

March 4, 2022  
01:22 PM

Grayson County  
Check Register By Check Date

Page No: 1

Range of Checking Accts: 100GENERAL to 100GENERAL Range of Check Dates: 02/11/22 to 03/10/22  
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

check #	check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
100GENERAL					
209151	02/15/22	AFLAC005 Aflac	125.01		1427
209152	02/15/22	ANTH0010 Anthem - Health	164.19		1427
209153	02/15/22	ANTH0010 Anthem - Health	7,203.55		1427
209154	02/15/22	ANTH0015 Anthem - Dental	509.20		1427
209155	02/15/22	BOSTO005 Boston Mutual Life Ins Co	25.87		1427
209156	02/15/22	DSSFLO05 DSS FLOWER FUND	57.68		1427
209157	02/15/22	GRAY0105 Grayson Co Treasurer's office	2.50		1427
209158	02/15/22	MINNE005 Minnesota Life	129.39		1427
209159	02/15/22	NACOD005 NACO DEFERRED COMPENSATION	65.00		1427
209160	02/15/22	NTALI005 NTA LIFE	99.97		1427
209161	02/15/22	SKYLI005 DSS Christmas Club	1,080.00		1427
209162	02/15/22	UNIT0010 united way SOUTHWEST, VA.	11.75		1427
209163	02/15/22	VAAS0015 VACORP	115.53		1427
209164	02/15/22	VACU0005 VA CREDIT UNION, INC	266.30		1427
209165	02/15/22	WASHI010 WASHINGTON NATIONAL	63.99		1427
209166	02/15/22	ANTH0010 Anthem - Health	311.37		1428
209167	02/15/22	ANTH0015 Anthem - Dental	31.17		1428
209168	02/18/22	ADAMS005 Adams Building Supply	112.49		1429
209169	02/18/22	ANTON005 Antonina Marino	110.80		1429
209170	02/18/22	APPAL005 Appalachian Power	0.00	02/18/22 VOID	0
209171	02/18/22	APPAL005 Appalachian Power	8,213.05		1429
209172	02/18/22	CENT0015 Century Link	367.92		1429
209173	02/18/22	CINTA005 cintas corp, #532	0.00	02/18/22 VOID	0
209174	02/18/22	CINTA005 cintas corp, #532	743.97		1429
209175	02/18/22	DEBRA045 Sustainable Results	2,070.00		1429
209176	02/18/22	FOODC005 Food City, store #866	111.03		1429
209177	02/18/22	GIGAB005 GigaBeam Networks, LLC	187,441.75		1429
209178	02/18/22	GOODY005 GOODYEAR COMMERCIAL TIRE	530.00		1429
209179	02/18/22	HEALT005 Health Equity	167.35		1429
209180	02/18/22	IACPNO05 IACP Net	150.00		1429
209181	02/18/22	JAYDU005 Jay Dunbar	500.00		1429
209182	02/18/22	MANSF005 Mansfield oil company	8,962.66		1429
209183	02/18/22	NEWR0030 New River valley Reg Jail	72,656.40		1429
209184	02/18/22	PAPER005 Paper Clip	1,261.41		1429
209185	02/18/22	PAXTO005 Galax Gazette/Decoration	261.40		1429
209186	02/18/22	RICHA075 Richard whisenhunt	30.00		1429
209187	02/18/22	SOUTH030 Southwest Soils, Inc.	60.00		1429
209188	02/18/22	SRCAP005 SE Rural comm Assist Project	1,639.00		1429
209189	02/18/22	THEME005 The Metochoi Group/3rd Millen	360.00		1429
209190	02/18/22	TOWN0010 TOWN OF INDEPENDENCE	267.71		1429
209191	02/18/22	TOWN0035 Town of Damascus	75.00		1429
209192	02/18/22	VAEMP005 va Employment Commission	401.99		1429
209193	02/18/22	VERIZ010 Verizon Wireless (PSA)	120.11		1429
209194	02/18/22	WILLY005 Willy Goat Toys & Playgrounds	12,951.00		1429
209195	02/18/22	XEROX005 Xerox Corporation	29.71		1429
209196	02/28/22	AFLAC005 Aflac	125.01		1430
209197	02/28/22	ANTH0010 Anthem - Health	164.19		1430
209198	02/28/22	ANTH0010 Anthem - Health	7,203.55		1430
209199	02/28/22	ANTH0015 Anthem - Dental	509.20		1430

209200	02/28/22	BOSTO005 Boston Mutual Life Ins Co	25.87	1430
209201	02/28/22	DSSFL005 DSS FLOWER FUND	57.68	1430
209202	02/28/22	GRAY0105 Grayson Co Treasurer's office	2.50	1430
209203	02/28/22	MINNE005 Minnesota Life	129.39	1430
209204	02/28/22	NACOD005 NACO DEFERRED COMPENSATION	65.00	1430
209205	02/28/22	NTALI005 NTA LIFE	99.97	1430
209206	02/28/22	SKYLI005 DSS Christmas Club	1,080.00	1430
209207	02/28/22	UNIT0010 United way SOUTHWEST, VA.	11.75	1430
209208	02/28/22	VAAS0015 VACORP	115.53	1430
209209	02/28/22	VACU0005 VA CREDIT UNION, INC	266.30	1430
209210	02/28/22	WASHI010 WASHINGTON NATIONAL	63.99	1430
209211	02/28/22	AFLAC005 Aflac	723.32	1431
209212	02/28/22	AMER0010 American Heritage Life Ins Co	73.77	1431
209213	02/28/22	ANTH0010 Anthem - Health	50,632.03	1431
209214	02/28/22	ANTH0015 Anthem - Dental	3,285.99	1431
209215	02/28/22	BOSTO005 Boston Mutual Life Ins Co	773.39	1431
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209217	02/28/22	ING00005 Ing	200.00	1431
209218	02/28/22	MINNE005 Minnesota Life	655.93	1431
209219	02/28/22	UNIT0010 United way SOUTHWEST, VA.	10.00	1431
209220	02/28/22	VAAS0015 VACORP	507.57	1431
209221	02/28/22	ANTH0010 Anthem - Health	928.94	1432
209222	02/28/22	ANTH0015 Anthem - Dental	68.36	1432
209223	03/10/22	APPAL020 Appalacian Power (ASAP)	200.00	1434
209224	03/10/22	BANK0005 Bank of Marion - Visa	1,191.44	1434
209225	03/10/22	CENT0010 Century Link (ASAP)	51.95	1434
209226	03/10/22	CHAR0010 Charles Brown	60.90	1434
209227	03/10/22	COMM0015 Commission on Vasap	677.14	1434
209228	03/10/22	DONNA015 Donna B. Hill	237.15	1434
209229	03/10/22	ELAVO005 ELAVON	206.81	1434
209230	03/10/22	KATHR010 Clover Sheehan	90.48	1434
209231	03/10/22	KISER005 Kiser computer consulting, Llc	225.00	1434
209232	03/10/22	NEWR0020 New River valley Asap	194.80	1434
209233	03/10/22	SOUTH050 southwest sanitation company	125.00	1434
209234	03/10/22	WILLI085 william Lawrence Shepley	103.68	1435
209235	03/10/22	1908C005 1908 Courthouse Foundation	2,000.00	1435
209236	03/10/22	1STDE005 1ST DEFENSE PEST CONTROL, LLC	60.00	1435
209237	03/10/22	4IMPR005 4imprint, Inc.	1,477.76	1435
209238	03/10/22	ADAMS005 Adams Building Supply	134.36	1435
209239	03/10/22	AMORT005 A.Morton Thomas and Associates	648.00	1435
209240	03/10/22	ANTH0015 Anthem - Dental	188.26	1435
209241	03/10/22	APPAL005 Appalachian Power	816.81	1435
209242	03/10/22	ARCET005 ARC 3 GASES	81.84	1435
209243	03/10/22	BAYW0015 Baywood Rescue Squad, Inc.	3,663.51	1435
209244	03/10/22	BKTUN005 Bkt Uniforms	487.93	1435
209245	03/10/22	BMSDI005 BMS DIRECT	658.18	1435
209246	03/10/22	CARDI010 CARDINAL STONE	809.01	1435
209247	03/10/22	CARQ0010 Carquest Auto Parts	556.27	1435
209248	03/10/22	CARQ0005 Carquest of Alleghany	642.67	1435
209249	03/10/22	CARR0020 carroll-Grayson-Galax solid wa	30,488.15	1435
209250	03/10/22	CARRO015 carroll county Treasurer	2,668.69	1435
209251	03/10/22	CENT0015 Century Link	216.67	1435
209252	03/10/22	CENTU005 Century Link	1,792.14	1435
209253	03/10/22	CINTA005 Cintas corp, #532	0.00	03/10/22 VOID 0
209254	03/10/22	CINTA005 Cintas corp, #532	1,426.12	1435
209255	03/10/22	CITY0010 City of Galax	16,409.22	1435
209256	03/10/22	COMP0015 Computer Project of Illinois,	360.00	1435
209257	03/10/22	DALTO005 Dalton Logging, Inc	123.30	1435
209258	03/10/22	DANAS005 Dana Safety Supply	1,700.00	1435
209259	03/10/22	DISTR005 District Iii Governmental coop	10,550.75	1435
209260	03/10/22	DLPTW005 Dlp Twin Co Reg Hospital, Llc	160.00	1435
209261	03/10/22	EASTC005 EAST COAST EMERGENCY VEHICLES	5,002.38	1435
209262	03/10/22	EDGAR005 Edgar H DeHart, Jr.	120.00	1435
209263	03/10/22	ELKCR005 Elk Creek volunteer Fire Dept	8,844.16	1435
209264	03/10/22	EVIDE005 Evident Crime Scene Products	235.63	1435
209265	03/10/22	FITZG005 Fitzgerald Peterbilt II, LLC	351.55	1435
209266	03/10/22	FLEET005 Fleetpride	294.80	1435
209267	03/10/22	FREEC005 Free Clinic of The Twin counti	6,000.00	1435
209268	03/10/22	FRIES010 Fries Rescue	5,761.20	1435

