211376 12/08/22 | townp005 Town Police Supply |  |  |  | 1663 |
| 23-05969 1 | Grayson Co Sheriffs Dept. | 1,865.00 | 100-31200-00-6010 | Expenditure | 1481 |





| Totals by Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | 100 | 742,016.04 | 0.00 | 91,386.56 | 833,402.60 |
|  | 112 | 5,100.00 | 0.00 | 0.00 | 5,100.00 |
| CARES ACT | 113 | 18,475.27 | 0.00 | 0.00 | 18,475.27 |
| Broadband Project | 114 | 12,117.75 | 0.00 | 0.00 | 12,117.75 |
|  | 225 | 1,401.10 | 0.00 | 0.00 | 1,401.10 |
| Water - PSA FUND | 501 | 35,995.94 | 0.00 | 93.15 | 36,089.09 |
| DMV/RETURNED CHECKS | 607 | 475.00 | 0.00 | 0.00 | 475.00 |
| ASAP | 714 | 6,310.65 | 0.00 | 0.00 | 6,310.65 |
|  | 734 | 1,511.30 | 0.00 | 0.00 | 1,511.30 |
| CHSF | 735 | 1,123.74 | 0.00 | 0.00 | 1,123.74 |
|  | 763 | 1,304.21 | 0.00 | 0.00 | 1,304.21 |
| Total of All Funds: |  | 825,831.00 | 0.00 | 91,479.71 | 917,310.71 |


| Fund Description |  | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  | 3-100 | 742,016.04 | 0.00 | 0.00 | 0.00 | 742,016.04 |
|  |  | 3-112 | 5,100.00 | 0.00 | 0.00 | 0.00 | 5,100.00 |
| CARES ACT |  | 3-113 | 18,475.27 | 0.00 | 0.00 | 0.00 | 18,475.27 |
| Broadband Project |  | 3-114 | 12,117.75 | 0.00 | 0.00 | 0.00 | 12,117.75 |
| Water - PSA FUND |  | 3-501 | 35,995.94 | 0.00 | 0.00 | 0.00 | 35,995.94 |
| DMV/RETURNED CHECKS | Year Total: | 3-607 | $\begin{array}{r} 475.00 \\ \hline 814,180.00 \end{array}$ | $\frac{0.00}{0.00}$ | $\frac{0.00}{0.00}$ | $\frac{0.00}{0.00}$ | $\begin{array}{r} 475.00 \\ \hline 814,180.00 \end{array}$ |
|  |  | $x-225$ | 1,401.10 | 0.00 | 0.00 | 0.00 | 1,401.10 |
| ASAP |  | x-714 | 6,310.65 | 0.00 | 0.00 | 0.00 | 6,310.65 |
|  |  | x-734 | 1,511.30 | 0.00 | 0.00 | 0.00 | 1,511.30 |
| CHSF |  | $x-735$ | 1,123.74 | 0.00 | 0.00 | 0.00 | 1,123.74 |
|  | Year Total: | x-763 | $\frac{1,304.21}{11,651.00}$ | $\frac{0.00}{0.00}$ | $\frac{0.00}{0.00}$ | $\frac{0.00}{0.00}$ | $\frac{1,304.21}{11,651.00}$ |
|  | f All Funds: |  | 825,831.00 | 0.00 | 0.00 | 0.00 | $825,831.00$ |

# GraysonCounty Communty Poucy © Management Team <br> minutes 

OCTOBER2022
GraysonCounty Board Room 10.00 AM

| Present: | Mike Hash, CPMT Chair, Grayson County Board of Supervisors |
| :--- | :--- |
|  | Kristin Shumate, Grayson County Department of Social Services |
| Teena Bishop, Grayson County CSA Coordinator |  |
|  | Jessie Whitaker, CPMT Vice Chair, Mount Rogers Community Services Board |
|  | Alice Peaxce, FAPT Facilitator |
|  | Dous Lawson, Grayson County Schools |
|  | Stuart Cheeks, Juvenile Probation |
|  | Madison Hash, Grayson County Health Department |
|  | Karen Osborne, Parent Representative |
| Absent: | Mitch Smith, Interim County Administrator |

The October 2022 CPMT Meeting was called to order.
Motion to approve Agenda: Kristin Shumate made a motion to approve the May 2022 Agenda and was seconded by Jessie Whittaker.

Motion to Convene in Executive Session:
Pursuant to §2.2-3711 (A) (4) and (15) and in accordance with the provisions of $\S 2.2-5210$ of the Code of Virginia for proceedings to consider the appropriate provisions and services for a particular child or family or both have been referred to the family assessment and planning team and whose case is being reviewed by the community policy and management team. Kristin Shumate made a motion to move into executive session with Stuart Cheeks seconding the motion. Motion carried unanimously.

Motion to Certify Compliance by Certification:
Move that members of the Grayson County Community Policy and Management Team certify to the best of each member's knowledge, (1) only public business matters lawfully exempted from open meeting requirements, and (2) only such public business matters were identified in the motion by which the closed meeting was convened were heard, discussed or considered in the closed meetin8.