209269	03/10/22	GALAX010 Galax Veterinary Clinic	275.00	1435
209270	03/10/22	GALAX035 Galax City Health Department	1,329.36	1435
209271	03/10/22	GAZET005 Gazette Press, Inc	125.00	1435
209272	03/10/22	GBOIL005 G&B OIL COMP, INC.	2,236.67	1435
209273	03/10/22	GOODY005 GOODYEAR COMMERCIAL TIRE	4,037.00	1435
209274	03/10/22	GRAY0055 Grayson Co School Board	6,670.91	1435
209275	03/10/22	GRAY0060 Grayson Co Sheriff's office	311.41	1435
209276	03/10/22	GRAY0100 Gray Service center	1,000.00	1435
209277	03/10/22	HIGHC005 High Country Springs, LLC	152.00	1435
209278	03/10/22	HILLS005 Hill studio Pc	23,084.27	1435
209279	03/10/22	HILLS005 Hill studio Pc	1,045.63	1435
209280	03/10/22	HRGAR005 H & R Garage	125.00	1435
209281	03/10/22	HURTP005 HURT & PROFFITT	7,260.00	1435
209282	03/10/22	INDE0015 Independence Tire Co	509.56	1435
209283	03/10/22	INLAN005 Inland construction, Inc.	75,884.31	1435
209284	03/10/22	KATEI010 KATE, INK	480.00	1435
209285	03/10/22	KIMBA010 KIMBALL MIDWEST	982.37	1435
209286	03/10/22	KOFIL005 Kofile Preservation	23,166.00	1435
209287	03/10/22	LARR0020 Larry's Small Engine Repair	16.00	1435
209288	03/10/22	LEONA005 Leonard's Copy Systems, Inc	556.20	1435
209289	03/10/22	LIQUI005 LIQUID ENGINEERING CORP	3,655.00	1435
209290	03/10/22	LOWES005 Lowe's Home Centers	938.13	1435
209291	03/10/22	MANSF005 Mansfield oil company	10,216.73	1435
209292	03/10/22	MATTH005 Mathew Bender	243.34	1435
209293	03/10/22	MERRI005 Merritt Supply, Inc	14.03	1435
209294	03/10/22	MGLPR005 MGL Printing solutions	41.20	1435
209295	03/10/22	MICH0010 Michael S. Hash	257.40	1435
209296	03/10/22	MITCH005 Mitchell L Smith	17.51	1435
209297	03/10/22	MTROG005 Mt Rogers Community Service Bd	13,000.00	1435
209298	03/10/22	NAPAA005 NAPA AUTO OF INDEPENDENCE	28.92	1435
209299	03/10/22	NAPAA010 Napa Auto Parts	49.97	1435
209300	03/10/22	NEWR0025 New River Valley Juvenile Dete	1,000.00	1435
209301	03/10/22	NEWR0030 New River Valley Reg Jail	64,834.95	1435
209302	03/10/22	NWCID005 Nwcd, Inc	162.15	1435
209303	03/10/22	OVERH005 Overhead Door Co of Roanoke	2,193.00	1435
209304	03/10/22	PAPER005 Paper Clip	717.63	1435
209305	03/10/22	PEARS005 Pearsons Appraisal Service Inc	14,065.22	1435
209306	03/10/22	PLUMB005 Plumbmaster, Inc	223.74	1435
209307	03/10/22	POST0010 Postmaster	400.00	1435
209308	03/10/22	PRESC005 Prescott Communications LLC	1,500.00	1435
209309	03/10/22	PROF0010 Professional Networks, Inc	35.00	1435
209310	03/10/22	PROFE010 PROFESSIONAL COMM	2,401.55	1435
209311	03/10/22	ROTEN005 Rotenizer Drapery & Carpet	350.00	1435
209312	03/10/22	SALLY020 Sally Richardson	225.00	1435
209313	03/10/22	SANDS005 Sands Anderson Pc	2,725.00	1435
209314	03/10/22	SCOTT035 SCOTT H. JACKSON-RICKETTS	4,099.40	1435
209315	03/10/22	SHUPE005 SHUPES HEAT & AIR	93.75	1435
209316	03/10/22	SOUT0025 Southern Software, Inc	11,559.00	1435
209317	03/10/22	STACE010 Stacey Reavis	16.00	1435
209318	03/10/22	STON0010 Stonewall Technologies	4,500.00	1435
209319	03/10/22	SUNT0010 Truist	0.00	03/10/22 VOID 0
209320	03/10/22	SUNT0010 Truist	28,603.87	1435
209321	03/10/22	SUSA0020 Susan Hodges	46.80	1435
209322	03/10/22	TOWN0020 Town of Troutdale - water	525.00	1435
209323	03/10/22	TREA0020 Treasurers' Association of va	400.00	1435
209324	03/10/22	TREAS010 Treasurer of virginia	604.00	1435
209325	03/10/22	TRUC0010 Truck Service Enterprise, Inc	1,318.24	1435
209326	03/10/22	UNIFI005 unifirst corporation	172.27	1435
209327	03/10/22	USCEL005 us cellular	1,666.66	1435
209328	03/10/22	VAASS005 va Assoc of Assessing officers	35.00	1435
209329	03/10/22	VAELE010 VA. ELECTRIC SUPPLY, INC.	158.40	1435
209330	03/10/22	VICKY010 vicky Murphy	300.00	1435
209331	03/10/22	VIRGI055 VIRGINIA UTILITY PROTECTION SE	7.35	1435
209332	03/10/22	WADES005 wade's Tractors & Equipment	1,541.12	1435
209333	03/10/22	WHITE020 white's International Trucks	1,658.78	1435
209334	03/10/22	WORLD005 WORLDWIDE EQUIPMENT	29,392.43	1435
209335	03/10/22	WXII005 WXII-TV	2,700.00	1435
209336	03/10/22	XEROX005 Xerox Corporation	488.98	1435

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	182	4	845,595.63	0.00
Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>
Total:	182	4	845,595.63	0.00

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Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	182	4	845,595.63	0.00
Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>
Total:	182	4	845,595.63	0.00

Grayson County Board of Supervisors  
Regular Meeting  
March 10, 2022

Members attending in person: Michael S. Hash, John S. Fant, Kenneth R. Belton and Tracy A. Anderson. R. Brantley Ivey was absent.

Staff attending in person: William L. Shepley, Mitchell L. Smith, Leesa A. Gayheart, Carl H. Caudill, II and Linda C. Osborne. County Attorney, Stephen Durbin, attended as well.

IN RE: OPENING BUSINESS

Supervisor Fant made the motion to approve the agenda/consent agenda; duly seconded by Supervisor Belton. Motion carried 4-0. Supervisor Hash then read the meeting decorum.