Services were approved by Kristin Shumate seconded by Dous Lawson as attached in the May Team packet.
Old Business:
No old business was discussed.

Oasis Case \#2727141(RL) was staffed on an emergency basis by the Grayson County Department of Social Services for ICC funding through Mount Rogers Community Services Board. This child is currently in detention due to issues surrounding sexual abuse of a sibling and is due for release in the coming weeks. ICC funding was requested due to the court possibly placing the child in a treatment facility and for intensive services in the home. Case was approved unanimously by all team members.

The Team was polled in regard to members being interested in the CSA Conference and at present, no members have expressed interest in attendance. FAPT members were polled during Team meetings and no team members have expressed interest in attending this year.

Ms. Jessie Whittaker, as the Mount Rogers CPMT representative, abstained from voting on any case funding for this agency.
The Team was adjourned by Stuaxt Cheeks and Kristin Shumate.
All ayes, all certify.
The next meeting will be held on November 17, 2022.

# Grayson County Emergency Services Commission Meeting 

September 22 ${ }^{\text {nd }}, 2022$
Held at Elk Creek Rescue

## Call to Order:

Chairman Allen Faulkner welcomed everyone and called the meeting to order at 7:05 p.m. Seven members representing 8 departments were in attendance and a quorum was not present.

## Members Present:

Mt. Rogers Fire: Ralph Norris
Elk Creek Rescue: Jamie Carpenter
Independence Fire: Matthew Adams
Fries Rescue: Allen Faulkner
Troutdale Rescue: Judy Arnold
Fries Fire: Randy Lineberry

## Alternates Present:

Independence Rescue: Rebecca Haga

## Other Attendees and Guests:

| Emergency Services Coordinator: | Paul Hoyle |
| :--- | :--- |
| Department of Forestry: | Donald Garman |
| Secretary: | Renee Nester |
| Grayson Board of Supervisors: | Tracy "Zeke" Anderson |

## Approval of Minutes:

Chairman Faulkner asked if anyone had additions or corrections to the July $28^{\text {th }}, 2022$ meeting minutes. Hearing none, Ralph made the motion to approve the minutes. Jamie seconded. All were in favor.

## Emergency Services Coordinator Update:

Paul would like to reiterate that we are still looking for award nominations. We have one coming up on the communications side on the work on a call involving several agencies including Fries. We have one nomination of an educator for the coming year. If any of the agencies have someone to nominate, just
contact Paul by email and we will start the process of getting the forms filled out. There are also two other awards programs that we will submit to. They are the EMS awards through the county and Regional EMS awards that are managed by the Southwest Virginia EMS council. Let's try and get the EMS awards at the county level by each agency submitting the nominees. The categories will be up on the website shortly and you will be able to access them if you go to the documents. There will be 13 categories for EMS and 9 categories for Fire. The most important level for us will be the local level awards, we need to start recognizing our first responders. We will then nominate them at a regional level for EMS and Fire for the state fire award.

We are going to be having a County Awards ceremony for our county responders. This will be a day event and will be a family-oriented event for the families with food and games for the kids. The awards timeframe is usually around March and June timeframe, so we will try and plan the event around late summer August/September timeframe.

## Communications Update

Things seem to be a little better on the West in with the mobile radios that are in place now. Shane has also been doing some work out there. We are still going on to the new tower on Whitetop, but it continues to go slow. Engineers are still working. Paul had a conversation with Smyth County and they have hired a new communications director. They said that the agreement still stands that we will be moving our equipment into that enclosure once we move onto the new tower.

The large project we have another meeting tomorrow. We have been approved and are moving forward with a contact rider with one of the northern Virginia jurisdictions. We are started to spec out the system and figuring out the metrics for that. We know where we want to be with it. We just have to work with their engineers and see what will be practical. As this evolves Paul will keep everyone update. As we push forward, we will be addressing the Boards and City Council to address the funding. Once we obtain the funding, we can start seeing work done in the Spring timeframe.

## OMD/ Agency Licensure Update

The agreement for the County OMD- Doctor Jason Edsel is at the review with the County Attorney. As soon as he is finished with that, we will move forward. He will be the OMD for Grayson County Emergency Services. He has agreed to take on any of our county agencies that chooses to come on board. He would like to meet and speak to everyone and possibly attend the November meeting. He also has an assistant OMD that will be coming with him and will be heavily involved in the training side.

## Water for Fire Training

For the fire agencies, if you do any fire training with water usage, just give Paul a heads up that the water will be used so they can turn on an extra pump. It's no problem at all for the usage, it's just to make sure that it is known when thousands of gallons will be used.