IN RE: PUBLIC HEARING

- Public hearing to receive public comment(s) on the adoption of a proposed ordinance entitled "An Ordinance Redistricting Grayson County to Establish Boundary Lines for Each Election District; to Name Each Election District; to Provide for Election Precincts in Each Election District; to Establish Boundary Lines for Each Election Precinct; and to Establish Polling Places in Each Election Precinct." The proposed changes are being considered as a result of the 2020 decennial census and in accordance with Va. Code Sections 24.2-125 *et seq.* and 24.2-311 *et seq.*

Supervisor Anderson made the motion to open the public hearing as stated; duly seconded by Supervisor Fant. Motion carried 4-0. Mr. Durbin, County Attorney, then addressed the Board with a summary: prepared and advertised for the public hearing an ordinance which would rebalance the electoral districts within Grayson County in order to comply with the requirements of the Virginia law and constitution. As proposed, the electoral boundaries would not change except for the changes proposed to the Wilson District and the Elk Creek District which is due to the population shifts over the past ten (10) years which was delayed a year due to the Coronavirus. Due to

shifts in population, the Elk Creek District is much larger than the target population and the Wilson District is lower therefore boundary line would need to be moved. Proposing to move the boundary line for the Wilson District towards Independence to rebalance the population. In addition to the proposed election district changes, also proposing to reduce the number of voting precincts and polling places in the County. Based on feedback from some members of the board and administration after advertising, an option has also been prepared for the redistricting without changing the precincts or polling places. Mr. Durbin noted that due to the time constraints, we have submitted an application to the Attorney General's office for pre-clearance and another public hearing is not necessary – just this public hearing is all that's needed. Mr. Durbin noted as long as the County is complying with the voting rights act it is up to the County to make the decision. The redistricting is done every ten (10) years and the polling locations and renaming the districts can be changed at a later date by holding a public hearing as long as it's not done within sixty (60) days of an election. Supervisor Hash stated to the audience that if you are here to speak and know you are with a group, to have a spokesperson for that group speak in the interest of the group to save time. Mrs. Sarah Osborne, Chair of the Grayson County Electoral Board, then addressed the Board noted that their main focus is fair and secure voting. Mrs. Osborne noted that the Electoral Board reassessed the options and came up with two (2) other options – Option 3 – would make a precinct for Flatridge and Comers Rock combined (located in Comers Rock) – Western District would still have Mt. Rogers precinct, Grant precinct and Bridle Creek precinct; maintain a Fries precinct and a Providence precinct. Option 6 – would be the Flatridge/Comers Rock precinct on the Eastern side. Mrs. Osborne noted that the citizens that are being moved out of the Elk Creek District to the Wilson District will vote at the Bridle Creek precinct. Mrs. Osborne noted that it costs approximately \$3,000 per precinct and also noted turn out and cost for each facility including rental fees, fuel costs, per election data processing fees, etc. could be eliminated - looking to be proactive instead of reactive. Mrs. Osborne also noted more election workers are needed and sent around a signup sheet for the public in attendance noting that training takes place yearly and they are paid mileage along with being paid for election day. Mrs. Osborne then noted some of the issues with some of the precincts regarding decent cell service, etc. Concerns regarding the changes in polling locations are valid – Mrs. Osborne noted there are more ways to vote now than in the past which includes early voting and mail-in voting even though geography hurts us. Supervisor Hash reminded the speakers who have signed up for the public hearing that they have three (3) minutes and then called on the following:

- Larry Bolt/Independence – representing 126 other citizens – noted the following: leave all 15 precinct places open and district names as is – Mr. Bolt also noted that the redistricting and moving the lines only applies to the voting districts – it has nothing to do with the magisterial districts or land districts – the land will not be moving to another district.
- Linda Wright/Elk Creek – currently works the polls; family legacy of serving the community; leave Comers Rock precinct.

- JoAnn Gunter/Fries – representing citizens of Fries (201 citizens) requesting the Fries precinct not be moved from the Town of Fries
- Brian Walls/Mouth of Wilson – Citizens in the Wilson district is not being represented; geography must be taken into consideration; suggested increasing the districts from five (5) to seven (7) – losing a precinct will not help
- Earl Cherry/ Elk Creek – Located on the edge of Wilson district and understands the redistricting; unfair to make people travel so far, places an undue burden on everyone. Wished Supervisor Ivey could have been present at the meeting.
- Nancy Hawks/Fries – didn't speak – represented by Ms. Gunter
- Larry Fowler/Fries – Places a lot of hardship on the Fries citizens – instead of going to the school, they will have to go the other way which is a disaster at the voter's expense.
- Brenda Cruiser/Elk Creek – Expressed concerns traveling 45 minutes to vote.

Gloria Price, Secretary of the Electoral Board noted that they only have three (3) officers of elections for the Town of Fries, and they need six (6) and there is eight (8) precincts that they do not have workers for.

Supervisor Hash then read comments that were either emailed or called into the office from the following:

- Fred Kirby/Fries – Moving the polling location would be detrimental to a lot of citizens; a lot walk to the polls; some are disabled; traveling would hinder them
- Martha Brewer/Independence – opposition to closure of some polling locations and also opposed to the name change for the districts
- Brandon Boyles/GCWA – opposes closure of some polling locations and name change for the districts
- Tim/Marcia Sutherland/Elk Creek – opposes moving her voting place to Grayson Highlands school which is close to 30 miles from home.
- Kim Baughman/Elk Creek – opposes closure of some of the polling locations
- Brian Billings/Elk Creek – elimination of several voting location doesn't make sense – folks take pride in showing up in person to vote
- Heather Cole/Elk Creek – concerned with distance to travel to vote

Supervisor Belton made the motion to close the public hearing; duly seconded by Supervisor Fant. Motion carried 4-0. Supervisor Fant suggested doing a process to address the redistricting and polling locations. Mr. Durbin addressed the Board and explained in order to expedite this for the mailings to go out the citizens, the submission has been made to the Attorney General's office based on the ordinance that was advertised – it would not prevent us from changing the ordinance tonight which he would issue a supplement explaining the difference along with a copy of what the Board decides to adopt tonight – as long as we are not exceeding the scope of changes that were advertised, it shouldn't delay consideration by the Attorney General. One of the alternatives is to go with what was advertised and the other alternative is to make a polling place change (Elk Creek district to Wilson district); another option would be to change one (1) polling place at Grant. Supervisor Anderson made the following motion: we do not close any precincts or implement name changes; duly seconded by Supervisor Belton. Discussion then took place, and the Board thanked the Electoral Board for doing

their job. Roll call vote as follows: Tracy A. Anderson – aye; John S. Fant – aye; Kenneth R. Belton – aye; Michael S. Hash – aye. Motion carried 4-0. Mr. Durbin then suggested a vote regarding the second version of the ordinance redistricting which is those voters in the Elk Creek election district be transferred to the Wilson election district shall vote in the Bridle Creek election district and the polling place for the Grant precinct shall be at the Grayson Highlands School. Supervisor Fant made the motion to approve the redistricting Ordinance with the noted recommended changes by the County Attorney, Mr. Steve Durbin; duly seconded by Supervisor Belton. Discussion took place – Comers Rock precinct not closing; Elk Creek district that’s moving to the Wilson district are not able to vote at the Comers Rock precinct, they will have to vote at the Bridle Creek precinct otherwise per Mr. Durbin it would split a census block which is not allowed based on the redistricting rules; adding a precinct. Mr. Durbin restated the changes: keep all precincts and voting locations that are currently in existence with the two (2) following exceptions which are those voters residing in the Elk Creek election district and transferred to the Wilson district as a result of this Ordinance shall hereafter vote in the Bridle Creek precinct and the polling place for the Grant precinct shall hereafter vote at the Grayson Highlands School. Mr. Durbin also noted that the motion on the floor wouldn’t change any of the election districts – it only changes the boundary lines of the redistricting and then the two (2) changes regarding the precincts as he stated. Roll call vote as follows: Tracy A. Anderson – aye; John S. Fant – aye; Kenneth R. Belton – aye; Michael S. Hash – aye. Motion carried 4-0. Supervisor Fant made a motion to direct administration to work with registrar’s office to review the process and procedures for the polling stations/precincts within the next sixty (60) days and come back with possible recommended changes; duly seconded by Supervisor Anderson. Roll call vote as follows: Tracy A. Anderson – aye; John S. Fant – aye; Kenneth R. Belton – aye; Michael S. Hash – aye. Motion carried 4-0. Ordinance listed below.

**AN ORDINANCE REDISTRICTING GRAYSON COUNTY TO ESTABLISH BOUNDARY LINES FOR EACH ELECTION DISTRICT; TO NAME EACH ELECTION DISTRICT; TO PROVIDE FOR ELECTION PRECINCTS IN EACH ELECTION DISTRICT; TO ESTABLISH BOUNDARY LINES AND NAMES FOR EACH ELECTION PRECINCT; AND TO ESTABLISH POLLING PLACES IN EACH ELECTION PRECINCT**

**WHEREAS**, the governing body of Grayson County, Virginia is comprised of members elected by election districts, including one at large district; and,

**WHEREAS**, the 2020 Decennial Census has shown changes in population since the 2010 Decennial Census, and, as required by law, the governing body is to redistrict the County every ten years; and

**WHEREAS**, having considered the same, and after public hearing, duly advertised as provided by law, the Grayson County Board of Supervisors has determined the election districts, election precincts and polling places shall be established as herein set forth.

**NOW THEREFORE, BE IT ORDAINED**, as follows:

**Section 1.** Pursuant to the authority contained in the Code of Virginia, 1950, as amended, the County of Grayson, Virginia, is hereby apportioned into four (4) election districts and one (1) at-large county-wide election district, with the election districts, precincts and polling places as hereby created and established as set forth in this Ordinance.

**Section 2.** The election districts with populations, according to the most recent United States census, are hereby re-established and renamed as follows:

Wilson District	3,634
Elk Creek District	3,733
Old Town District	3,682
Providence District	3,738
At Large District	14,787

**Section 3.** That the boundaries of the respective election districts are established as follows:

- **Wilson District:** Beginning at the point where the Tennessee, North Carolina and Virginia lines intersect, thence in an easterly course with the North Carolina line to the point where said line intersects with New River, thence in a northerly course with New

River for a distance of 7,800 feet; thence in an easterly direction along a private drive 850 feet south of the mouth of Band Branch until a junction with State Route 690, thence with State Route 690 in an easterly direction until it intersects with State Route 706, thence with State Route 706 in a northerly direction until it intersects with U.S. Route 58, thence with U.S. 58 in an easterly direction to where it intersects with the Town of Independence Corporation Limits; thence northerly with the Town of Independence Corporation Limits to where it intersects with State Primary Route 21; thence northerly with State Primary Route 21 to intersection with State Route 611; thence with State Route 611 in a northerly direction to State Route 662, thence with State Route 662 in northeasterly direction to the intersection of Vaughan Branch, thence with Vaughan Branch in a northwesterly direction to the junction of State Routes 658 and 792, thence with State Route 792 in a northerly direction to the National Forest Boundary in a westerly direction until it intersects with Comers Rock Branch, thence with Comers Rock Branch in a northerly direction to its source and continuing in the same direction to the Wythe-Grayson County line, thence in a westerly course with the Wythe County line to the Smyth County line, thence with the Smyth County line to the Washington County line, thence with the Washington County line to the Tennessee State line, thence with the Tennessee State line to the point of beginning.

- **Elk Creek District:** Beginning at a point in the New River at the North Carolina Line and the line of the Western Election District, thence in a northerly course with New River for a distance of 7,800 feet; thence in an easterly direction along a private drive 850 feet south of the mouth of Band Branch until a junction with State Route 690, thence with State Route 690 in an easterly direction until it intersects with State Route 706, thence with State Route 706 in a northerly direction until it intersects with U.S. Route 58, thence with U.S. 58 in an easterly direction to where it intersects with the Town of Independence Corporation Limits; thence northerly with the Town of Independence Corporation Limits to where it intersects with State Primary Route 21; thence northerly with State Primary Route 21 to intersection with State Route 611; thence with State Route 611 in a northerly direction to State Route 662, thence with State Route 662 in northeasterly direction to the

intersection of Vaughan Branch, thence with Vaughan Branch in a northwesterly direction to the junction of State Routes 658 and 792, thence with State Route 792 in a northerly direction to the National Forest Boundary in a westerly direction until it intersects with Comers Rock Branch, thence with Comers Rock Branch in a northerly direction to its source and continuing in the same direction to the Wythe-Grayson County line, thence with the Wythe County line to a point on Iron Mountain and the Northeastern Election District line, thence with the Northeastern Election District line in a southerly direction to a point on the New River and the Southeastern Election District line, thence with the New River and the Southeastern Election District line in a southerly direction to the North Carolina line, thence with the North Carolina line in a westerly direction to the point of beginning.

- **Old Town District:** Beginning at a point at the Carroll-Grayson County line at the Southern limits of the City of Galax as it intersects the Carroll Grayson line, thence with the Carroll-Grayson County line in a southerly direction to the North Carolina line, thence with the North Carolina line in a westerly course to a point where said line

intersects the New River, thence with the New River in a northeasterly direction to the intersection with State Route 94 at the Carico Bridge, thence in an easterly direction with State Route 94 to the intersection of U.S. Route 58, thence with U.S. Route 58 in an easterly direction to the junction of Wild Turkey Lane, thence with Wild Turkey Lane in a southerly direction for a distance of 250 feet to the junction of a private drive, thence with the private drive in an easterly direction to the junction of State Route 607, thence with State Route 607 in a southerly direction to the junction of State Route 619, thence with State Route 619 in a northerly direction to the Galax City limits, thence with the Galax City limits in an easterly direction as it meanders to the Carroll-Grayson County line, thence with the Carroll-Grayson County line in a southerly direction to the point of beginning.

- **Providence District:** Beginning at the Grayson-Carroll County line at the point where the line intersects the northern boundary of the city limits of the City of Galax, thence with the city limits of the City of Galax as it meanders in a southwesterly direction to the junction with State Route 619, thence with State Route 619 in a southerly direction until the junction with State Route 607; thence with State Route 607 in a northerly direction until the junction with a private drive approximately 700 feet south of U.S. Route 58; thence with the private drive in a westerly direction until the junction with Wild Turkey Lane; thence in a northerly direction with Wild Turkey Lane until the junction of U.S. Route 58; thence with U.S. Route 58 in a westerly direction until the junction of State Route 94; thence with State Route 94 in a northwesterly direction to the Carico Bridge and the junction of the New River, thence in a westerly course with the New River to the Central Election District line, thence in a northerly to a private road intersecting with State Route 660; such intersection point being approximately 1300 feet east of the intersection between State Route 660 and State Route 691, thence in a northwesterly course with State Route 660 to the intersection of State Route 654, thence with State Route 654 in a southerly direction to Elk Creek, thence with Elk Creek in a westerly direction to the mouth of Turkey Fork Creek, thence a northwesterly course a straight line to a high point on Iron Mountain known as the Andrew Martin Place, now owned by the U.S. Forest Service, thence in an easterly course with the Grayson County and Wythe County lines to the Carroll County line, thence in a southerly course with the Grayson County and Carroll County lines to the point of beginning.
- **At Large Election District.** All that property located in the boundaries of the County of Grayson, Virginia.

**Section 4.** That there is attached to this Ordinance and made a part hereof; a map depicting the election districts as herein established.

**Section 5.** One member of the Board of Supervisors shall be elected from each election district.

**Section 6.** The precincts for each election district, the existing boundaries of said precincts and the polling place for each precinct shall remain unchanged from the boundaries established by the Ordinance of June 9, 2011, and the polling locations shall be as established by Ordinance duly adopted by the Board of Supervisors on the 30<sup>th</sup> day of August, 2021, except as follows:

1) Those voters formerly residing in the Central (Elk Creek) Election District and transferred to the Western (Wilson) Election District as a result of this Ordinance shall hereafter vote in the Bridle Creek voting precinct;

2) The polling place for the Grant Precinct shall be at the Grayson Highlands School, 6459 Troutdale Highway.

**Section 7.** That there is attached and made a part of this Ordinance a Precinct boundary map depicting all precincts in the respective election districts.

**Section 8.** The general registrar of Grayson County, Virginia shall, in accordance with § 24.2-306 of the Code of Virginia, as amended, and all regulations of the Virginia Board of Elections, notify by mail of the adopted changes to all registered voters whose election district or polling place is changed at least 15 days prior to the next general, special or primary election.

**Section 9.** Should any section or provision of this Ordinance be declared to be invalid or unconstitutional, such determination shall not affect the validity or constitutionality of any other section or provision of this Ordinance.

**Section 10.** Pursuant to § 24.2-312 of the Code of Virginia, 1950, as amended, this Ordinance shall be effective immediately upon the date of the adoption, provided, however, that the County shall take no steps to administer or enforce this Ordinance until approval has been issued by the Office of the Attorney General, or sixty (60) days have passed from the submission to the Attorney General, in compliance with Va. Code Ann. § 24.2-129 (D), provided that notifications to voters may be made in accordance with any existing deadlines for notifications in accordance with state law or practice.

This Ordinance was adopted on this the 10th day of March, 2022, upon Motion made by Board Member John S. Fant and seconded by Board Member Kenneth R. Belton.