## Recruiting and Retention Website

The website is up and running. Every agency is listed on the home page. There will also be links to click for each individual agency if you have a website. There is a form that can be filled out asking what is your interest (fire,ems,etc.). This will go to Paul and he will refer them to the appropriate agency. If there is more than one agency, they will be sent to both. There will be descriptions of each agency on
the site and what each agency does and is about. If you have any recommendations for information that needs to be included, please contact Paul and he will get it on there. We will be able to do updates on it as needed.

We are doing business cards and several posters have been made up.
This will be going live next week. We would like to have a picture of each agency out in front of their building with their trucks and members.

## Ambulance Acquisition

This year an ambulance will be purchased and a fire apparatus will be next year.
Getting an ambulance on a lease is not looking promising. We have ruled out two. Most large leasing companies want to deal with rentals on a larger scale and not one here and there.

We will be doing a purchase. We need to get together and submit an RSAF for the March cycle. We have from now until the third week of February to make this submittal. Randy has been heading up the vehicles right now, but we will need people to work with him to help with this project. We need the Commission to decide who will get the first ambulance. Then we will bring the primary person for the agency to come in and help with the specs and purchase. The budget for the ambulance this year is $\$ 225,000.00$. Randy stated that we need a needs assessment and an application from submitting agencies to see who will be awarded the first ambulance. Paul will put out the information and links that will need to be submitted to each agency. Submit why your agency needs an ambulance this year. Allen suggested that we have a group from the commission to review all of the applications. Randy stated that each EMS agency should provide one member to be on the review board. We will have a working group at next meeting to review the applications. Applications must be submitted by then. The RSAF grant will be submitted as a regional application and it will be graded higher which means we have a greater chance of being rewarded an ambulance.

## Demo Burn Policy Proposal

Demolition burns has been basically a normal process in the area due to the rural county that we are. Demo burns fall into a community service category rather than fire or emergency services. Due to this, if something happens to one of your members, they are not covered under workers comp. Paul said that we don't like this kind of liability. He has been checking into how we can continue to provide this service and still be covered. This can be done by turning this event into a training evolution. This is a formal 1403 training evolution with a training plan and a compliance officer. Paul is a compliance officer and we can work up a training for this when needed. If we are agreed upon this, we can write this up as an ordinance and take it before the board. This is structures and will not include brush or agricultural. Agricultural can be supported by the Department of Forestry, and if so, we are covered for that. Donald stated that Department of Forestry tries to stay away from large brush piles due to the smoke. Each situation will have to dictate. Randy stated that the policy would take the responsibility off of the departments of saying no. Paul agreed. He stated that the individuals would have to submit this to the building official's office and it would be obtaining a permit through them. Further discussion and to vote on implementing a policy will have to be tabled until the next meeting due to no quorum.

## ATL/4FL/CR

Compensable Reimbursement - There have been a couple of agencies that have needed their monies faster than doing it this way. The commission decided that it would be 15/85 split. At the beginning of the quarter, each department would get their $15 \%$ of the compensable reimbursement and then $85 \%$ would be at the end of the quarter. Paul made the mistake and thought it was $10 \%$ and it is being corrected. Paul does not have a lot of demand for central purchasing, so there is no need to hold that much of a percentage until the end of the quarter. If it pleases everyone, this will be changed to 50/50. 50 percent will be given at the beginning of the quarter and the other 50 percent excluding purchases will be given at the end of the quarter.

The last agency is finishing up 4FL up for FY22. One more fire agency is finishing up ATL. If you have something that meets the requirements of ATL, we won't pay that out of compensable reimbursement until it is not covered by ATL.

The biggest bill we have had to date through central purchasing is the oxygen. Paul seems to think this could be a huge savings for many agencies ordering through the county.

Doctor Edsel stated that when he is in as OMB for the county, we can buy medical supplies. Paul can start purchasing all EMS consumables when this happens and can deliver supplies once per week. The county will get better pricing due to bulk ordering. We will work into it and see how it works out, then each agency can decide if this will benefit them. Pencare, Henryshine, and Boundtree are the three suppliers that the county is currently using.

September is mental health awareness month. Megan's EMT class put together a poster for the commission. Jamie noted the code green website has a lot of material that we can get if we would like. The phone number to call is 988 .

## Upcoming Fundraisers and Events

Paul will be at the Grayson Highlands Festival this Saturday and Sunday. If any agency would like to help at the booth from 9-3 either day, just come by. We will also be at Legacy Creek Fall Festival event that runs each weekend in October. The $14^{\text {th }}, 15^{\text {th }}, 16^{\text {th }}, 22^{\text {nd }}, 23^{\text {rd }}, 29^{\text {th }}$, and $30^{\text {th. }}$ If anyone has any materials or goodies for the booth let Paul know.

Randy stated that he had been approached by a few citizens recommending that AED's be purchased and placed throughout the county in businesses. Paul recommended maybe exploring the Twin Co. Community Foundation for possible funding assistance. This may be a good project to start exploring. A really good community project. Paul is purchasing smoke detectors for us to install. If anyone knows of any hearing-impaired individuals, reach out to see if they would like a smoke detector installed specific for hearing impaired.