	Aye:	Nay:
Michael S. Hash	<u>  X  </u>	_____
John S. Fant	<u>  X  </u>	_____
Kenneth R. Belton	<u>  X  </u>	_____

Tracey A. Anderson

X

R. Brantley Ivey

Absent

*[Signature]*, Clerk  
 Grayson County Board of Supervisors

Based on 2011 Districts									
DIST_NAME	Census Total	VA Adjusted Total	White	Black	Am Indian/Alaska Native	Asian	Native Hawaiian/Pacific Is	Other Race	Prisoner Adjusted
Central (Elk Creek)	4671	4065	3637	722		14	2	94	-621
Northeastern (Providence)	3703	3738	3418	68		4	11	0	35
Southeastern (Old Town)	3663	3682	3372	85		3	5	0	19
Western (Wilson)	3296	3302	3131	29		11	6	0	21

Based on 2021 Districts									
DIST_NAME	Census Total	VA Adjusted Total	White	Black	Am Indian/Alaska Native	Asian	Native Hawaiian/Pacific Is	Other Race	Prisoner Adjusted
Central (Elk Creek)	4349	3733	3352	721		14	2	74	-621
Northeastern (Providence)	3703	3738	3418	68		4	11	0	35
Southeastern (Old Town)	3663	3682	3372	85		3	5	0	19
Western (Wilson)	3618	3634	3416	30		11	6	0	21

### Grayson County, VA Proposed Redistricting 2021

Precinct	Population
Baywood	1,561
Bridle Creek	1,221
Elk Creek	892
Fairview	2,121
Grant	1,995
Independence	2,836
Mount Rogers	423
Providence	3,738
<b>Total</b>	<b>14,787</b>

**Legend**

- Current 2011 Districts
- Proposed Precincts

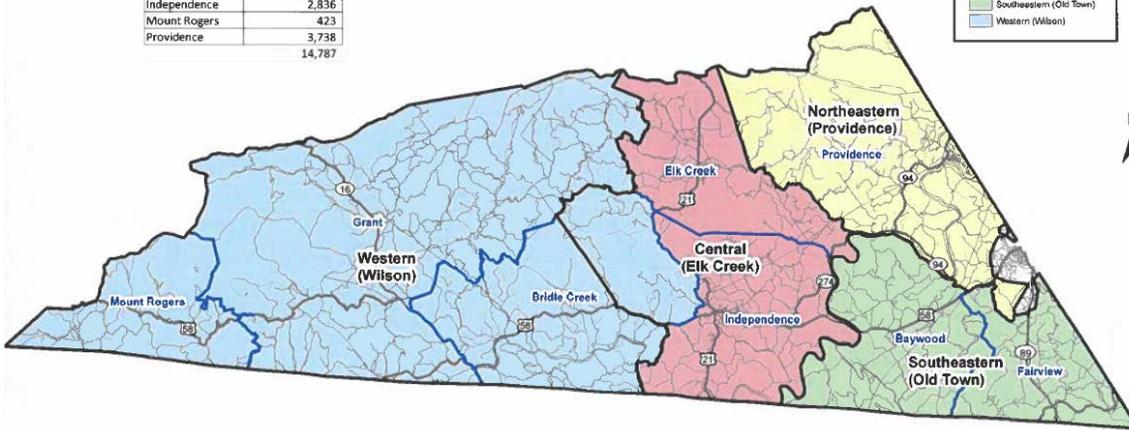
**Roads**

- Main Highways
- Secondary Roads
- Private Roads

**Census Blocks**

**Proposed 2021 Districts**

- Central (Elk Creek)
- Northeastern (Providence)
- Southeastern (Old Town)
- Western (Wilson)



Initial Statistics			
District	Population	Deviation	Deviation %
Elk Creek	4,065	368	9.96%
Old Town	3,682	(15)	-0.40%
Providence	3,738	41	1.12%
Wilson	3,302	(395)	-10.68%
<b>Total</b>	<b>14,787</b>		
<b>Target</b>	<b>3,697</b>		

Statistics with Proposed Changes			
District	Population	Deviation	Deviation %
Elk Creek	3,733	36	0.98%
Old Town	3,682	(15)	-0.40%
Providence	3,738	41	1.12%
Wilson	3,634	(63)	-1.70%
<b>Total</b>	<b>14,787</b>		
<b>Target</b>	<b>3,697</b>		

The Board took a break at 7:32 p.m. and the meeting resumed at 7:45 p.m.

IN RE: PRESENTATIONS OR REQUESTS

- G.A.T.E. Center – Lyndsie Young, Ag-Economic Development Director, addressed the Board and thanked them for their time in allowing them to give an update on the Commercial Kitchen at the GATE Center  
Rebekah Roberts, Facility Manager, G.A.T.E. Center gave the following presentation:
  - Utilization of the Center since August 2021
    - Conference Room has been utilized 129 times
    - Commercial Kitchen has been utilized 47 times
    - Utilized mostly by County Departments – VT Extension; GC Tourism; Ag Advisory Committee; Ag Fair Foundation; Senior Advocacy; CPMT; DSS; Employee holiday dinner; Administrative meetings; River North Correctional; Emergency Services; Reassessment Hearing/Appeals
  - Monies Generated
    - The monies we have generated from paid individuals as of August 2021 is \$345.00
    - Value of all uses would be approximately \$9,860
  - Additional use of the Commercial Kitchen & Conference Room
    - Land Care; GCHS Culinary students; Homeowners Association of Point Look Out; Land Crafted Foods/Grayson Natural Farms; Individual events & baking; sample cater – Chef Angela Biram
  - Target Clientele for Facility
    - Conference Room – Educational organizations associated with our school (Boy Scouts of America, Girl Scouts of America, 4-H, FFA); Business start up for individuals; Serv Safe Classes; Partnering with SBDC
    - Commercial Kitchen – Educational seminars; culinary arts techniques; business startup kitchen recipients; health awareness seminars; resources for starting/growing your business for increased production and sales

Sara Price, Environmental Health Supervisor, Mt. Rogers Health District addressed the Board and touched on the rules and regulations for the GATE Center and the five (5) biggest risk factors in food service which are: (1) approved source (2) employee health & hygiene (3) proper cook temps (4) proper holding temps and (5) cross contamination. Due to COVID-19 the kitchen didn't get to be utilized. Ms. Price then introduced the new local health inspector, Cassie Wiggins and will be based at the Independence Health Department. Ms. Price noted they need control/access over the permitted facility and anytime the facility is in use, you have a person in charge who is food safety trained and is controlling everything that's going on in the kitchen – general public unsupervised is not allowed in there. Clear guidelines for the facility is not always being done. Suggested to empower Ms. Roberts a little more and have staff address that with her position. Mr. Shepley noted that Ms.

Roberts helps us to follow the rules. Ms. Roberts noted it's more of an educational issue as well on what the commercial kitchen is all about plus it's not a community kitchen and folks need to understand the difference. Ms. Roberts noted that she would like the Board to be more informed on what can/cannot be done in the commercial kitchen.

Mr. Kevin Spurlin, Extension Office – Ag & Natural Resources Agent addressed the Board by zoom and noted they came before the Board tonight to raise awareness for the facility. The Kitchen/Conference Center was to support Economic Development, particularly the Ag sector and general Economic Development which was written into the grant documents that was submitted to the Tobacco Commission and USDA and we were awarded \$170,300 combined. What we have is unique and we don't want to jeopardize the commercial kitchen. We've had a lot of support from the Tobacco Commission, USDA Rural Development, Virginia Tech Innovation Program, Sandy Stoneman and with all these partners working together and utilizing the facility and stay true to purpose. Mr. Spurlin noted that the general awareness of the Board and the kitchen has only been opened since September 2021 and it was opened in the off season. Marketing the facility has begun – rack cards out now out and Rebekah is in the process of distributing. Mr. Spurlin noted that a new door will be installed in the next few weeks which allows another exit from the conference room to the outside and a wall will be installed between the bathrooms and the kitchen – that way the kitchen can be locked off from the conference room.

#### IN RE: OLD BUSINESS

- Public Works – Trash Collection Options at Site

Mr. Jonathan Luper, Director of Public Works, addressed the Board regarding the concerns regarding trash collection on Wednesday/Saturday at the public works facility. Installing a privacy fence on gates and fence at the collection site and they are still waiting on this to arrive. Recommends moving the collection on Saturday to the east side of the building – this option is sustainable only if the entrance/exit gates at the facility can be operated remotely. When the public is allowed to access a working lot, the assumption is when the gates are open, the dump is open, therefore gate openers are essential to restrict access when trash is not being accepted – this would require power to that area and employees would help do the work. This additional unbudgeted cost may exceed \$27,000. Mr. Luper also noted that he would like to add pedestals in to plug into their trucks in the wintertime which is not included in the above cost. One of the concerns is the entrance/exit for VDOT – right now the vision is to keep it where it's at until a better alternative is found – open to another location if one could be found. Discussion took place regarding extending the hours to make it more available to others at a distance – hours are Wednesday, 8am-12 noon and Saturday, 8am-12 noon.

Discussion also took place regarding reducing the amount of trash that we send to the landfill. Mr. Luper also noted that plastic is still being done 24/7 and a little more recycling is being recycled. Mr. Smith noted that Mr. Luper has to move the bin to the other side of the building on either Saturday afternoon or Sunday morning – if the electronic gates are put in, Mr. Luper wouldn't have to make the trip to the facility to move the dumpsters on the weekend.