October $1^{\text {st }}$ is Fries Fire and Rescue Bingo 5pm
October $9^{\text {th }}$ starts fire prevention week. Starts with the Wytheville parade.

October $9^{\text {th }}$ is Mount Rogers Molassas Festival
October $15^{\text {th }}$ Rook Tournament Elk Creek Rescue
November $5^{\text {th }}$ IVRS Bingo 5pm VFW building Independence
November $18^{\text {th }}$ is the Primitive Quartet for Independence Fire at Grayson Co. School Auditorium
Independence Fire is selling raffle tickets on a gun if interested
Donald wanted to note that we are coming up on fire season and that if any department needs assistance they are always available.

By affirmation, the request of Ralph Norris of Mt. Rogers Rescue, alternate member will be changed from Deanna Hayes to Ronnie Richardson.

Motion to adjourn: Ralph motioned. Rebecca seconded.

## Next Meetings:

## November 17 ${ }^{\text {th }}$ Independence Fire

January 26 ${ }^{\text {th }} \quad$ Board Room (Grayson Sheriff)

October 24, 2022

NOV 172022
战整A

Mr. William Sheplcy, County $\Lambda$ dministrator Grayson County Board of Supervisors
P. O. Box 217

Independence, VA 24348
Dear Mr, Shepley:
As you are aware, section 37.2-508 of the Code of Virginia requires Community Services Boards to submit to the local governments in our service areas our performance contracts with the Department of Behavioral Health and Developmental Scrvices (DBHDS) for review and approval.

We are enclosing both a hard copy summary and a complete copy on a flash drive of our Board's FY 2023 Community Services Performance Contract for revicw and consideration by your Board. If you would like us to provide you a hard copy of the complete performance contract, please let us know.

If you have any questions concerning our performance contract, which we finalized with the DBHDS in September, please give me a call. I will appreciate the opportunity to meet with cither you or your Board of Supervisors, if necessary or desired, prior to any action on this item.

$\mathrm{SB} / \mathrm{pb}$
Enclosures

FY2023 And FY2024 Community Services Performance Contract
FY 2023 Exhibit A: Resources and Services
Mount Rogers Community Services Board
Consolidated Budget (Pages AF-3 through AF-12)

| Funding Sources | Mental Health (MH) Services | Developmental (DV) Services | Substance Use Disorder (SUD) Services | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| State Funds | 11,182,653 | 495,923 | 2,039,200 | 13,717,776 |
| Local Matching Funds | 993,504 | 159,540 | 98,095 | 1,251,139 |
| Total Fees | 23,552,628 | 10,063,093 | 1,964,257 | 35,579,978 |
| Transfer Fees $\ln$ (Out) | 0 | 0 | 0 | 0 |
| Federal Funds | 3,624,215 | 0 | 1,932,770 | 5,556,985 |
| Other Funds | 12,816 | 25,033 | 53,077 | 90,926 |
| State Retained Earnings | 525,481 | 126,697 | 0 | 652,178 |
| Federal Retained Earnings | 2,591,500 |  | 137,586 | 2,729,086 |
| Other Retained Earnings | 0 | 0 | 0 | 0 |
| Subtotal Ongoing Funds | 42,482,797 | 10,870,286 | 6,224,985 | 59,578,068 |
| State Funds One-Time | 0 | 0 | 0 | 0 |
| Federal Funds One-Time | 0 |  | 0 | 0 |
| Subtotal One-Time Funds | 0 | 0 | 0 | 0 |
| TOTAL ALL FUNDS | 42,482,797 | 10,870,286 | 6,224,985 | 59,578,068 |
| Cost for MH/DV/SUD Services | 37,574,335 | 11,057,593 | 4,708,305 | 53,340,233 |
| Cost for Emergency Services (AP-4) |  |  |  | 6,154,636 |
| Cost for Ancillary Services (AP-4) |  |  |  | 83,199 |
| Total Cost for Services |  |  |  | 59,578,068 |
| Local Match Computation |  | CSB Administrative Percentage |  |  |
| Total State Funds | 13,717,776 | Administrative Expenses |  | 5,405,923 |
| Total Local Matching Funds | 1,251,139 | Total Cost for Services |  | 59,578,068 |
| Total State and Local Funds | 14,968,915 | Admin / Total Expenses |  | 9.07\% |
| Total Local Match \% (Local / Total State + Local) | 8.36\% |  |  |  |


| FY2023 And FY2024 Community Services Performance Contr |  |
| :---: | :---: |
| Mental Health (MH) Services <br> Mount Rogers Community Services Board |  |
|  |  |
| Funding Sources | Funds |
| fees |  |
| MH Medicaid Fees | 21,695,327 |
| MH Fees: Other | 1,857,301 |
| Total MH Fees | 23,552,628 |
| MH Transfer Fees In/(Out) | 0 |
| Total Net MH Fees | 23,552,628 |
| FEDERAL FUNDS |  |
| MH FBG SED Child \& Adolescent (93.958) | 34,899 |
| MH FBG Young Adult SMI (93.958) | 0 |
| MH FBG Crisis Services (93.958) | 0 |
| MH FBG SMI (93.958) | 287,532 |
| MH FBG Geriatrics (93.958) | 0 |
| MH FBG Peer Services (93.958) | 1,400,000 |
| Total MH FBG Adult Funds | 1,687,532 |
| MH Federal PATH (93.150) | 0 |
| MH Federal COVID Emergency Grant (93.665) | 0 |
| MH Federal State \& Local Fiscal Recovery Fund (21.027) | 0 |
| MH Other Federal - DBHDS | 0 |
| MH Other Federal - COVID Support | 0 |
| MH Other Federal - CSB | 1,901,784 |
| Total MH Federal Funds | 3,624,215 |
| STATE FUNDS |  |
| Regional Funds |  |
| MH Acute Care (Fiscal Agent) | 0 |
| MH Acute Care - Transfer In/(Out) | 0 |
| Total Net MH Acute Care - Restricted | 0 |
| MH Regional DAP (Fiscal Agent) | 4,428,324 |
| MH Regional DAP - Transfer In/(Out) | -3,397,649 |
| Total Net MH Regional DAP - Restricted | 1,030,675 |
| MH Regional Residential DAP - Restricted | 0 |
| MH Crisis Stabilization (Fiscal Agent) | 995,500 |
| MH Crisis Stabilization - Transfer $\ln /($ Out) | 0 |
| Total Net MH Crisis Stabilization - Restricted | 995,500 |
| MH Transfers from DBHDS Facilities (Fiscal Agent) | 0 |
| MH Transfers from DBHDS Facilities - Transfer In/(Out) | 0 |
| Total Net MH Transfers from DBHDS Facilities - Restricted | 0 |
| MH Expanded Community Capacity (Fiscal Agent) | 0 |
| MH Expanded Community Capacity - Transfer In/(Out) | 0 |
| Total Net MH Expanded Community Capacity - Restricted | 0 |
| MH First Aid and Suicide Prevention (Fiscal Agent) | 0 |
| MH First Aid and Suicide Prevention - Transfer In/(Out) | 0 |
| Total Net MH First Aid and Suicide Prevention - Restricted | 0 |


| FY2023 And FY2024 Community <br> FY2023 Exhibit A: Resourc <br> Mental Health Mount Rogers Comm | rmance Contr <br> s <br> Board |
| :---: | :---: |
| Funding Sources | Funds |
| MH STEP-VA Outpatient (Fiscal Agent) | 494,023 |
| MH STEP-VA Outpatient - Transfer In/(Out) | 0 |
| Total Net MH STEP-VA Outpatient - Restricted | 494,023 |
| MH STEP-VA Crisis (Fiscal Agent) | 0 |
| MH STEP-VA Crisis - Transfer In/(Out) | 0 |
| Total Net MH STEP-VA Crisis - Restricted | 0 |
| MH STEP-VA Clinician's Crisis Dispatch (Fiscal Agent) | 0 |
| MH STEP-VA Clinician's Crisis Dispatch - Transfer In/(Out) | 0 |
| Total Net MH STEP-VA Clinician's Crisis Dispatch - Restricted | 0 |
| MH STEP-VA Peer Support (Fiscal Agent) | 102,643 |
| MH STEP-VA Peer Support - Transfer in/(Out) | 0 |
| Total Net MH STEP-VA Peer Support - Restricted | 102,643 |
| MH STEP-VA Veterans Services (Fiscal Agent) | 61,719 |
| MH STEP-VA Veterans Services - Transfer In/(Out) | 0 |
| Total Net MH STEP-VA Veterans Services - Restricted | 61,719 |
| MH Forensic Discharge Planning (Fiscal Agent) | 0 |
| MH Forensic Discharge Planning - Transfer In/(Out) | 68,286 |
| Total Net MH Forensic Discharge Planning - Restricted | 68,286 |
| MH Permanent Supportive Housing (Fiscal Agent) | 916,546 |
| MH Permanent Supportive Housing - Transfer In/(Out) | 0 |
| Total Net MH Permanent Supportive Housing - Restricted | 916,546 |
| MH CiT-Assessment Sites | 300,669 |
| MH CIT-Assessment Sites - Transfer In/(Out) | 0 |
| Total Net MH CIT-Assessment Sites - Restricted | 300,669 |
| MH Recovery (Fiscal Agent) | 100,000 |
| MH Other Merged Regional Funds (Fiscal Agent) | 0 |
| MH State Regional Deaf Services (Fiscal Agent) | 0 |
| MH Total Regional - Transfer In/(Out) | -50,000 |
| Total Net MH Unrestricted Regional State Funds | 50,000 |
| Total Net MH Regional State Funds | 4,020,061 |
| Children State Funds |  |
| MH Child \& Adolescent Services Initiative - Restricted | 97,870 |
| MH Children's Outpatient Services - Restricted | 75,000 |
| MH Juvenile Detention - Restricted | 0 |
| Total MH Restricted Children's Funds | 172,870 |
| MH State Children's Services | 25,000 |
| MH Demo Proj-System of Care (Child) | 0 |
| Total MH Unrestricted Children's Funds | 25,000 |
| MH Crisis Response \& Child Psychiatry (Fiscal Agent) | 2,202,601 |
| MH Crisis Response \& Child Psychiatry - Transfer In/(Out) | -423,240 |
| Total Net MH Crisis Response \& Child Psychiatry - Restricted | 1,779,361 |
| Total State MH Children's Funds (Restricted for Children) | 1,977,231 |