- Feasibility Study – Sheriff Department

Mr. Shepley explained that a few months ago Administration spoke with Sheriff Richard Vaughan to work with Administration to do a feasibility study (listed below) to help project personnel needs and how they operate. Sheriff Vaughan recommended Crime Prevention Center for Training and Services LLC. Mr. Shepley recommends giving the Sheriff permission to proceed with the feasibility study – Sheriff Vaughan will fund this study. Supervisor Fant made the motion to approve; duly seconded by Supervisor Anderson. Motion carried 4-0.

PROPOSAL FOR SERVICES FOR GRAYSON COUNTY, VIRGINIA SHERIFF'S OFFICE

## CRIME PREVENTION CENTER FOR TRAINING AND SERVICES, LLC PROPOSAL FOR SERVICES

### OVERVIEW



Crime Prevention Center for Training and Services, LLC (CPC) is pleased to submit this proposal for services to support Grayson County Sheriff's Office in its ongoing efforts to provide the citizens of Grayson County, Virginia with the highest degree of protection and enhanced safety possible through effective evaluation of staffing levels and operations.

### OUR PROPOSAL

Sheriff Richard Vaughan and the Grayson County Sheriff's Office are known for their proactive protection and safety measures in serving the citizens of the county. Staffing levels and operational use of staff are subject to change based upon multiple factors impacting services to the community. Among them are demographic shifts, economics for the area, crime rates locally and nationally, legislative mandates, retirement and resignation trends, other increases in workload and so on.

We propose to assess the current staffing levels and operations of the Grayson County Sheriff's Office to determine staffing adequacy for accomplishing the current goals and objectives set for the office. Our project completion will result in a deliverable of a detailed report as to our findings and recommendations to enhance effective operations.

#### Methodology

Our assessment will be conducted utilizing available current national and local statistical data sets, minimum staffing levels required, workload, staff deployment, and changes in demographics reflecting decreases or increases over previous years in growth and economics. The assessment will also be based upon a comparison with other agencies, law enforcement staffing models for patrols, as well as both internal and external onsite interviews.

#### Technical/Project Approach

The Crime Prevention Center for Training and Services, LLC will seek to conduct interviews, participate in at least one ride-along with a deputy, and be provided certain specific information regarding Sheriff's Office staff activities to include:

PROPOSAL FOR SERVICES FOR GRAYSON COUNTY, VIRGINIA SHERIFF'S OFFICE

- staff scheduling,
- time off averages annually,
- assignments,
- special assignments hours such as SRO and courtroom security,
- raw number of calls for service,
- average response time to calls,
- times taken for completion per call,
- average years of service of staff,
- overtime expenditures and hours,
- training hours used annually,
- court hours annually,
- mutual aid agreements,
- volunteer availability and hours,
- budget data from the county regarding the Sheriff's Office,
- grant funding information for Sheriff's Office,
- Sheriff's Office Annual Report for 2020 and 2021,
- starting and median salaries for deputies,
- starting and median salaries for dispatchers, and
- starting and median salaries for non-sworn staff.

The CPC would request to provide an announced interview/listening session with interested in Grayson County residents to identify their perceptions of needs, responsiveness, and adequacy of the Sheriff's Office. The length of the time needed will be determined based upon interest. We will request the use of a suitable room and a means of scheduling such interviews to be determined. One method to consider is for interested persons to contact us directly by email. We would request that the Sheriff's Office share the opportunity on their webpage, social media, and any other appropriate method.

We will obtain other information from separate sources which include staff allocation from the Virginia Compensation Board, crime statistics from the Virginia State Police, census data, geographical size of the served community, economics information, national data regarding law enforcement retention and recruitment, trends in law enforcement, legislative mandates requiring use of allocated time, and salary/staffing comparisons to similarly situated law enforcement agencies in Virginia.

Utilizing the above information and interviews we will determine the essential duties, how they are being achieved, any improvements or failures toward reaching the duties, and indications of current and future changes in operations or staffing. We then will seek to prove several alternatives regarding the needs/changes and make such recommendations as are deemed proper.

PROPOSAL FOR SERVICES FOR GRAYSON COUNTY, VIRGINIA SHERIFF'S OFFICE

**Project Deliverables**

The project deliverable for this project is the final detailed written report of findings and recommendations.

**Timeline for Execution**

Key project dates are outlined below. Dates are best-guess estimates and are subject to change until a contract is executed.

Description	Duration
Project Start to Completion	Estimated seven weeks from signed contract.
Milestone 1- Delivery of data sets from the county.	One week from approval.
Milestone 2- Review of data sets/preparation for on-site interviews.	One week in CPC Offices.

Milestone 3- Conducting onsite interviews and observation.	Two days onsite interviews and observation. (Request ride-along)
Milestone 4- Compilation of all obtained data into a useable form and research data needed outside of the Grayson County data obtained.	Two weeks.
Milestone 5- Analyze all data for findings	One week.
Milestone 6- Comprise several alternatives for any identified needs/weaknesses.	Three Days.
Milestone 7- Draft final detailed completed report.	One week.
Project End- Deliver final report and if desired provide a short presentation of the findings via an executive summary to a closed session of the Board of Supervisors.	One day onsite.

## PRICING

The CPC prices all projects on an all-inclusive basis. All inclusive means that Grayson County will pay a single fee which covers the research, analysis, drafting, travel, and printing expenses for the project.

The Crime Prevention Center for Training and Services, LLC price for this project is \$5,000 to be paid at the delivery of the final project.

## QUALIFICATIONS

For this project only one project staff will be utilized by the CPC. Richard Arrington will be the assigned staff member conducting this work. (Attached is Richard Arrington's full Resume)

### Brief Bio

Richard "Rick" Arrington holds a BS degree in Criminal Justice and is a graduate of the North Carolina State University Administrative Officers Management Program. He is a former U.S. Army Military Policeman who later served for over 26 years in various capacities at the City of Roanoke, Virginia Police Department, a city of about 100,000 population.

Rick retired from the Roanoke Police Department in 2006 as a Zone Commander overseeing one fourth of the city. Less than a week later he was recruited and hired by the Commonwealth of Virginia Department of Criminal Justice Services to serve as the Crime Prevention Programs Manager and crime prevention subject matter expert with the Commonwealth of Virginia.

Rick has published numerous articles on Crime prevention Through Environmental Design and other prevention applications in various trade periodicals. In 2007 he published his own text entitled, *Crime Prevention-A Law Enforcement Officer's Practical Guide* (Jones and Bartlett Pub.), which is currently being used by many in the proactive policing field as their desk reference to addressing crime and developing better relationships within their communities. Having presented seminars related to safety in faith-based organizations for numerous years and recognizing a marked increase in the request for this topic in September 2015 Rick published a small text entitled, *Securing the Faithful* (Sunset Institute Press) for Faith-Based organizations. Most recently he was cited in the 2018 released text by Lawrence Fennelly and Marianna Perry, *CPTED and Traditional Security Countermeasures- 150 Things You Should Know*. (CRC Press)

Rick opened his full-time training and consulting company in 2019 and with several associates, also experts in their fields, offering training in proactive policing methods, leadership, and certification in CPTED. Rick provides consulting services in security assessments, staff assessments, organizational management, and engages in site plan review for schools, businesses, trail systems, and government facilities.

He is one of less than a dozen professionals to serve on the Institute of Scrap Recycling Industries' (ISRI) National Law Enforcement Advisory Committee to address metal theft. Arrington also serves on the International Association of Chiefs of Police (IACP) Crime Prevention Committee and served on the IACP 2018 School Liaison Working Group to review past model policies, concepts and issues and make new recommendations. He also served on the National Fire Protection Association's committee on premises security in the recent past.

## CONCLUSION

We look forward to working with Grayson County Sheriff's Office. We are confident that we can meet the challenges of this task and provide you with a report that is informative and useful.

If you have questions on this proposal, feel free to contact me at your convenience by email at [rarrington@crimepreventioncenter.org](mailto:rarrington@crimepreventioncenter.org) or by phone at (540)266-4691. We look forward to hearing from you to work out details and to schedule this work.

Thank you for your consideration,

Richard "Rick" Arrington  
CEO/Consultant

IN RE: NEW BUSINESS

- Proclamation – Rixey's Market

Mr. Shepley read the proclamation (listed below).