Mental Health (MH) Services
Mount Rogers Community Services Board

| Funding Sources | Funds |
| :--- | ---: |
| MH FBG Geriatrics (93.958) | 0 |
| MH FBG Crisis Services (93.958) | 0 |
| MH One-Time State Funds | 0 |
| MH One-Time Restricted State Funds | 0 |
| Total MH One-Time Funds | 0 |
| TOTAL MH ALL FUNDS | $42,482,797$ |

Developmental (DV) Services
Mount Rogers Community Services Board

| Funding Sources | Funds |
| :---: | :---: |
| FEES |  |
| DV Medicaid DD Waiver Fees | 9,617,247 |
| DV Other Medicaid Fees | 0 |
| DV Medicaid ICF/IDD Fees | 0 |
| DV Fees: Other | 445,846 |
| Total DV Fees | 10,063,093 |
| DV Transfer Fees In/(Out) | 0 |
| Total Net DV Fees | 10,063,093 |
| FEDERAL FUNDS |  |
| DV Other Federal - DBHDS | 0 |
| DV Other Federal - COVID Support | 0 |
| DV Other Federal - CSB | 0 |
| Total DV Federal Funds | 0 |
| STATE FUNDS |  |
| Regional Funds |  |
| DV Crisis Stabilization (Fiscal Agent) | 0 |
| DV Crisis Stabilization - Transfer In/(Out) | 0 |
| Total Net DV Crisis Stabilization - Restricted | 0 |
| DV Crisis Stabilization-Children (Fiscal Agent) | 0 |
| DV Crisis Stabilization-Children - Transfer In/(Out) | 0 |
| Total Net DV Crisis Stabilization-Children - Restricted | 0 |
| DV Transfers from DBHDS Facilities (Fiscal Agent) | 0 |
| DV Transfers from DBHDS Facilities - Transfer In/(Out) | 0 |
| Total Net DV Transfers from DBHDS Facilities - Restricted | 0 |
| Total Net DV Regional State Funds | 0 |
| DV Trust Fund - Restricted | 0 |
| DV Rental Subsidies - Restricted | 0 |
| DV Guardianship Funding - Restricted | 0 |
| Total DV Restricted State Funds | 0 |
| DV State Funds | 495,923 |
| DV ObRA Funds | 0 |
| Total DV Unrestricted State Funds | 495,923 |
| Total DV State Funds | 495,923 |

FY2023 Exhibit A: Resources and Services
Developmental (DV) Services
Mount Rogers Community Services Board
Funding Sources
OTHER FUNDS

| DV Workshop Sales | 0 |
| :---: | :---: |
| DV Other Funds | 25,033 |
| DV State Retained Earnings | 126,697 |
| DV State Retained Earnings - Regional Programs | 0 |
| DV Other Retained Earnings | 0 |
| Total DV Other Funds | 151,730 |
| LOCAL MATCHING FUNDS |  |
| DV Local Government Appropriations | 123,181 |
| DV Philanthropic Cash Contributions | 3,764 |
| DV In-Kind Contributions | 5,000 |
| DV Local Interest Revenue | 27,595 |
| Total DV Local Matching Funds | 159,540 |
| Total DV Funds | 10,870,286 |
| DV ONE-TIME FUNDS |  |
| DV One-Time State Funds | 0 |
| DV One-Time Restricted State Funds | 0 |
| Total DV One-Time Funds | 0 |
| TOTAL DV ALL FUNDS | 10,870,286 |