**Proclamation of the  
Grayson County Board of Supervisors  
in Recognition and Appreciation of**

# Rixey's Market

**WHEREAS, the Grayson County Board of Supervisors recognizes the value and benefits Rixey's Market has brought to Grayson County; and,**

**WHEREAS, it is with extreme gratitude that the Grayson County Board of Supervisors acknowledges the commitment put forth in continuing to make this business prosper for the good of our community; and,**

**WHEREAS, the Board feels strongly that your investments in Grayson County have been and will be a mutually-rewarding experiences for both your business and our citizens;**

**NOW, THEREFORE, BE IT PROCLAIMED, that the Grayson County Board of Supervisors would like to extend our sincere and utmost appreciation to Rixey's Market and Ricky Anderson.**

**NOW, THEREFORE, BE IT FURTHER PROCLAIMED, that the Grayson County Board of Supervisors officially congratulates *Rixey's Market for 64 years of service* as a member of our business community.**

*Adopted March 10<sup>th</sup>, 2022, in Grayson County, Virginia.*

By: \_\_\_\_\_  
**Michael S. Hash, Chairman**  
**Grayson County Board of Supervisors**

Attest: \_\_\_\_\_  
**William L. Shepley, Clerk**  
**Grayson County Board of Supervisors**

- Mt. Rogers School Kitchen Items

Mr. Shepley read the letter from Mr. Ralph Norris, Mt. Rogers Fire/Rescue Captain and Ronnie Richardson, President, which requesting that the County authorize the Mt. Rogers Fire and Rescue Department enter the Mt. Rogers Combined School building to remove several items from the old kitchen. Specifically, they request the County donate the warming oven and the stainless-steel table and counter tops to their organization. They would like to move these items to the Fire/Rescues station in Whitetop to improve their food preparation area that is used for the three (3) festivals they sponsor each year. If the request is approved, their organization will provide the manpower and tools needed to remove the items. Administration spoke with the County attorney, Mr. Steve Durbin, and it is permissible for the County to do this as a charitable donation. Supervisor Fant made the motion; duly seconded by Supervisor Belton. Motion carried 4-0.

- Surplus – County Administration & Public Works

Mr. Shepley explained the County has a 2007 Jeep Commander (VIN 1469) with approximately 155,470 miles – vehicle has transmission issues, a rusty frame & will not pass inspection. Public Works has a 1997 Jeep Cherokee (VIN 3247) with approximately 153,300 miles – will not pass inspection and has water pump issues as well. Public Works has a 1998 Jeep Cherokee (VIN 6218) with approximately 197,726 miles – vehicle will not pass inspection and has suspension issues as well. Supervisor Fant made the motion to approve; duly seconded by Supervisor Anderson. Motion carried 4-0

- Large Item 2022 Schedule

Information item – schedule listed below

**2022 LARGE ITEM SOLID WASTE COLLECTION  
FOR GRAYSON COUNTY RESIDENTS ONLY  
INCLUDING TOWN OF INDEPENDENCE & FRIES**

**\*MARCH 21st – MONDAY’S REGULAR COLLECTION ROUTE**  
**\*APRIL 4TH – TUESDAY’S REGULAR COLLECTION ROUTE**  
**\*APRIL 25TH – WEDNESDAY’S REGULAR COLLECTION ROUTE**  
**\*MAY 9TH – THURSDAY’S REGULAR COLLECTION ROUTE**  
**\*MAY 23RD – FRIDAY’S REGULAR COLLECTION ROUTE**

**\*\*\*All large item collections begin on Monday of the scheduled week**

**JUNE 6TH -TOWN OF INDEPENDENCE AND TOWN OF FRIES CURBSIDE**

**ALL ITEMS MUST BE PLACED AT CURBSIDE BY BEGINNING DATE LISTED ABOVE**

**ALL ITEMS MUST BE IN A DISPOSABLE CONTAINER SUCH AS TRASH BAGS. ABSOLUTELY NO LOOSE TRASH OF ANY KIND WILL BE PICKED UP. A LIMIT OF NO MORE THAN 10 (TEN) ITEMS MAY BE PLACED OUT PER HOUSEHOLD FOR COLLECTION. (WHITE GOODS SUCH AS APPLIANCES, FURNITURE, MATTRESSES, COUCHES (ETC)**

**IN ADDITION TO ABOVE ITEMS CUSTOMERS MAY PUT OUT UP TO 10 (TEN) TIRES (AUTOMOBILE TIRES ONLY – ABSOLUTELY NO TRACTOR TIRES, ETC.) FOR COLLECTION PER HOUSEHOLD (TIRES MUST BE OFF RIMS)**

- **Electronic Recycling will be accepted at the Grayson County Public Works Department at 1216 N. Independence, Ave Independence, VA Each Wednesday and Saturday from 8AM to 12PM.**

**ITEMS NOT ACCEPTABLE FOR COLLECTION ARE: HAZARDOUS MATERIALS, LAND CLEARING DEBRIS, OLD FENCE POST, WIRE FENCING, SATELLITE DISHES, WOOD, ANY TYPE OF BUILDING MATERIALS SUCH AS; ROOFING SHINGLES, VINYL SIDING, PLYWOOD, SHEETROCK ETC.**

**YOU MAY REGISTER ONLINE 1 (ONE) WEEK PRIOR TO YOUR COLLECTION TIMES, PROVIDING YOUR NAME, TELEPHONE NUMBER, 911 ADDRESS & DESCRIPTION OF ITEMS FOR COLLECTION. REGISTER ONLINE AT [www.graysoncountyva.gov](http://www.graysoncountyva.gov) AND FOLLOW THE GOVERNMENT WEBSITE LINK TO REGISTER ONLINE TO HAVE YOUR ITEMS COLLECTED.**

- State of Emergency

Mr. Shepley noted that Administration is recommending the end of the state of emergency that was put in place March 2020 due to COVID-19 and read the resolution (listed below). Supervisor Fant made the motion to approve; duly seconded by Supervisor Anderson. Discussion took place on how this affects us now operation wise and Mr. Durbin noted that having a continuity of government ordinance in place it would end the continuity of government that is in place – under the Freedom of Information Act, still have flexibility for remote participation meetings provided there is a quorum physically present and the remote participant can be heard by the public. Roll call vote as follows: Tracy A. Anderson – Aye; John S. Fant – Aye; Kenneth R. Belton – Aye; and Michael S. Hash – Aye. Motion carried 4-0. Mr. Shepley also thanked Mr. Paul Hoyle, Emergency Services Director and all the volunteers during COVID.

## **RESOLUTION**

### **OF THE GRAYSON COUNTY BOARD OF SUPERVISORS ENDING THE LOCAL DECLARATION OF EMERGENCY DUE TO THE SPREAD OF COVID-19**

**WHEREAS, on March 17, 2020, the County's Director of Emergency Management issued, pursuant to Virginia Code Section 44-146-14 a Declaration of Emergency in the County due to the spread of COVID-19 and the resulting COVID-19 pandemic; and**

**WHEREAS**, the Grayson County Board of Supervisors confirmed or ratified the local Declaration of Emergency on April 1, 2020, and found that the COVID-19 pandemic constituted a “disaster” within the meaning of Virginia Code Section 15.2-1413; and

**WHEREAS**, cases of COVID-19 and hospitalizations due to COVID-19 have declined and continue to decline in the County; and

**WHEREAS**, various vaccine options are now widely available for those seeking immunization against COVID-19;

**NOW, THEREFORE BE IT RESOLVED**, that the Grayson County Board of Supervisors, hereby ends the local Declaration of Emergency declared due to the COVID-19 pandemic.

*Adopted this 10<sup>th</sup> day of March 2022 in the County of Grayson, Virginia.*

Member	Vote
Michael S. Hash	_____
John S. Fant	_____
Kenneth R. Belton	_____
R. Brantley Ivey	_____
Tracy A. Anderson	_____

I HEREBY ATTEST THAT THIS IS A TRUE AND ACCURATE COPY OF THE FOREGOING RESOLUTION.

\_\_\_\_\_  
**William L. Shepley, Clerk**  
**Grayson County Board of Supervisors**

- Board Appointments

Board of Equalization

- Reece Sage (Wilson District) – unable to serve – Mr. Shepley read a letter from Mr. Larry Bolt, Commissioner of Revenue gave Mr. Shepley a letter stating that the Board of Equalization is currently waiting for the Board to appoint the 5<sup>th</sup> member for the 2022 General Reassessment of Grayson County. If a 5<sup>th</sup> member is not appointed, he is asking the Board if they will conclude that this year’s BOE will only be comprised of four (4) members. Currently the already named members include one from each district in the County and he feels four (4) members would be fine. As it stands now, they are looking at the meetings to be held toward the end of May and June. Therefore, it’s imperative that by the end of tonight’s meeting, we have finalized the BOE members as this is very time sensitive. Supervisor Fant made the motion to approve with the four (4) members; duly seconded by Supervisor Belton. Motion carried 4-0.

Board of Zoning Appeals (BZA) 5-year term

- Ron Davis – term expires 3/11/22 – will continue to serve if it’s the Board’s pleasure Supervisor Fant made the motion to approve; duly seconded by Supervisor Belton. Motion carried 4-0.