FY2023 Exhibit A; Resources and Services

Substance Use Disorder (SUD) Services
Mount Rogers Community Services Board

| Funding Sources | Funds |
| :---: | :---: |
| FEES |  |
| SUD Medicaid Fees | 1,753,470 |
| SUD Fees: Other | 210,787 |
| Total SUD Fees | 1,964,257 |
| SUD Transfer Fees In/(Out) | 0 |
| Total Net SUD Fees | 1,964,257 |
| FEDERAL FUNDS |  |
| SUD FBG Alcohol/Drug Treatment (93.959) | 484,773 |
| SUD FBG Recovery (93.959) | 0 |
| Tota SUD FBG Alcohol/Drug Treatment Funds | 484,773 |
| SUD FBG Women (includes LINK at 6 CSBs) (93.959) | 27,143 |
| SUD FBG Prevention (93.959) | 139,554 |
| SUD Federal COVID Emergency Grant (93.665) | 0 |
| SUD Federal SBIRT Youth (93.243) | 0 |
| SUD Federal State \& Local Fiscal Recovery Fund (21.027) | 0 |
| SUD Federal Opioid Response - Recovery (93.788) | 312,300 |
| SUD Federal Opioid Response - Treatment (93.788) | 570,000 |
| SUD Federal Opioid Response - Prevention (93.788) | 265,000 |
| Total SUD Federal Opioid Response Funds (93.788) | 1,147,300 |
| SUD Other Federal - DBHDS | 0 |
| SUD Other Federal - COVID Support | 0 |
| SUD Other Federal - CSB | 134,000 |
| Total SUD Federal Funds | 1,932,770 |
| STATE FUNDS |  |
| Regional Funds |  |
| SUD Facility Reinvestment (Fiscal Agent) | 0 |
| SUD Facility Reinvestment - Transfer In/(Out) | 0 |
| Total Net SUD Facility Reinvestment - Restricted | 0 |
| SUD Transfers from DBHDS Facilities (Fiscal Agent) | 0 |
| SUD Transfers from DBHDS Facilities - Transfer In/(Out) | 0 |
| Total Net SUD Transfers from DBHDS Facilities - Restricted | 0 |
| SUD Community Detoxification (Fiscal Agent) | 115,000 |
| SUD Community Detoxification - Transfer In/(Out) | -115,000 |
| Total Net SUD Community Detoxification - Restricted | 0 |
| SUD STEP-VA (Fiscal Agent) | 1,113,139 |
| SUD STEP-VA - Transfer In/(Out) | 0 |
| Total Net SUD STEP-VA - Restricted | 1,113,139 |
| Total Net SUD Regional State Funds | 1,113,139 |

# Substance Use Disorder (SUD) Services 

Mount Rogers Community Services Board

| Funding Sources | Funds |
| :---: | :---: |
| Other State Funds |  |
| SUD Women (includes LINK at 4 CSBs) - Restricted | 1,800 |
| SUD MAT - Medically Assisted Treatment - Restricted | 110,000 |
| SUD Permanent Supportive Housing Women - Restricted | 0 |
| SUD SARPOS - Restricted | 18,381 |
| SUD Core Peer \& Recovery - Restricted | 0 |
| Total SUD Restricted Other State Funds | 130,181 |
| SUD State Funds | 795,880 |
| SUD Region V Residential | 0 |
| SUD Jail Services/Juvenile Detention | 0 |
| SUD HIV/AIDS | 0 |
| Total SUD Unrestricted Other State Funds | 795,880 |
| Total SUD Other State Funds | 926,061 |
| Total SUD State Funds | 2,039,200 |
| OTHER FUNDS |  |
| SUD Other Funds | 53,077 |
| SUD Federal Retained Earnings | 137,586 |
| SUD State Retained Earnings | 0 |
| SUD State Retained Earnings - Regional Programs | 0 |
| SUD Other Retained Earnings | 0 |
| Fotal SUD Other Funds | 190,663 |
| LOCAL MATCHING FUNDS |  |
| SUD Local Government Appropriations | 74,635 |
| SUD Philanthropic Cash Contributions | 2,309 |
| SUD In-Kind Contributions | 5,000 |
| SUD Local Interest Revenue | 16,151 |
| Total SUD Local Matching Funds | 98,095 |
| Total SUD Funds | 6,224,985 |
| SUD ONE-TIME FUNDS |  |
| SUD FBG Alcohol/Drug Treatment (93.959) | 0 |
| SUD FBG Women (includes LINK at 6 CSBs) (93.959) | 0 |
| SUD FBG Prevention (93.959) | 0 |
| SUD FBG Recovery (93.959) | 0 |
| SUD One-Time State Funds | 0 |
| SUD One-Time Restricted State Funds | 0 |
| Total SUD One-Time Funds | 0 |
| TOTAL SUD ALL FUNDS | 6,224,985 |

# FY2023 And FY2024 Community Services Performance Contract FY 2023 Exhibit A: Resources and Services Local Government Tax Appropriations 

Mount Rogers Community Services Board

## City/County

Bland County 38,500

Carroll County 130,500
Grayson County $\quad 52,000$
Wythe County 164,349
Smyth County 195,982
Total Local Government Tax Funds: $\quad 620,831$

## FY2023 And FY2024 Community Services Performance Contract

FY2023 Exhibit A: Resources and Services
Supplemental Information
Reconciliation of Projected Resources and Core Services Costs by Program Area

| Mount Rogers Community Services Board |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MH <br> Services | DV Services | SUD <br> Services | Emergency Services | Ancillary Scrvices | Total |
| Total All Funds (Page AF-1) | 42,482,797 | 10,870,286 | 6,224,985 |  |  | 59,578,068 |
| Cost for MH, DV, SUD, Emergency, and Ancillary Services | 37,574,335 | 11,057,593 | 4,708,305 | 6,154,636 | 83,199 | 59,578,068 |
| Difference | 4,908,462 | -187,307 | 1,516,680 | $-6,154,636$ | -83,199 | 0 |

Difference results from
Other:

Explanation of Other in Table Above:

## FY2023 And FY2024 Community Services Performance Contract

FY2023 Exhibit A: Resources and Services
CSB 100 Mental Health Services
Mount Rogers Community Services Board
$\left.\begin{array}{|l|l|l|l|l|}\hline \text { Report for Form } 11 & & & \begin{array}{c}\text { Projected } \\ \text { Numbers of } \\ \text { Individuals }\end{array} \\ \text { Projected } \\ \text { Total }\end{array}\right\}$

## FY2023 And FY2024 Community Services Performance Contract

FY2023 Exhibit A: Resources and Services

## CSB 200 Developmental Services

Mount Rogers Community Services Board

| Report for Form 21 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Core Services | Projected Service Capacity |  | Projected Numbers of Individuals Receiving Services | Projected Total Service Costs |
| 310 Outpatient Services | 0.11 | FTEs | 11 | \$73,186 |
| 320 Case Management Services | 14 | FTEs | 505 | \$1,949,576 |
| 425 Developmental Habilitation | 150 | Slots | 100 | \$1,043,716 |
| 430 Sheltered Employment | 124 | Slots | 247 | \$891,383 |
| 460 Individual Supported Employment | 0.01 | FTEs | 11 | \$72,180 |
| 521 Intensive Residential Services | 32 | Beds | 32 | \$3,953,117 |
| 551 Supervised Residential Services | 35 | Beds | 42 | \$3,066,435 |
| 581 Supportive Residentia! Services | 0.06 | FTEs | 11 | \$8,000 |
|  |  |  | 959 | \$11,057,593 |

FY2023 And FY2024 Community Services Performance Contract
FY2023 Exhibit A: Resources and Services
CSB 300 Substance Use Disorder Services
Mount Rogers Community Services Board

| Report for Form 31Core Services | Projected Service Capacity |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Projected Numbers of Individuals Receiving Services | Projected Total Service Costs |
| 260 Community-Based Substance Use Disorder Medical Detoxification Inpatient Services | 0.01 Beds | 14 | \$51,888 |
| 310 Outpatient Services | 10.51 FTEs | 1113 | \$1,255,333 |
| 312 Medical Services | 0.06 FTEs | 15 | \$18,200 |
| 313 Intensive Outpatient Services | 9.7 FTEs | 270 | \$1,161,109 |
| 335 Medication Assisted Treaiment Services | 2.9 FJEs | 154 | \$789,788 |
| 320 Case Management Services | 2 FTEs | 177 | \$541,084 |
| 510 Residential Crisis Stabilization Services | 1 Beds | 19 | \$272,500 |
| 610 Prevention Services | 5.5 FTEs |  | \$618,403 |
| Total |  | 1,762 | \$4,708,305 |

# FY2023 And FY2024 Community Services Performance Contract 

FY2023 Exhibit A: Resources and Services
CSB 400 Emergency and Ancillary Services
Mount Rogers Community Services Board

| Report for Form 01 |  |  |  |
| :---: | :---: | :---: | :---: |
| Core Services | Projected Service Capacity | Projected Numbers of Individuals Receiving Services | Projected Total Service Costs |
| 100 Emergency Services | 47 FTEs | 1924 | \$6,154,636 |
| 720 Assessment and Evaluation Services | 2.5 FTEs | 4647 | \$5,500 |
| 620 Early Intervention Services | 1 FTEs | 55 | \$77,699 |
|  |  | 6,626 | \$6,237,835 |

# GRAYSON COUNTY SHERIEF'S OFFICE 

Richard A. Vaughan Sheriff

122 Davis Street \& P.O. Box 160
Independence, Virginia 24348

To: $\quad$ Grayson County Board of Supervisors
From: Richard A. Vaughan Sheriff of Grayson County

Date: December 1, 2022
Subject: Activity Report, November 2022

For your information, the following indicates a summary of our activities for the month of November 2022.

If I can provide any further information, please let me know. Thank you.

| Activity | November |
| :--- | :---: |
| Calls for Service | 753 |
| ACO Calls for Service | 34 |
| Citations Issued | 7 |
| Warnings | 10 |
| Investigations \& Follow Ups | 164 |
| Criminal Warrants Served | 91 |
| Civil Papers Served | 316 |


| Activity | November |
| :--- | :---: |
| Church Checks | 345 |
| Closed Business Checks | 1,471 |
| Open Business Checks | 519 |
| Directive Patrols | 303 |
| First Response/Rescue Assist | 2 |

RAV/ks