#### Economic Development Authority (EDA)

Mr. Shepley explained that each of the members have reached the end of their 1-year period served and have asked the current members if they wish to continue and some have stated they do. In addition, some formal applications have been received by Administration and would like for the Board to also consider having at least 9 applicants for the 7 positions. Staff will include the applications in the April board packet. Supervisor Fant made the motion to table appointments to the next meeting; duly seconded by Supervisor Belton. Motion carried 4-0.

- Elisa Blevins – term expired 2/28/22
- Justine Jackson-Ricketts – term expired 2/28/22
- Joe Killon – term expired 2/28/22
- Elizabeth Hash – term expired 2/28/22
- Gary Rascoe – term expired 2/28/22
- Chris Butler – term expired 2/28/22

#### IN RE: COUNTY ADMINISTRATOR'S REPORT

William L. Shepley gave the following report:

- Legends of Grayson will be held at the 1908 Courthouse on April 1 and April 2, 2022
- Successful Ag Awards Banquet – approximately 120 attended. Thanked Lyndsie Young and all who had a part making it a successful event
- CenturyLink update: SCC held a hearing on 2/23/22 and dozens of counties throughout Virginia were able to express their concerns at this hearing. A link was posted on the county Facebook page to allow citizens to submit their concerns as well. Buckingham County Supervisor, Jordan Miles, spoke at the hearing and included Grayson County's overall concerns and disappointment in service in his presentation. Over the course of tow days, the same issues with unreliable service, poor customer service, and public safety concerns were shared by everyone that participated. Everyone is hopeful that pressure is put on CenturyLink
- Broadband update: as of 2/28, Section 8 - 7.1 miles to Volney is complete; Section 11 – Skyline to Galax, 3.43 miles is 19% complete; Section 12 – Independence to Riverside is 25% complete. Excited to get broadband to the county and we are pushing our provider to speed up the process and they have hired a group called LeadCorp to help them make it into reality. The County will continue to meet with the leadership of GigaBeam and APCo. Staff will talk with GigaBeam regarding Phase 1 and also about the non-fiber side (wireless) – if supplies are the issue for the fiber side, then now would be a good time to connect the wireless.

**Anderson**: are we done with the programs and updates, I have a question – informational

**Hash**-referring to the update by Mr. Shepley?

**Anderson** – yes

**Hash**-do you have a question?

**Anderson** – yes I do have a question and it's concerning the Baywood project – I came over here last week after we approved the 1.4M and it was my understanding that we had

less than \$400K set aside for phase 1 – my question is and was, where are we getting the difference for that project?

**Bill** – it's coming from several sources – Mrs. Gayheart would you like to tell them – we've discussed this intensively – relay that to them our anticipated access to those funds would come from

**Leesa** – I'm sorry – not prepared but we do have a community development fund that is part of our fund balance that has over \$300K – at the end of this fiscal year we will have over \$400k in actual project funds; we have some set aside from capital improvement, of course that is to be shared with other projects that are ongoing, so we have almost \$1M; the other \$400K we are actively seeking grant funding for that

**Anderson** – so has there been an increase in that original bid since the \$1.4M I understand because of inflation of cost of materials, can you tell us

**Bill** – sure it went from \$1.46 to \$1.5

**Anderson** – the next question along those lines, who is negotiating the lease with Tri-Area Health

**Bill** – who individually

**Anderson** – who is negotiating the lease

**Bill** – the county would be doing that as we move forward with it – the county and our legal counsel and Tri-Area

**Anderson** – those were questions that I had and I was deferred to the project planner, don't know his exact title if he's the planner or if he's the consultant but he was asked to be here tonight, he agreed to be here tonight when I asked the Chair to add him to our closed session cause we could ask more detailed questions but it's my understanding somebody I guess has advised differently that's not allowing him to be here tonight. I don't know the circumstances of why he's not here but understand there was a meeting earlier today and he was discouraged, I'm guessing I don't know, I wasn't privy to the meeting, from being here to answer questions and the first meeting we had he was scheduled to be here and was asked not to be here, so it's just raising a lot of red flags and concerns that I have towards this project because as we are in this economy and this stuff keeps increasing and like one of the, I know part of the bid and I don't know the details but what are we going to do with the sewer if it's in front of the building and we're going to put a new parking lot around there and that's not part of the \$1.5M, there's a lot of added cost that's getting ready to come in there and maybe someone here can answer this, we were told we would need 3-phase wiring to be brought to the school and what's the added cost for that, my understanding that wasn't in the bid

**Bill** – I would be glad to address all of that – I spoke to Bill Sturgill who is the project manager who reports to me and he indicated to me that he had no intention of coming to the meeting, asked me, said he would be glad to come if I wanted him to come and I said I have no reason for you to need to come. We did a long discussion, and he wants me to share with the Board if it's ok with the chairman

**Anderson** (interrupted) – I have a text from him where I asked him if he could come and he said sure I can be there and I said I had talked with the chair we've got it on the schedule and I texted him then and gave that to him, I told the chair we've got this you know so he agreed to come so something's happened between the day he agreed to come and address the full board in closed session, something has happened from that point,

actually from 1 o'clock today, I don't know what transpired today but I wanted to make that clarification and I've got the text right here

**Bill** – let me be clear to you, I just told you what happened so there's not anything mysterious, I simply talked to him on the telephone, and he asked me if he needs to come, and I said no he doesn't need to come

**Anderson** – excuse me, you said he had no intention of coming when I asked him to come, he was intending on coming

**Bill** – he said he had no intention of coming

**Anderson** – I've got the text contrary to what you are saying

**Hash** – Mr. Shepley has made his statement and you've made your point so we will move on. I will clarify as far as the chair I have not had a conversation you said he was willing to come you extended the invitation as chair I do not have subpoena to enforce him to come that was you you said he was coming so I fixed the opportunity

**Anderson** – my point wasn't pulling you into it in that context my point was when I was communicating with you about adding this to closed session he was on that very day I have a text he agreed to come he said he would come and speak to the full board and answer the questions because previous when I had Mr. Shepley ask for a list of questions and instead of getting a list of answers I got a list of people to contact to ask these questions, Mr. Belton you are one of them, when I asked about apco or the wiring that's being for the 3phase wiring I was under the impression you would have that answer, not trying to pull you into this, I'm just saying that was the conversation that we had

**Hash** – without making disclosures I think the latter which you are addressing were to be discussed in closed session so

**Anderson** – they were to be discussed with the planner, the project planner who's not going to be in closed session, the purpose of having the closed session was to have the project planner come in and address the whole board and answer the questions. My point is he agreed to that the day I talked to you, since then somebody has called him off, he didn't come today.

**Hash** – each one has made their statement

**Bill** – Mr. Chairman since we were going to go into closed session to discuss this, I have quite a bit of information that shows really the lack of knowledge of what's being said here that would counter what's being said and I'd be glad to either share or whatever way you would want to handle that

**Hash** – I think now the cats out of the bag, I prefer to follow the agenda

**Bill** – yes sir

IN RE: INFORMATION ITEMS

As presented

IN RE: REGISTERED SPEAKERS AND PUBLIC COMMENT

Pam Carpenter/ 341 S. Independence Ave/Independence/VA – Ms. Carpenter addressed the Board regarding the Board application that was sent to her earlier and a FOIA request back in November 2021.

IN RE: BOARD OF SUPERVISORS' TIME

None

IN RE: CLOSED SESSION

Supervisor Hash requested a motion to go into close session as stated prior before the break the §2.2-3711(A)(7) should actually be listed as §2.2-3711(A)(8) for consultation advice from council regarding and economic development project; Supervisor Fant made the motion to go into closed session pursuant to §2.2-3711(A)(1) of the Code of Virginia to discuss personnel matter and for consultation and briefings by legal counsel, consultants, or staff members pertaining to actual or probable litigation or other legal matters pursuant to §2.2-3711(A)(7) of the Code of Virginia.; duly seconded by Supervisor Belton. Motion carried 4-0.

Supervisor Fant made the motion to come out of closed session; duly seconded by Supervisor Belton. Motion carried 4-0.

Whereas, the Grayson County Board of Supervisors has convened a closed session on the 10th day of March 2022, pursuant to an affirmative recorded vote and in accordance with provision of the Virginia Freedom of Information Act; and

Whereas, §2.2-3711 of the Code of Virginia requires a certification by this Board of Supervisors that such closed session was conducted in conformity with Virginia law;

Now, Therefore Be It Resolved that the Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed session to which this certification resolution applies, and (II) only such public business matters as were identified in the motion convening the closed session were heard, discussed or considered by the Board of Supervisors with recorded confirmation from members as follows: Tracy A. Anderson – I so certify; John S. Fant – I so certify; Kenneth R. Belton – I so certify; Michael S. Hash – I so certify;

IN RE: ADJOURN MEETING

Supervisor Fant made the motion to adjourn; duly seconded by Supervisor Anderson. Motion carried 4-0.